

NE Corner NW 1/4 - NE 1/4  
Section 23 T23N R13E



**A RESURVEY of  
JEMISON ESTATES FIRST ADDITION**  
As recorded in Map Book \_\_\_\_\_, Page \_\_\_\_\_, and situated in the  
NW 1/4 - NE 1/4, Section 23, T23N, R13E, Chilton County, Alabama  
Scale 1:100 June 1965  
Shepard & Winters Engineers

STATE OF ALABAMA, CHILTON COUNTY.  
I hereby certify that the within conveyance was filed  
in this office for record on Aug 9 1965  
at \_\_\_\_\_ o'clock \_\_\_\_\_ and \_\_\_\_\_  
Record # \_\_\_\_\_ page 83 and examined  
L. S. Mason  
Judge of Probate

STATE OF ALABAMA:  
CHILTON COUNTY:

We, the undersigned, August A. Winters, for Shepard and Winters, Engineers, as Surveyors, Jack Stephenson and L. S. Mason, as President and Secretary-Treasurer, respectively, of Stephenson Enterprises, Inc., Owner, who hereby consent to the execution of this map, do hereby certify that the foregoing is a true and correct map or plat of A Resurvey of Jemison Estates, First Addition, showing the number and dimensions of each lot and block, together with the width of each street, avenue and other public way and showing the relation of the land so platted to the government survey of Section 23, Township 23 North, Range 13 East, in Chilton County, Alabama, and that iron pipe markers have been set at each corner of all lots.

In witness whereof, we have hereunto set our hands and seals this 1 day of July, 1965.

SHEPARD AND WINTERS, ENGINEERS  
Surveyor  
by: August A. Winters  
August A. Winters, Reg. No. 2586

STEPHENSON ENTERPRISES, INC.  
Owner  
by: Jack Stephenson  
Jack Stephenson, President

attest: L. S. Mason  
L. S. Mason, Secretary-Treasurer

STATE OF ALABAMA:  
CHILTON COUNTY:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that August A. Winters, Surveyor, and Jack Stephenson and L. S. Mason, President and Secretary-Treasurer, respectively, of Stephenson Enterprises, Inc., Owner, whose names are signed to the foregoing certificate, and who are known to me, acknowledged before me on this date, that being informed of the contents of said certificate, they executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 1965.

Notary Public \_\_\_\_\_

Approved: \_\_\_\_\_  
County Engineer