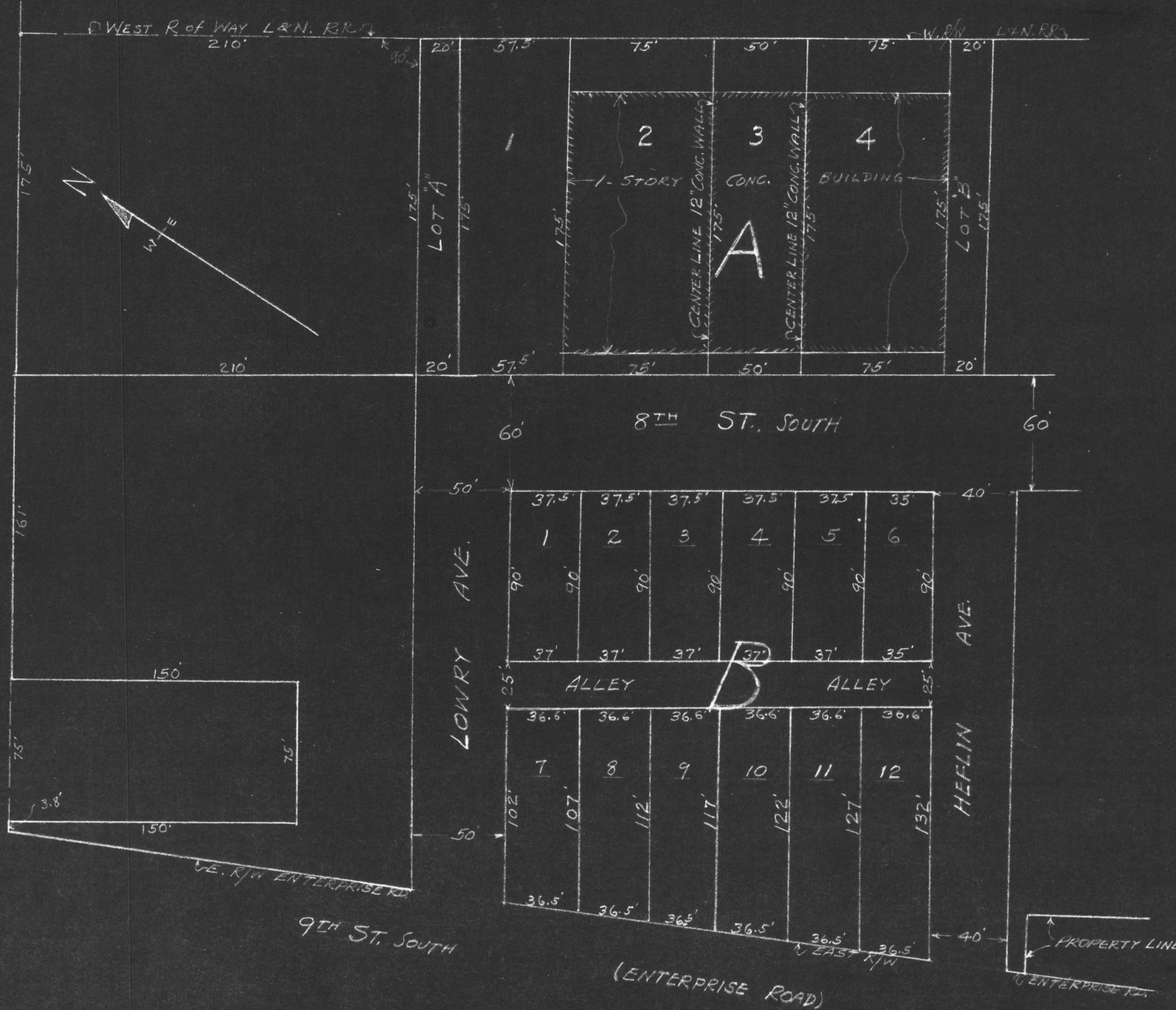


L. & N. R.R.

2<sup>ND</sup> AVE. NORTH



**HIGGINS INDUSTRIAL ADDITION**  
**CLANTON, ALABAMA.**  
 SCALE 1"=50'  
 MARCH 1955.  
 SAMUEL D. BROWN, E. & L.S.  
 CLANTON, ALABAMA.

STATE OF ALABAMA  
 CHILTON COUNTY

We, the undersigned Samuel D. Brown, Registered Land Surveyor, and John M. Higgins, owner of the premises described herein, do hereby certify that the foregoing map or plat is a true and correct map of a survey made by Samuel D. Brown, Registered Land Surveyor, of the property shown on said map, with the dimensions of all roads, streets, alleys and public ways shown thereon, with the dimensions and numbers of all lots shown thereon.  
 Witness our hands this \_\_\_\_\_ day of March, 1955.

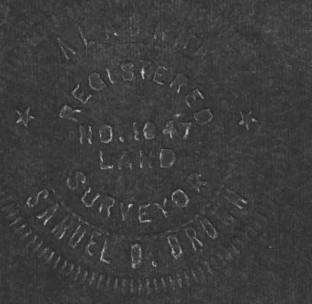
Samuel D. Brown  
 Registered Land Surveyor  
 Ala. No. 1047

John M. Higgins  
 Owner

STATE OF ALABAMA  
 CHILTON COUNTY

I, Grady Ansel, a Notary Public in and for said County in said State, hereby certify that Samuel D. Brown, Registered Land Surveyor, and John M. Higgins, owner, whose names are signed to the foregoing certificate, and who are known to me, acknowledged before me on this day, that being informed of the contents of the same, they executed the same voluntarily on the day the same bears date.  
 Given under my hand, this the 16 day of March 1955.

Grady Ansel  
 Notary Public



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STATE OF ALABAMA, CHILTON COUNTY  
 I hereby certify that the within conveyance was filed  
 in this office for record Mar 17 1955  
 at 10:45 o'clock A.M. and recorded in \_\_\_\_\_  
 Record \_\_\_\_\_ page \_\_\_\_\_ and examined \_\_\_\_\_  
 Fee \$ 1.00 \_\_\_\_\_ Judge of Probate