

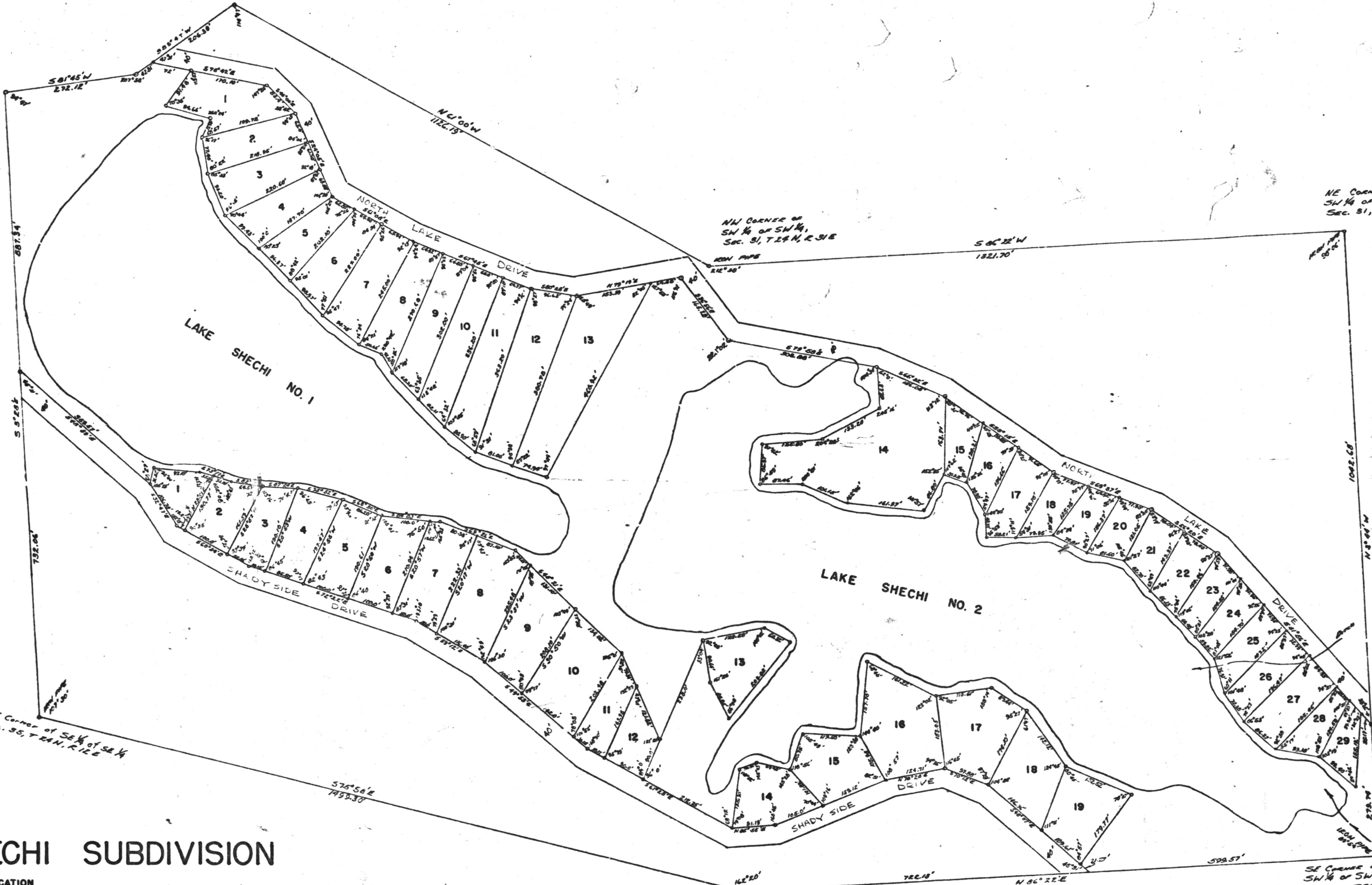
NE CORNER OF
SE 1/4 OF SW 1/4, SEC. 35,
T. 24 N., R. 12 E.

NE CORNER OF
SW 1/4 OF SW 1/4,
SEC. 31, T. 24 N., R. 12 E.

NE CORNER OF
SW 1/4 OF SW 1/4,
SEC. 31, T. 24 N., R. 12 E.

SE CORNER OF
SW 1/4 OF SW 1/4,
SEC. 31, T. 24 N., R. 12 E.

SW CORNER OF
SW 1/4 OF SW 1/4,
SEC. 31, T. 24 N., R. 12 E.



STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 AUG 29 PM 2:30
S.C.C. FILE NUMBER IN
REC. BOOK AS SHOWN ABOVE
Page 105

LAKE SHECHI SUBDIVISION

STATE OF ALABAMA
CHILTON COUNTY
DEDICATION

I, THE UNDERSIGNED JAMES L. RAY, JR., LAND SURVEYOR, AND JOHN RUCKER, WILLIAM L. SE, AND L.C. PRINCE, JR., M.D., OWNERS OF THE LAND HEREAFTER DESCRIBED, DO HEREBY CERTIFY THAT THIS IS A CORRECT MAP OF PART SHOWING THE STREETS, ALLEYS & EASEMENTS AND GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET AND THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LAND PLATTED TO THE GOVERNMENT SURVEY OF THE SE 1/4 OF SEC. 35, T. 24 N., R. 12 E. AND A PART OF FRACTIONAL SECTION 36, TOWNSHIP 24 N., R. 12 E. AND THE SW 1/4 OF SW 1/4 SEC. 31, T. 24 N., R. 12 E. SIGNED THIS DAY OF

LAND SURVEYOR 1841

OWNER

OWNER

OWNER

LAKE SHECHI CORPORATION
1955

SCALE 1" = 100'

STATE OF ALABAMA
CHILTON COUNTY
I, A NOTARY PUBLIC IN AND FOR SAID COUNTY, HEREBY CERTIFY THAT JAMES L. RAY, JR., LAND SURVEYOR AND JOHN RUCKER, WILLIAM L. SE, AND L.C. PRINCE, JR., M.D. OWNERS WERE PRESENT AND SIGNED TO THE FOREGOING CERTIFICATE AND WERE INFORMED OF THE CONTENTS OF SAID CERTIFICATE THEY EXECUTE SAME VOLUNTARILY ON THE DAY SAID BEARS DATE.

NOTARY PUBLIC

STATE OF ALABAMA
CHILTON COUNTY
I HEREBY CERTIFY THAT THE WITHIN MAP WAS FILED AND RECORDED IN MAP BOOK _____ PAGE _____ THIS THE _____ DAY OF _____

JUDGE OF PROBATE

PROTECTIVE COVENANTS

1. NO GASOLINE MOTORS MAY BE USED AT LAKE SHECHI.
2. ABSOLUTELY NO INDIAN ARROWS ARE TO BE USED WHEN FISHING AT LAKE SHECHI.
3. THE DIRECTORS OF LAKE SHECHI CORPORATION MUST APPROVE ALL PLANS OF ANY BUILDING TO BE ERRECTED ON THIS PROPERTY.
4. PROPERTY OWNERS WILL BE ASSESSED AN ANNUAL PRO-RATA FEE FOR THE UPGRADE OF LAKE SHECHI.
5. AN EASEMENT IS RESERVED TO ALLOW THE UTILITIES TO PLACE POLE & WIRES, TO RUN WATER LINES, ETC. ON OR WITHIN FOUR (4) FEET OF THE PROPERTY LINES.
6. THE OWNER OF EACH LOT IS SUBJECT TO THE RULES AND REGULATIONS AS SET FORTH BY THE BOARD OF DIRECTORS OF THIS CORP.
7. IT SHALL BE THE RESPONSIBILITY OF EACH LOT OWNER TO ACQUIRE FROM SAID BOARD OF DIRECTORS A COPY OF THE BY-LAWS AND ORGANIZATION OF THIS CORPORATION.
8. THE OWNER MUST BE GOVERNED BY THE RULES AND REGULATIONS REGARDING ANIMALS AND POULTRY.
9. NO PERSON OR PERSONS SHALL BE PERMITTED TO DUMP OR THROW GARBAGE, TRASH OR SEWAGE ON ANY LOT OR IN THE LAKE.
10. ALL LOTS IN THIS SUBDIVISION SHALL BE KEPT AS RESIDENTIAL LOTS WITH THE SOLE EXCEPTION OF LOT NO. 1, BLOCK I.
11. THE BOARD OF DIRECTORS SHALL INTERPRET ANY MISUNDERSTANDING REGARDING ANY RULE OR REGULATION.