

# SARALAND SUB-DIVISION

## THORSBY, ALABAMA

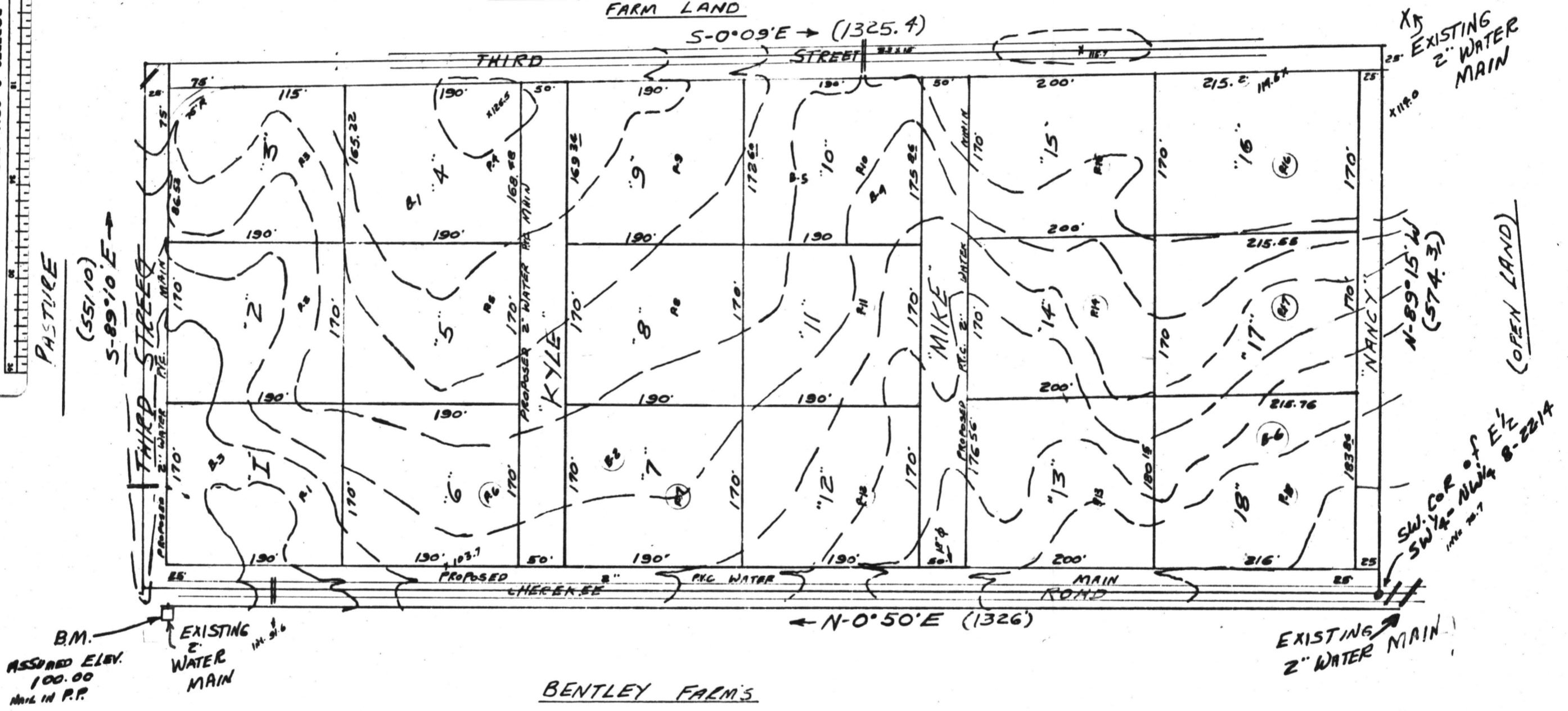


OWNER RESERVES THE RIGHT TO  
 REBID "NANCY STREET" IF  
 ADJACENT OWNER FAILS TO GIVE  
 ADDITIONAL RIGHT OF WAY.

RESERVATION:

NORTH  
 SCALE 1" = 100'  
 FRANK PORTER  
 FARM LAND  
 5' FEET CONTOUR INTERVAL

PHONES & NONPAGES 5  
 PHONE 823-3122  
 PRINTERS  
 MICROFILMING AND MICRO-REPRODUCTIONS  
 ROBERTS & SON, INC.  
 SCOPING  
 LITHOGRAPHERS  
 BIRMINGHAM, ALABAMA  
 P. O. BOX 1882



I, HAROLD W. WILSON, A duly registered land surveyor, do hereby certify this to be a true & correct plat or map of the following described parcel of land as surveyed by me. That it shows the sub-division into which the property shown is divided, giving the length & bearing of the lot boundaries and its number. Also, showing all streets, and also further shows the relationship of the land platted to the government survey.

WITNESS MY HAND THIS 26<sup>th</sup> DAY OF JANUARY 1972.  
Harold W. Wilson ROUTE ONE BOX 65, VERBENA  
 ALA. REG. NO. 6853

I (WE), HEREBY CERTIFY THAT (I AM, WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT (I, WE) HEREBY ADOPT THIS PLAN WITH (MY, OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES AND DEDICATE ALL STREETS, ALLEYS, EASEMENTS & OTHER PUBLIC SPACES AS NOTED.

DATED - \_\_\_\_\_  
Frank Porter  
 OWNER  
 \_\_\_\_\_  
 OWNER

I, HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN APPROVED BY THE CITY OF THORSBY PLANNING COMMISSION.

D. Bentley May  
 APPROVING AUTHORITY

**"DESCRIPTION"**

BEGIN AT THE SOUTHWEST CORNER OF THE EAST-HALF OF THE SOUTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 22, RANGE 14, CHILTON COUNTY, ALABAMA; THENCE FROM SAID POINT OF BEGINNING N-0°50'E (1326) FEET; THENCE S-89°10'E (551.1) FEET; THENCE S-0°09'E (1325.4) FEET; THENCE N-89°15'W (574.3) FEET BACK TO THE POINT OF BEGINNING. LYING AND BEING SITUATED IN THE EAST-HALF OF THE SOUTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 22, RANGE 14, CHILTON COUNTY, ALABAMA, CONTAINING (16.80 ACRES MORE OR LESS.

I, HEREBY CERTIFY THAT THE SUB-DIVISION PLAT SHOWN HEREON HAS BEEN EXAMINED FOR COMPLIANCE WITH THE CHILTON COUNTY HEALTH DEPARTMENT AND THAT SAID HEALTH DEPARTMENT HAS APPROVED SAID PLAT.

DATE: Feb 28 1972  
C. L. Gray Jr.  
 APPROVING AUTHORITY

I, HEREBY CERTIFY THIS PLAT WAS RECORDED IN PLAT BOOK 4 PAGE 150 IN THE OFFICE OF THE JUDGE OF PROBATE, CHILTON COUNTY, ALABAMA.

DATE Feb 28, 1972

STATE OF ALA. CHILTON CO.  
 I CERTIFY THIS

1972 FEB 28 AM 9:22

H.C. FILE NUMBER OR  
 PLAT BOOK PAGE AS SHOWN ABOVE  
Harold W. Wilson  
 LAND SURVEYOR