

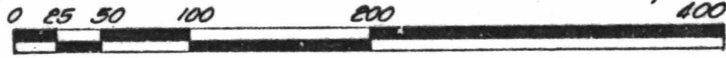
N.E. Corner of NW 1/4 NE 1/4  
Section 23, T 23 N, R 13 E



AMENDED MAP  
JEMISON ESTATES  
FIRST ADDITION

As situated in Section 23, Township 23 N, Range 13 E.

CHILTON COUNTY, ALABAMA  
Scale: 1"=100'  
February, 1970



Shepard & Winters, Engrs

NOTE: This survey amended to re-number Lots 10, 11, 12, and 13, Block 2, and to resurvey Lots 8 and 9, Block 2.

STATE OF ALA. CHILTON CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1970 FEB -9 AM 11:41

U.S. DEPT. OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
REC. DIV. & FIELD OFFICE ABOVE

Map Book 4 Page 125

STATE OF ALABAMA  
CHILTON COUNTY:

We, the undersigned, August A. Winters, for Shepard and Winters, Engineers, as Surveyors, Jack Stephenson and L. S. Mason as President and Secretary-Treasurer, respectively, of Stephenson Enterprises, Inc., Owner, who hereby consent to the execution of this map, do hereby certify that the foregoing is a true and correct map or plat of Jemison Estates, First Addition, showing the number and dimensions of each lot and block, together with the width of each street, avenue and other public way and showing the relation of the land so platted to the government survey of Section 23, Township 23 North, Range 13 East, in Chilton County, Alabama, and that iron pipe markers have been set at each corner of all lots.

IN WITNESS WHEREOF we have hereunto set our hands this the 9th day of February, 1970.

SHEPARD & WINTERS, ENGINEERS  
Surveyor

STEPHENSON ENTERPRISES, INC.  
Owner

by: August A. Winters  
August A. Winters, Reg. No. 2586

by: Jack Stephenson  
Jack Stephenson, President

attests: L. S. Mason  
L. S. Mason, Secretary-Treasurer

STATE OF ALABAMA  
CHILTON COUNTY:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that August A. Winters, Jack Stephenson, and L. S. Mason, as names are signed to foregoing certificate, and who are known to me, acknowledged before me on this date that being informed of the contents of said certificate, they executed the same voluntarily as such individuals with full authority on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL this the 9th day of February, 1970.

Notary Public

Approved: \_\_\_\_\_  
County Engineer