

OWNERS CERTIFICATE;

WE, THE UNDERSIGNED OWNERS, A. REEDIE TAYLOR, AND WIFE PAULINE L. TAYLOR, DO HEREBY CERTIFY THAT WE ARE OWNERS OF AND THE ONLY PERSON HAVING ANY RIGHT, TITLE, OR INTEREST IN THE LAND SHOWN ON THE PLAT OF TOWN AND COUNTRY ESTATES SUBDIVISION, PLAT 1, SECTION 1, AND THAT THE PLAT REPRESENTS A CORRECT SURVEY OF THE ABOVE DESCRIBED PROPERTY MADE WITH OUR CONSENT, AND THAT WE HEREBY DEDICATE TO THE PUBLIC USE ALL THE STREETS AS SHOWN ON SAID PLAT. THE EASEMENTS AS SHOWN ON THE PLAT ARE CREATED FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES. WE HEREBY GUARANTEE A CLEAR TITLE TO ALL LAND SO DEDICATED FROM OURSELVES AND OUR HEIRS OR ASSIGNS FOREVER, AND HAVE CAUSED THE SAME TO BE RELEASED FROM ALL ENCUMBRANCES SO THAT THE TITLE IS CLEAR, EXCEPT AS SHOWN IN THE ABSTRACTORS. CERTIFICATE.

SURVEYORS' CERTIFICATE:

I, DAN C. ROYAL, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT THE ANNEXED MAP OF TOWN AND COUNTRY ESTATES SUBDIVISION, PLAT 1, SECTION 1, CONSISTING OF ONE SHEET, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION AND COMPLETED ON 28 JUNE, 1971; AND THAT ALL OF THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

A. Reddie Taylor *Pauline L. Taylor* *Dan C. Royal*
 A. REEDIE TAYLOR, OWNER PAULINE L. TAYLOR, OWNER DAN C. ROYAL, ALA. REG. SURVEYOR
 No. 4919

STATE OF ALABAMA I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CHILTON COUNTY, IN SAID STATE, HEREBY CERTIFY THAT, A. REEDIE TAYLOR, PAULINE L. TAYLOR, AND DAN C. ROYAL, WHOSE NAMES ARE SIGNED TO THE ABOVE RESPECTIVE CERTIFICATES, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RESPECTIVE CERTIFICATES, THEY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 1st DAY OF July, 1971.

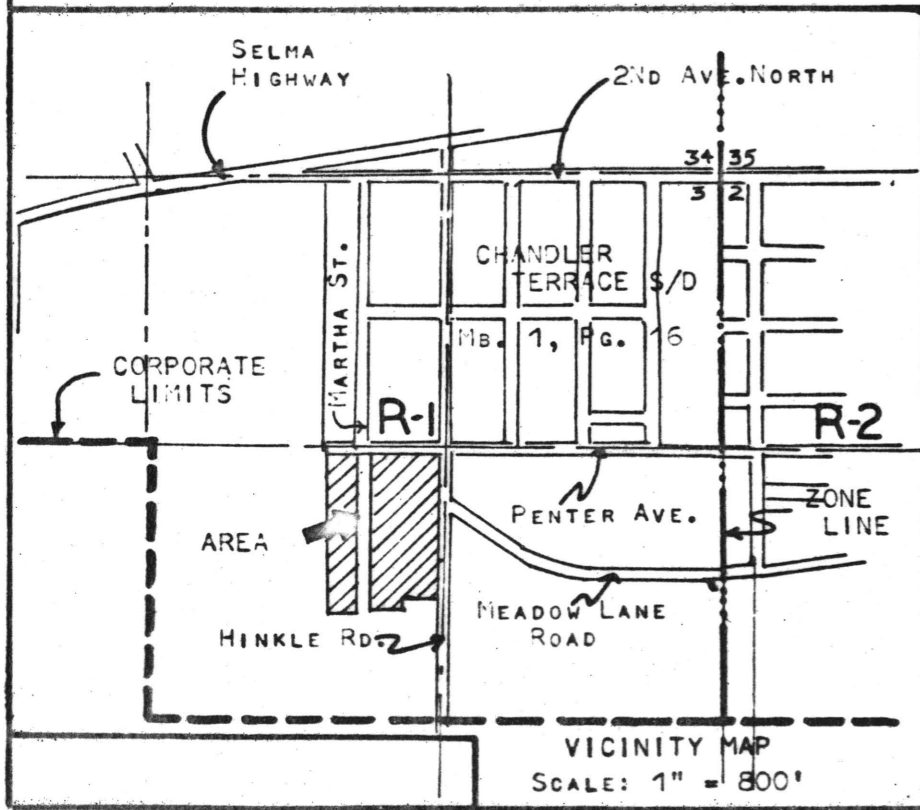
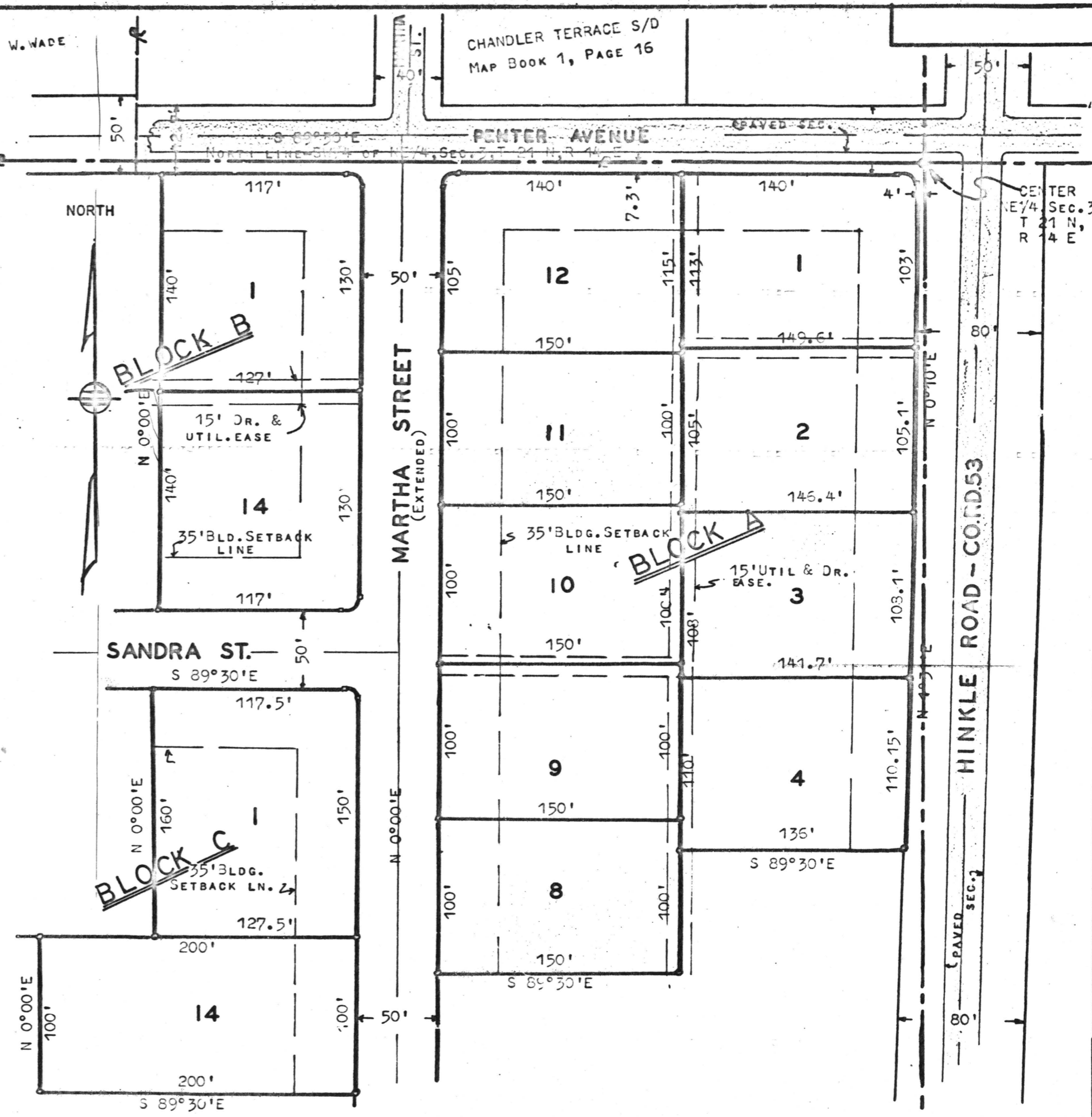
Carter W. Bennett
 NOTARY PUBLIC, CHILTON COUNTY, ALABAMA

MY COMMISSION EXPIRES 12/17/75

FINAL PLAT, SECTION # 1 APPROVED August 2, 1971
 CLANTON CITY PLANNING COMMISSION
 BY *James H. Stokes*
 JAMES H. STOKES, CHAIRMAN

I HEREBY CERTIFY THAT THE WATER SUPPLY AND SEWAGE DISPOSAL UTILITY SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN THE SUBDIVISION PLAT ENTITLED HEREON FULLY MEET THE REQUIREMENTS OF THE ALABAMA STATE HEALTH DEPARTMENT, AND ARE HEREBY APPROVED AS SHOWN

Oct 19, 1971 *Sanitarian*



TOWN AND COUNTRY ESTATES SUBDIVISION, PLAT NO. 1 SECTION NO. 1

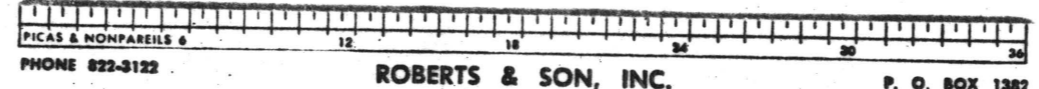
LYING IN THE SW 1/4 OF THE NE 1/4 OF SECTION 3, T 21 N, R 14 E, AND WITHIN THE CITY LIMITS OF CLANTON, CHILTON COUNTY, ALABAMA.

SURVEYED AND MAPPED BY
 DAN C. ROYAL, ALA. REG.
 LAND SURVEYOR NO. 4919



SCALE: 1" = 60'
 28 JUNE 1971
 SELMA, ALABAMA.

- GENERAL NOTES**
- IRON PINS AT ALL LOT CORNERS-(O), STONE MONUMENTS AT ALL STREET INTERSECTIONS-(B).
 - CITY WATER AND SEWAGE DISPOSAL AVAILABLE TO ALL LOTS.



STATE OF ALA. CHILTON CO.
 I CERTIFY THIS
 1971 OCT 19 AM 8:50
 C.C. FILE NUMBER OR
 BOOK & PAGE AS SHOWN ABOVE
Sanitarian
 Map Book 4 Page 142