



PLAT OF PART OF THE
 ANNIE MAE NICKOLSON LANDS
 Lying in the NE 1/4 of the SW 1/4 Section 13, T 23 N, R 15 E
 CHILTON COUNTY, ALABAMA
 YORK ENGINEERING CO.
 MONTGOMERY, ALABAMA

Streets shown hereon, if not previously dedicated, are hereby tendered for dedication to the public use.

STATE OF ALABAMA)
 COUNTY OF CHILTON)

I, CHARLES E. YORK, A REGISTERED ENGINEER AND LAND SURVEYOR OF MONTGOMERY, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY SHOWN ON THIS MAP OR PLAT; THAT THE MAP IS TRUE AND CORRECT AND ALL CORNERS ARE MARKED WITH IRON PINS.

Charles E. York
 CHARLES E. YORK Ala. Reg. No. 2184

STATE OF ALABAMA)
 COUNTY OF CHILTON)

I, ANNIE MAE NICKOLSON, OWNER OF THE PROPERTY SHOWN ON THIS MAP, HEREBY JOIN IN AND SIGN THE FOREGOING SURVEYOR'S CERTIFICATE AND ADOPT THIS MAP AS TRUE AND CORRECT, THIS THE 20 DAY OF MARCH 1958.

Annie Mae Nickolson
 ANNIE MAE NICKOLSON

STATE OF ALABAMA)
 COUNTY OF CHILTON)

I, Era Robinson, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT ANNIE MAE NICKOLSON, WHOSE NAME AS OWNER IS SIGNED TO THE FOREGOING SURVEYOR'S CERTIFICATE AND MAP, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE AND MAP, SHE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 20 DAY OF MARCH, 1958.

MY COMMISSION EXPIRES:

11-21-59

STATE OF ALABAMA)
 I hereby certify that the within was filed
 in this office for record Mar 20 19 58
 at 10:30 o'clock A. M., and recorded in
 Record page and examined
M. D. J. J.
 Fee \$ 1.00 Judge of Probate

Paid

Era Robinson
 NOTARY PUBLIC

For Amendment to Map see Deed Record 458 page 457