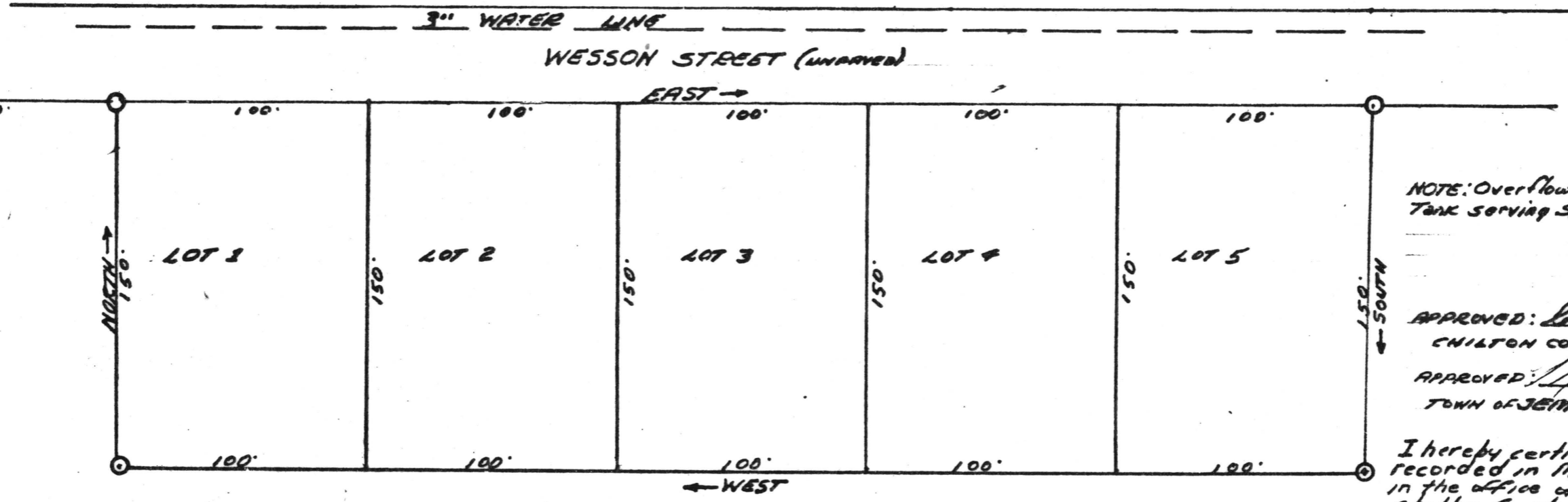


N.W. COR
 SE 1/4 - SE 1/4
 S-23, T-23
 R-13



NOTE: Overflow Elevation of Water Tank serving S/D is 892.7

APPROVED: *[Signature]* DATE: 2-14-72
 CHILTON CO. HEALTH DEPT.
 APPROVED: *[Signature]* DATE: 2-72
 TOWN OF JEMISON, WATER BOARD

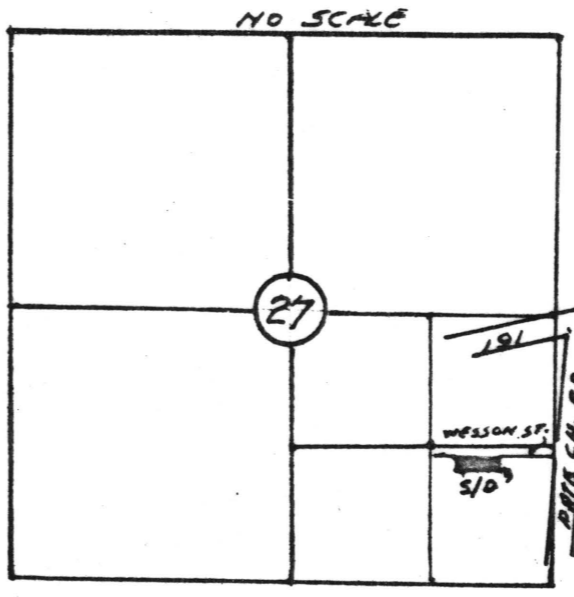
I hereby certify that this plat was recorded in Map Book 4 of Page 151 in the office of the Judge of Probate, Chilton County, Alabama.

[Signature]
 PROBATE JUDGE

SCALE: 1"=50'

STATE OF ALABAMA
COUNTY OF CHILTON

I, Harvey Atkinson, a Registered Land Surveyor, in the above State and County hereby certify that the foregoing is a true & correct map or plat of the within described property, to wit: Start at the Northwest corner of the Southeast 1/4 - Southeast 1/4, Section 27, Township 23, Range 13, Chilton County, Alabama, and run thence South along the West line of said forty, 20' to a point; run thence East and parallel to the North line of said forty, 100' to the point of beginning; continue thence East, 500' along the South margin of Wesson Street, and parallel to said North line of said forty to a point; run thence South and parallel to the West line of said 40, 150' to a point; run thence West and parallel to the North line of said forty, 500' to a point; run thence North along the West line of said forty, 150' back to the point of beginning. I further certify that said map shows the subdivision into which said property is divided, giving the lengths & bearings of each lot, and its number and showing the streets and bearings thereof and the relationship of said lots and streets to the original Government Survey, according to my survey, this the 8th day of December, 1971.



STATE OF ALABAMA
CHILTON COUNTY

I, Kent D. Lowrey, as president of Kent Lowrey Const. Co., Inc. certify that I am the owner of the property described hereon, that I do hereby adopt this plan of Sub-Division with my free consent, and do establish the building restriction lines and dedicate all streets alleys, easements and other public spaces as noted.

BY: *[Signature]* PRES.
 KENT LOWREY CONST. CO., INC.

ATTEST: *[Signature]*
 Sec'y. Kent Lowrey Const. Co., Inc.

[Signature]
 Harvey Atkinson Ala. Reg. No. #6852



STATE OF ALABAMA
 CHILTON COUNTY
 I, *[Signature]* Notary Public in and for said County and State, hereby certify that the within named Harvey Atkinson and Kent D. Lowrey, who are known to me, appeared before me, and on being informed of the contents thereof, they did execute the same on the day the same bears date, given under my hand and seal this the 2nd day of *[Month]* 1972.

[Signature]
 NOTARY PUBLIC

OVERLOOK SUB-DIVISION
 TOWN OF JEMISON, CHILTON COUNTY
 ALABAMA
 SE 1/4 - SE 1/4, Sec. 27, TWP. 23, Range 13
 OWNED BY
 KENT LOWREY CONST. CO., INC.