

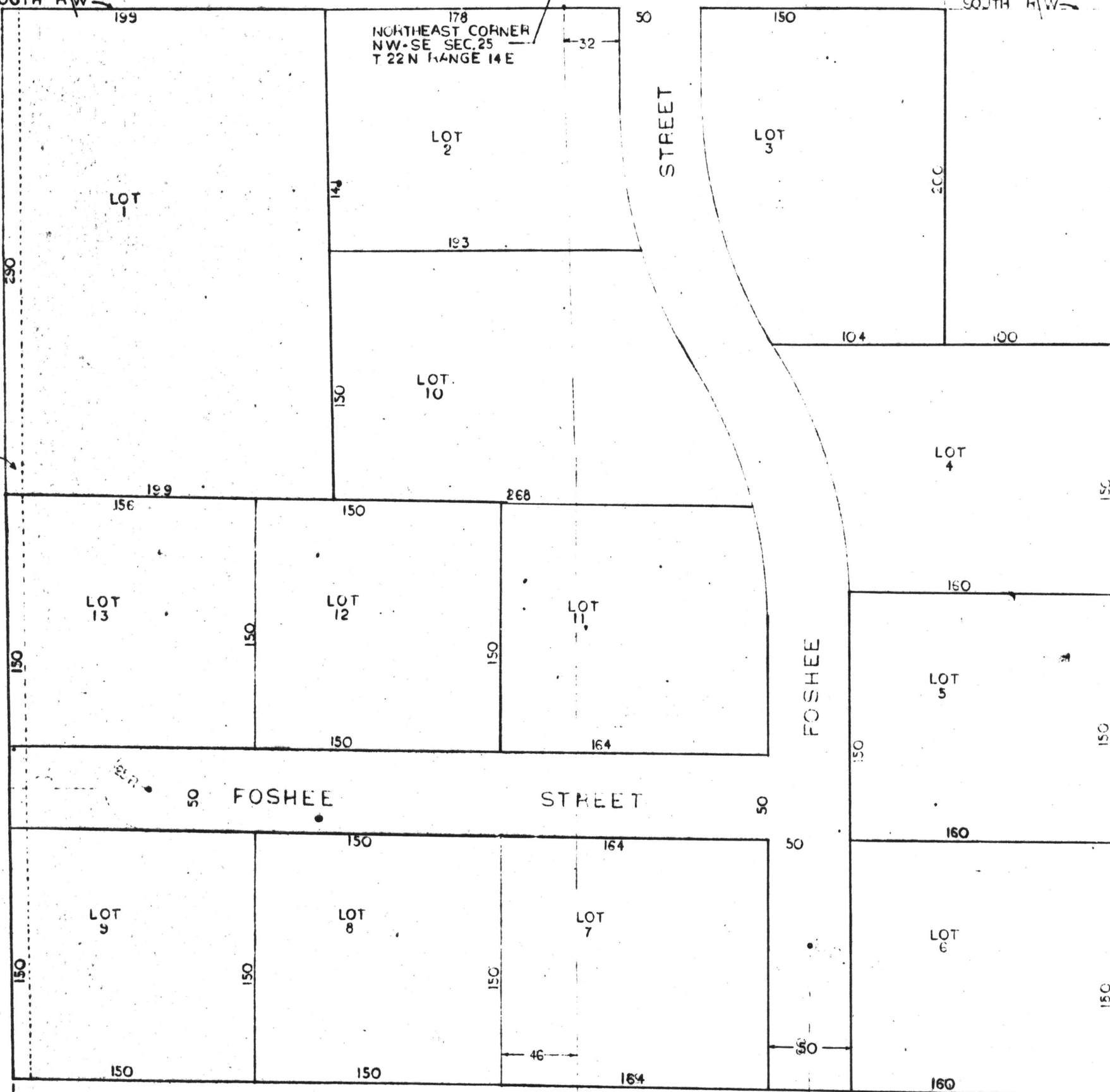
FRIENDSHIP BAFIST CHURCH PAVED ROAD

(FINEDALE ROAD)

NORTHEAST CORNER
NE-SE SECTION 25
TWP 22N RANGE 14E

SOUTH R/W

SOUTH H/W



PROPERTY OF
LUTHER E. FOSHEE
SCALE 1 INCH = 40 FEET
MAY 1969

LUTHER E. FOSHEE SUBDIVISION

STATE OF ALABAMA
CHILTON COUNTY

I, HARVEY A. DEASON - LAND SURVEYOR - DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE LANDS OWNED BY LUTHER E. FOSHEE - SITUATED AND LYING SOUTH OF AND ADJACENT TO THE FRIENDSHIP BAPTIST CHURCH PAVED ROAD (FINEDALE ROAD) AND BEING THE EAST-HALF OF THE NORTHEAST-FOURTH OF THE NORTHWEST-FOURTH OF THE SOUTHEAST-FOURTH AND THE WEST-HALF OF THE NORTHWEST-FOURTH OF THE NORTHEAST-FOURTH OF THE SOUTHEAST-FOURTH - IN SECTION 25 TWP 22 N RANGE 14 E LESS AND EXCEPT A 100X200 FOOT PARCEL OF LAND LYING IN THE NORTHEAST CORNER OF SAID PROPERTY -

AND WHICH PLAT AND SURVEY OF SAID PROPERTY WAS PREPARED BY ME MAY 10 1969 AND WHICH PLAT AND SURVEY IS TIED IN WITH THE GOVERNMENT SURVEY OF SAID SECTION 25 TWP 22 RANGE 14 -

THAT I, LUTHER E. FOSHEE OWNER OF SAID LAND AS SHOWN ON SURVEY OR MAP AS PREPARED BY HARVEY A. DEASON CERTIFY THAT I AM THE OWNER OF SAID LAND AND I DESIRE TO PLAT SAME AS SURVEYED AND PLATTED HEREON -

GIVEN UNDER OUR OUR HAND AND SEAL... 9th ... DAY OF September ... 1969

Harvey A. Deason
HARVEY A. DEASON - LAND SURVEYOR ALABAMA REG. NO. 1838
Luther E. Foshee
LUTHER E. FOSHEE OWNER

STATE OF ALABAMA
CHILTON COUNTY

I, A. B. BAKER, A NOTARY PUBLIC IN AND FOR SAID COUNTY HEREBY CERTIFY THAT HARVEY A. DEASON AND LUTHER E. FOSHEE WHOSE NAMES ARE SIGNED TO THE FOREGOING SURVEY-MAP OR PLAT AND WHO ARE KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE SURVEY-MAP OR PLAT THEY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE -

GIVEN UNDER MY HAND AND SEAL... September 9, 1969

A. B. Baker
NOTARY PUBLIC
State of Alabama
Com. expires December, 1971.

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*Approved by: local + state
Hear the Department
C. B. ...
Luther E. Foshee*

*Approved by the
Clanton City Planning
Commission September 9, 1969
Chairman, James B. ...*

STATE OF ALABAMA
CHILTON COUNTY
MAY 31 PM 11:36
REC. IN CLERK'S OFFICE