

SEC. 16, T-21-N, R-14-E

STATE OF ALA. CHILTON CO.

PAVED CO. RD.

I CERTIFY THIS

70'

1972 MAR 28 PM 1:42

U.C.D. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Rec. 5.00

UNPAVED
CO. RD.



SCALE: 1"=60'

NOTE: ELEVATIONS ARE ASSUMED DATUM.

STATE OF ALABAMA
COUNTY OF CHILTON

I, Johnny M. Taylor, hereby certify that I am the owner of the above described property, and that I did engage the undersigned Harvey Atkinson, a competent Registered Land Surveyor to subdivide said property, and that I do hereby adopt this plan of subdivision of my own free will and hereby dedicate all public spaces, if any, this the 16 day of March, 1972.

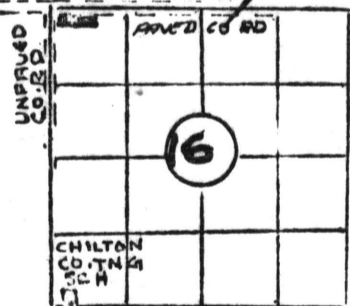
Johnny M. Taylor
JOHNNY M. TAYLOR, Owner

STATE OF ALABAMA
COUNTY OF CHILTON

I, William D. Graham A Notary Public in and for said County and State, certify that the within named Johnny M. Taylor and Harvey Atkinson, whose names are signed to this plat, appeared before me and acknowledged that on being informed of the contents of the same, executed the same on the day the same bears date.

William D. Graham
NOTARY PUBLIC

APPROVED: C. D. Gray Jr. DATE: _____
CHILTON CO. HEALTH DEPT.



STATE OF ALABAMA
COUNTY OF CHILTON

I, Harvey Atkinson, a Registered Land Surveyor, certify that the above is a true and correct map or plat of the above property, to wit: Start at the NW corner of S-16, T-21-N, R-14-E, Chilton County, Alabama, and run south along the west line of said section, 35'; run thence east and parallel to the north line of said section, 40' to the P.O.B.; continue thence east and parallel to said north section line and along the south R.O.W. of a paved county road, 420'; thence south and parallel to west section line, 210'; thence west and parallel to north section line 420' to the east R.O.W. of an unpaved county road; thence north and parallel to said west section line, along said P.O.W. 210' to the P.O.B., That I have subdivided said property and have shown hereon the boundaries and lot division lines, streets or roads and thier relation to the original Government Survey, this the 8th day of February, 1972.

Harvey Atkinson
Harvey Atkinson Ala. Reg. No. #6852



I certify that the within plat was recorded in the office of the Judge of Probate, Chilton County Alabama, in Map Book 4 at Page 152, on the 28 day of March, 1972.

George D. Smith
George D. Smith
Judge of Probate

HIGHLAND DEV. S/D.
OWNER
TAYLOR CONST. CO.
S-16, T-21, R-14