

STATE OF ALABAMA, JEFFERSON COUNTY,
 I, CLARENCE J. WHITE, JR., DULY LICENSED AND REGISTERED SURVEYOR DO HEREBY CERTIFY THAT THIS PLAN OF MAP WAS SURVEYED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND ACCURATELY SHOWS THE RELATIONSHIPS OF SAID LANDS SURVEYED TO THE GOVERNMENT SURVEY, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK.

IN WITNESS WHEREOF, I, CLARENCE J. WHITE, JR., HAVE HEREUNTO SET MY HAND AND SEAL ON THIS THE TWENTIETH DAY OF FEBRUARY, 1955.

Clarence J. White, Jr.
 CLARENCE J. WHITE, JR., PE

AND THE SAID ALABAMA MILLS, INC., OWNERS OF THE SAID LANDS SURVEYED BY SAID CLARENCE J. WHITE, JR., DOES HEREBY JOIN IN THE FOREGOING STATEMENT AND CERTIFICATION MADE BY SAID CLARENCE J. WHITE, JR., AND DOES HEREBY CERTIFY THAT IT WAS AND IS ITS INTENTION TO DIVIDE SAID LAND INTO LOTS AS SHOWN BY SAID PLAN OR MAP ABOVE REFERRED TO AND DOES HEREBY ADOPT THE SAME.

IN WITNESS WHEREOF, THE SAID ALABAMA MILLS, INC. HAS CAUSED THIS CERTIFICATE AND INSTRUMENT TO BE EXECUTED FOR IT AND IN ITS NAME BY PAUL A. REDMOND, SR., ITS PRESIDENT, AND ITS CORPORATE SEAL TO BE AFFIXED, HE BEING DULY AUTHORIZED IN THE PREMISES, ON THIS THE 20 DAY OF FEBRUARY, 1955.

ALABAMA MILLS, INC.
Paul A. Redmond, Sr.
 ITS PRESIDENT

STATE OF GEORGIA, TROUP COUNTY,
 I, WILL E. MORGAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE DO HEREBY CERTIFY THAT CLARENCE J. WHITE, JR., WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE FOREGOING INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID COMPANY.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE TWENTIETH DAY OF FEBRUARY, 1955

Will E. Morgan
 NOTARY PUBLIC, TROUP COUNTY, GEORGIA

STATE OF ALABAMA, JEFFERSON COUNTY,
 I, GLADYS ALVERSON, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE DO HEREBY CERTIFY THAT PAUL A. REDMOND, SR., WHOSE NAME AS PRESIDENT OF ALABAMA MILLS, INC. IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF FOREGOING INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID COMPANY.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE 20 DAY OF FEBRUARY, 1955

Gladys Alverson
 NOTARY PUBLIC, JEFFERSON COUNTY, ALABAMA



- LEGEND**
- MARKED CORNER
 - LOT NUMBERS
 - BLOCK NUMBERS
 - HOUSE NUMBERS
 - UTILITY POLES
 - SAN SEWER MANHOLES
 - SAN SEWER LINES
 - WATER LINES
 - ELECTRIC POWER LINES
 - STORM SEWER LINES

GENERAL NOTES
 BEARINGS GIVEN ARE TRUE. COMPASS NEEDLE POINTS 3°30' EAST OF TRUE NORTH AS OF THIS DATE. INTERIOR ANGLES FROM LINES TO CURVES ARE MEASURED TO CHORD OF CURVE UNLESS OTHERWISE NOTED. IRON PINS WERE SET ON ALL CORNERS AND POINTS WHERE CHANGE OF DIRECTION OCCURS. MEASUREMENTS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.

MAP OF VILLAGE UNIT
CLANTON DIVISION
 OF THE
ALABAMA MILLS INC.

LOCATED IN
 SECTION 35, TOWNSHIP 22N, RANGE 14E.
 CLANTON, CHILTON COUNTY, ALABAMA.

SCALE - 1" = 50'
 FEBRUARY 20, 1955

SURVEY AND PLAT BY
CLARENCE J. WHITE, JR.
 PROFESSIONAL ENGINEER AND SURVEYOR
 ALABAMA LICENSE NO. 1692
 LAGRANGE, GEORGIA

STATE OF ALABAMA, CHILTON COUNTY
 I hereby certify that the within conveyance was filed in this office for record on this the 20th day of February, 1955, at 2:30 o'clock P.M. and recorded in Book 100, page 100.
 Notary of Probate