

STATE OF ALABAMA)  
CHILTON COUNTY)

I, Harvey Atkinson, a Registered Land Surveyor, in the State of Alabama hereby certify that I have surveyed the property of R. L. Langston, lying and being in Chilton County, Alabama, and the Town of Jemison, and described as follows:  
Part of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 23, Township 23N, Range 13E, Chilton County, Alabama, more particularly described as follows: Begin at the northwest corner of the SW $\frac{1}{4}$ -NW $\frac{1}{4}$ , S-23; thence N-85°-08'E along the north boundary of said forty, 1239.35 feet; thence S-6°-06'E along the forty line 1322.57 feet to a point on the north margin of East Patton Street; thence S-77°-53'W along the margin of said street 174.39 feet; thence continue along the north margin of said street S-62°-32'W, 180.0 feet; thence leaving said street N-6°-06'E 317.0 feet; thence S-83°-54'W, 180.0 feet; thence S-6°-06'E, 317.0 feet to the north margin of East Patton Street; thence S-83°-32'W along the north margin of said street 40.0 feet; thence leaving said street, N-6°-06'W 317.0 feet; thence S-83°-54'W, 254.01 feet to the County Board of Education Parcel, thence N-6°-06'W along the east boundary of said County Board of Education Parcel, 294.50 feet; thence S-85°-14'W along the north boundary of said property 295.25 feet; thence S-5°-56'E along the west boundary of said property, 141.25 feet; thence leaving said Board of Education Parcel, S-80°-32'W, 318.0 feet to the west boundary of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 23; thence N-2°-28'W along the west boundary of said forty, 918.78 feet to the point of beginning, containing 28.9 acres, more or less, and that the plat or map contained hereon is a true and correct map showing the subdivision into which the property described is divided, giving the length and bearings of the boundaries of each lot and its number and showing the streets and alley and public grounds and giving the bearings and length, width and name of each street and said map further shows the relationship of the land so platted to the Government Survey. Witness my hand this the 8th day of January, 1971.

*Harvey Atkinson*  
HARVEY ATKINSON, REG. LAND SURVEYOR  
ALA. REG. NO. 6852

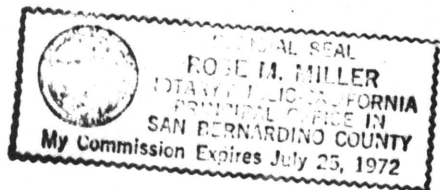
I hereby certify that this plat was recorded on 7-15 1971,  
in Plat Book No. 4, Page No. 131, in the Probate Office of Chilton County,  
Alabama.

I, Robert L. Langston, hereby certify that I am the owner of the property shown and described hereon and that I hereby adopt this plan of subdivision with my free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks easements and other public space as noted.  
Date January 28 1971.  
*Robert L. Langston*  
Owner



*George D. Smith*  
George D. Smith  
Judge of Probate  
Chilton County, Alabama

STATE OF California  
COUNTY OF San Bernardino  
I, Rose M. Miller a notary, in and for the above County and State, hereby certify that Robert L. Langston, whose name is signed hereon, and who is known to me, appeared before me, and being informed of the contents of this plat, executed the same voluntarily on the date as the same bears date, this the 28th day of January, 1971.  
*Rose M. Miller*  
Name and Title



**RL LANGSTON**  
SUBDIVISION  
IN  
SECTION 23, TOWNSHIP 23N, RANGE 13E.  
CHILTON COUNTY  
JEMISON, ALABAMA

STATE OF ALA. CHILTON CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1971 FEB 15 AM 9:56  
REC'D & INDEXED AS ABOVE  
Map Book 4 Page 131

BY: GENERAL SURVEYS CO.  
P.O. BOX 989 140.205-574-1319  
SCOTTSBORO, ALABAMA  
JANUARY, 1971.