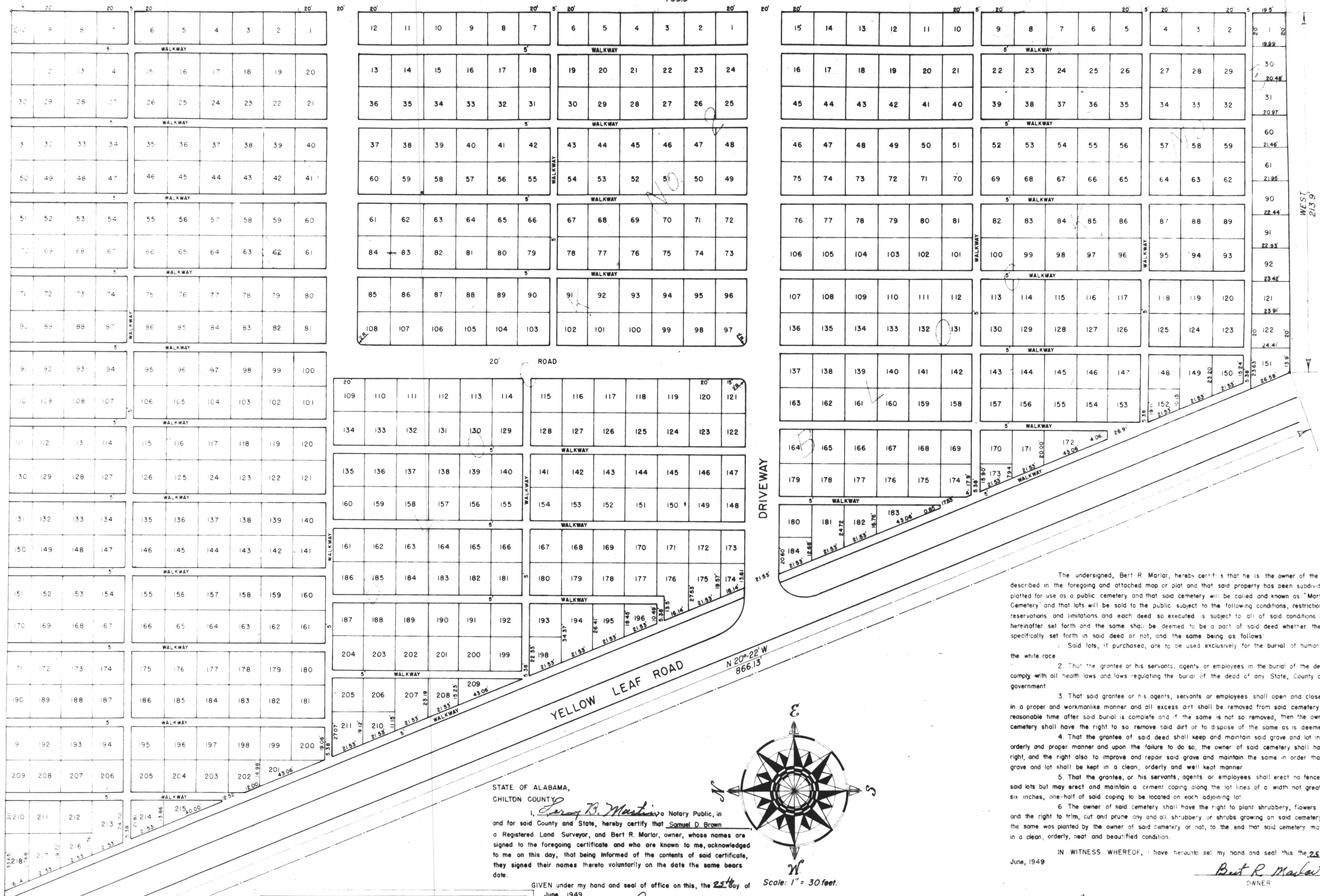


S 01° 20' W
799.5'



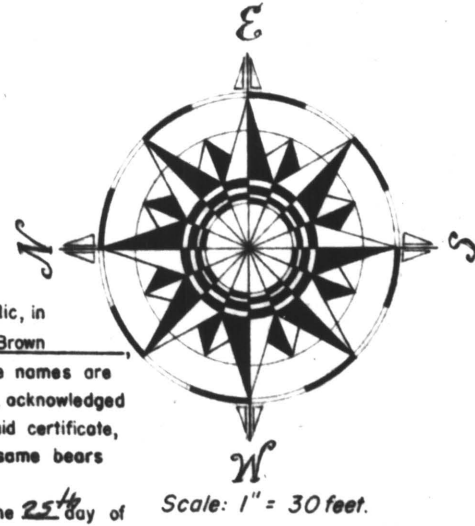
The undersigned, Bert R. Marlar, hereby certifies that he is the owner of the property described in the foregoing and attached map or plat and that said property has been subdivided and platted for use as a public cemetery and that said cemetery will be called and known as "Martin Memorial Cemetery" and that lots will be sold to the public subject to the following conditions, restrictions, reservations and limitations and each deed so executed is subject to all of said conditions as hereinafter set forth and the same shall be deemed to be a part of said deed whether the same are specifically set forth in said deed or not, and the same being as follows:

1. Said lots, if purchased, are to be used exclusively for the burial of human bodies of the white race.
2. That the grantee or his servants, agents or employees in the burial of the dead shall comply with all health laws and laws regulating the burial of the dead of any State, County or Municipal government.
3. That said grantee or his agents, servants or employees shall open and close said grave in a proper and workmanlike manner and all excess dirt shall be removed from said cemetery within a reasonable time after said burial is complete and if the same is not so removed, then the owner of said cemetery shall have the right to so remove said dirt or to dispose of the same as is deemed proper.
4. That the grantee of said deed shall keep and maintain said grave and lot in a clean, orderly and proper manner and upon the failure to do so, the owner of said cemetery shall have this right, and the right also to improve and repair said grave and maintain the same in order that said grave and lot shall be kept in a clean, orderly and well kept manner.
5. That the grantee, or his servants, agents or employees shall erect no fences upon said lots but may erect and maintain a cement coping along the lot lines of a width not greater than six inches, one-half of said coping to be located on each adjoining lot.
6. The owner of said cemetery shall have the right to plant shrubbery, flowers or shrubs and the right to trim, cut and prune any and all shrubbery or shrubs growing on said cemetery, whether the same was planted by the owner of said cemetery or not, to the end that said cemetery may be kept in a clean, orderly, neat and beautified condition.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 25th day of June, 1949
Bert R. Marlar
OWNER

STATE OF ALABAMA,
CHILTON COUNTY.
We, the undersigned, Samuel D. Brown, Registered Land Surveyor of Clanton, Chilton County, Alabama, and Bert R. Marlar, owner of the property shown and platted in the within and foregoing map or plat, do hereby certify that the within and foregoing map or plat is a true and correct map of a survey made by Samuel D. Brown, Registered Land Surveyor, of the property shown on said map with the dimensions of the tract shown thereon showing the subdivision into which it is divided and giving the lengths and bearings of the boundaries of each lot and its number and also showing the roads and other public ways shown thereon with bearings, length, width and name of each street, where named as well as the number of each lot and block and we further certify that said plat or map shows the relation of the lands so platted or mapped to the government survey.
We further certify that said property is located in Section 26, Township 22 North, Range 14 East.
IN WITNESSES WHEREOF, we have hereunto set our hands on this the 25th day of June, 1949.

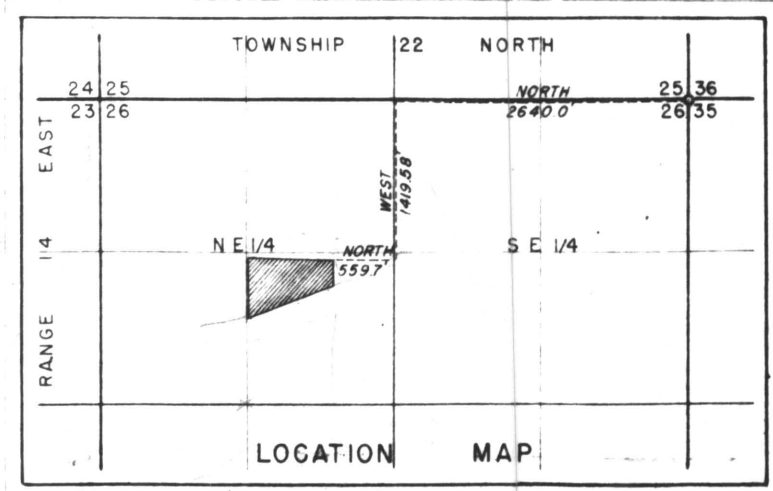
Samuel D. Brown
Registered Land Surveyor ALA. NO. 1047
Bert R. Marlar
Owner



STATE OF ALABAMA,
CHILTON COUNTY.
I, *Larry B. Martin*, a Notary Public, in and for said County and State, hereby certify that *Samuel D. Brown* a Registered Land Surveyor, and Bert R. Marlar, owner, whose names are signed to the foregoing certificate and who are known to me, acknowledged to me on this day, that being informed of the contents of said certificate, they signed their names thereto voluntarily on the date the same bears date.

GIVEN under my hand and seal of office on this, the 25th day of June, 1949.

Larry B. Martin
NOTARY PUBLIC.



State of Alabama, Chilton County
I hereby certify that the within annex was filed in this office for record on *June 15, 1949* at *1:00* o'clock *P.M.*, and recorded in *Map* Record *2* page *121* and examined *W. J. Parrish*
Per *S. J. O.C.* *Judge of Probate*

S 88° 40' E
544.05'

WEST
213.9'