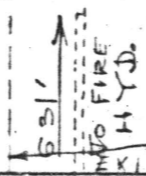
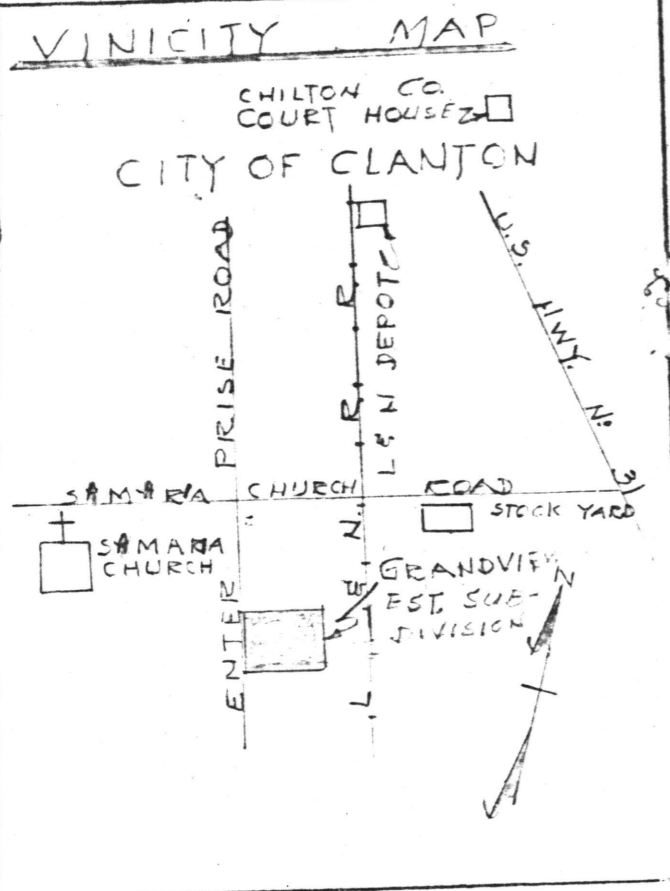


1,404' Sounded 6'
4802 Added



PROPOSED ROW LINES 50' ST PATTERSON ADD
EXISTING 6\"/>

NOTE:- ELEV. 125 IS 60.3' LOWER N.E.E. 50'E.
"THAN" CITY TANK ELEV. OVER-FLK. 25



LEDGEN
PERCOLATION TEST
WATER TABLE SOUNDINGS

POWER POLE
STATE OF ALABAMA, CHILTON COUNTY
OWNER'S CERTIFICATE AND DEDICATION
WE THE UNDERSIGNED MORRIS E. MIMS AND WIFE EFFIE MAE MIMS DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF AND THE ONLY PERSONS HAVING ANY RIGHT, TITLE, OR INTEREST IN THE LAND SHOWN ON THE PLAT OF GRANDVIEW ESTATES AND THAT THE PLAT REPRESENTS A CORRECT SURVEY OF THE ABOVE DESCRIBED PROPERTY MADE WITH OUR CONSENT, AND WE HERBY DEDICATE TO THE PUBLIC USE ALL THE STREETS AS SHOWN ON SAID PLAT, THE EASEMENTS AS SHOWN ON THE PLAT ARE CREATED FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, WE HEREBY GUARANTEE A CLEAR TITLE TO ALL LANDS SO DEDICATED FROM OURSELVES AND OUR HEIRS OR ASSIGNS FOREVER, AND HAVE CAUSED THE SAME TO BE RELEASED FROM ALL ENCUMBRANCES SO THAT THE TITLE IS CLEAR.
NOV. 29, 1971 SCALE 1"=100'

WITNESSES:
Don Wilson Morris E. Mims
Joe Ad Effie Mae Mims

I HEREBY CERTIFY THAT GRANDVIEW ESTATES SUB-DIVISION HAS BEEN APPROVED BY THE CITY PLANNING COMMISSION THIS 9TH DAY OF March 1972
James D. Stokes
CHAIRMAN
CITY PLANNING COMMISSION

RECORD PLOT PLAN
GRANDVIEW ESTATES
SUB-DIVISION
PART OF THE N.W. 1/4 SE. 1/4 SECTION 12 T. 21 N. R. 14 E.

APPROVED
Chilton County Health Dept.
By: G. A. Gray Jr.
Date: April 20, 1972

SURVEYORS CERTIFICATE
STATE OF ALABAMA
CHILTON COUNTY

I, W. F. Lawley, the undersigned do hereby certify that I am a Professional Land Surveyor and that the annexed map of the Grandview Estates Sub-Division consisting of 2 sheets correctly represents a survey made under my supervision on the 29th day of November, 1971. All the monuments shown hereon exist and their positions are correctly shown.

SCALE: 1" equals 100'

OWNER'S Morris E. Mims
Effie Mae Mims

STATE OF ALA. CHILTON CO.
I CERTIFY THIS

W. F. Lawley
Reg. No. 1591

