



**JEMISON ESTATES  
HIGHWAY SECTOR**

Being a Resurvey of Block 1-A and Block 3-A of  
Jemison Estates as recorded in Map Book 4, Page  
45 in the office of the Judge of Probate in  
Chilton County, Alabama and situated in Sec. 23  
Township 23 No., Range 13 East  
Scale: 1"=100' February, 1963  
Shepard, Winters and Hennessey, Engr.

STATE OF ALABAMA  
CHILTON COUNTY:

We, the undersigned, A. A. Winters, Surveyor, Jack Stephenson, President and L. S. Mason, Secretary-Treasurer of Stephenson Enterprises, Inc., Owner, who hereby consent to the execution of this map, do hereby certify that the foregoing is a true and correct map or plat of Jemison Estates, Highway Sector, showing the number and dimensions of each lot and block together with the width of each street, avenue and other public way and showing the relation of the land so platted to the government survey of Section 23, Township 23 North, Range 13 East, in Chilton County, Alabama, and that iron pipe markers have been set at each corner of all lots.

In witness whereof we have hereunto set our hands and seals this 20 day of FEBRUARY, 1963.

STEPHENSON ENTERPRISES, INC.

A. A. Winters  
A. A. Winters, Surveyor, Reg. No. 236

by: Jack Stephenson  
Jack Stephenson, President

attest: L. S. Mason  
L. S. Mason, Secretary-Treasurer

STATE OF ALABAMA  
CHILTON COUNTY:

I, HENRY P. HANNA, a Notary Public in and for said County and State, hereby certify that A. A. Winters, Surveyor, and Jack Stephenson and L. S. Mason, President and Secretary-Treasurer respectively of Stephenson Enterprises, Inc., Owner, whose names are signed to the foregoing certificate, and who are known to me, acknowledged before me on this date that being informed of the contents of said certificate, they executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 20 day of FEBRUARY, 1963.

Henry P. Hanna  
Notary Public