



**MAP OF CRUMPTON'S ESTATES IN CHILTON COUNTY, ALABAMA**

BEING A SUBDIVISION OF THE SOUTH HALF OF NW 1/4 OF SE 1/4 OF NE 1/4 OF SECT. 6, TR. 22N. R. 14  
 BETHEL W. WHITSON Co., Inc., SURVEYORS, BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
 CHILTON COUNTY

We, the undersigned John C. Gustin, III a registered Land Surveyor of the State of Alabama, and Ferrell Wood President of Martinwood Building Incorporated and P. Corbett Higginbotham Secretary of Martinwood Building Incorporated as owner, hereby certify the foregoing to be a true and correct map or plat of the property shown hereon, showing the streets, alleys and other public ways and giving the number and dimensions of each lot and block and the name and width of each street and that iron pipe markers have been set at the corners of each lot and curve points as shown and designated by small open circles on this map and showing the relation of the land so platted to the adjacent properties and to the government survey of Section 6, Township 22 North, Range 14, Chilton County, Alabama

In witness whereof we hereunto set our names.

*John C. Gustin, III*  
 John C. Gustin, III L. S.  
 Alabama Registration No. 9322

*Ferrell Wood*  
 Ferrell Wood, President  
 Martinwood Building Incorporated

*P. Corbett Higginbotham*  
 Corbett Higginbotham  
 Martinwood Building Incorporated

APPROVED: Thorsby, Alabama,  
 Planning and Zoning Commission  
 By: *D. J. Pennington, Mayor*

APPROVED: Chilton County Department of Public Health  
 By: *Bob Clay Jr.*

Date: *April 1, 1972*

STATE OF ALABAMA  
 JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State hereby certify that John C. Gustin, III, Ferrell Wood, and P. Corbett Higginbotham whose names are signed to the foregoing certificate, and who are known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, they executed the same voluntarily as such individuals with full authority for and as the act of same.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_

Notary Public

STATE OF ALA. CHILTON CO.  
 I CERTIFY THIS INSTRUMENT WAS FILED  
 1972 JUN 27 AM 11:18  
 U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE  
*James R. Smith*  
 JUDGE OF PROBATE  
 Map Book 4 Page 158

By: \_\_\_\_\_

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*B. L. Latham*