



SCALE 1"=100'

SECOND SURVEY OF COUNTRY CLUB ESTATES ADDITION  
FOR JOHN M. HIGGINS, DEVELOPER

SUBDIVISION OF WEST SIDE OF PROPERTY RECORDED IN MAP BOOK 4, PAGE 50  
OFFICE OF THE JUDGE OF PROBATE, CHILTON COUNTY

*Samuel D. Brown*  
SAMUEL D. BROWN  
ENGINEER AND LAND SURVEYOR.  
ALA. REG. #1047  
CLANTON, ALABAMA  
JUNE 2, 1964

STATE OF ALABAMA, CHILTON COUNTY.  
I hereby certify that the within conveyance was filed  
in this office for record 10-23 1965  
at 10 o'clock A M., and recorded in \_\_\_\_\_  
Record 4 page 85 and examined \_\_\_\_\_  
2 A. Hayes  
Fees \$ 1.00 Judge of Probate