

STATE OF ALABAMA  
CHILTON COUNTY

The undersigned Johnny M. Taylor and wife, being the owners of the Southeast 1/4 of the Northwest 1/4, Section 2, Township 21 North, Range 14 East, Chilton County, Alabama, included in the plat and survey of ENGLISH VILLA SUBDIVISION, desiring to subdivide said property shown on plat, did cause said survey and plat to be made by Harvey Atkinson, a competent, registered Land Surveyor. The undersigned does hereby certify that the above plat correctly and accurately shows said subdivision, giving the length and bearings of each lot and its number, giving its relation to the original Government survey, giving the bearings and lengths and widths and the names of the streets shown. The undersigned further certifies said plat to be correct under the provisions of Chapter 2 of Title 56, of the Code of Alabama, 1940. The undersigned does hereby dedicate the streets shown hereon to the public. In witness whereof, the said owners, Johnny M. Taylor and wife, who are authorized to execute this certification, have hereunto set their signatures, this the 28 day of December, 1971.

ATTEST:

*Johnny M. Taylor*  
JOHNNY M. TAYLOR  
*Mary Ann Taylor*  
MARY ANN TAYLOR

STATE OF ALABAMA  
CHILTON COUNTY

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that the above named Johnny M. Taylor and wife Mary Ann Taylor, whose names are signed to the foregoing certificate and who are known to me, appeared before me and on being informed of the contents of said certification, they did execute the same voluntarily on the day the same bears date. Given under my hand, this the 28 day of December, 1971.

*Harvey Atkinson*  
NOTARY PUBLIC

STATE OF ALABAMA  
JACKSON COUNTY

I, Harvey Atkinson, a Registered Land Surveyor No. 6852, do hereby certify that this is a true and correct plat of English Villa Subdivision, showing the street names and widths, lot numbers, dimensions and bearings and tie to the Government Section Lines, according to my survey, this the 28th day of June, 1971.

*Harvey Atkinson*  
HARVEY ATKINSON, ALA. REG. NO. 6852

STATE OF ALABAMA  
JACKSON COUNTY

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that the above named Harvey Atkinson, whose name is signed to the foregoing certification, and who is known to me, appeared before me and on being informed of the contents of said certification, he did execute the same voluntarily on the day the same bears date. Given under my hand this the 28 day of December, 1971.

*Howard Daines*  
NOTARY PUBLIC

APPROVED: Clanton Water and Sewer Commission DATE 10-12-71

APPROVED: CLANTON STREET DEPARTMENT DATE

APPROVED: Georgia Daniel DATE 12-29-71  
CLANTON PLANNING COMMISSION, Secretary

APPROVED  
Chilton County Health Dept.  
By: Leola B. Gray  
DATE: Dec. 7, 71

ENGLISH VILLA SUBDIVISION  
CITY OF CLANTON, COUNTY OF CHILTON  
STATE OF ALABAMA

JOHNNY M. TAYLOR, OWNER

PREPARED BY:  
GENERAL SURVEYS CO.  
P.O. Box 989  
SCOTTSBORO, ALA. JUNE, 1971

STATE OF ALA. CHILTON CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1972 JAN -4 PM 1:42

U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
*George Daniel*  
NOTARY PUBLIC

map Book 4 Page 147

Return to: B. H. Nathan

