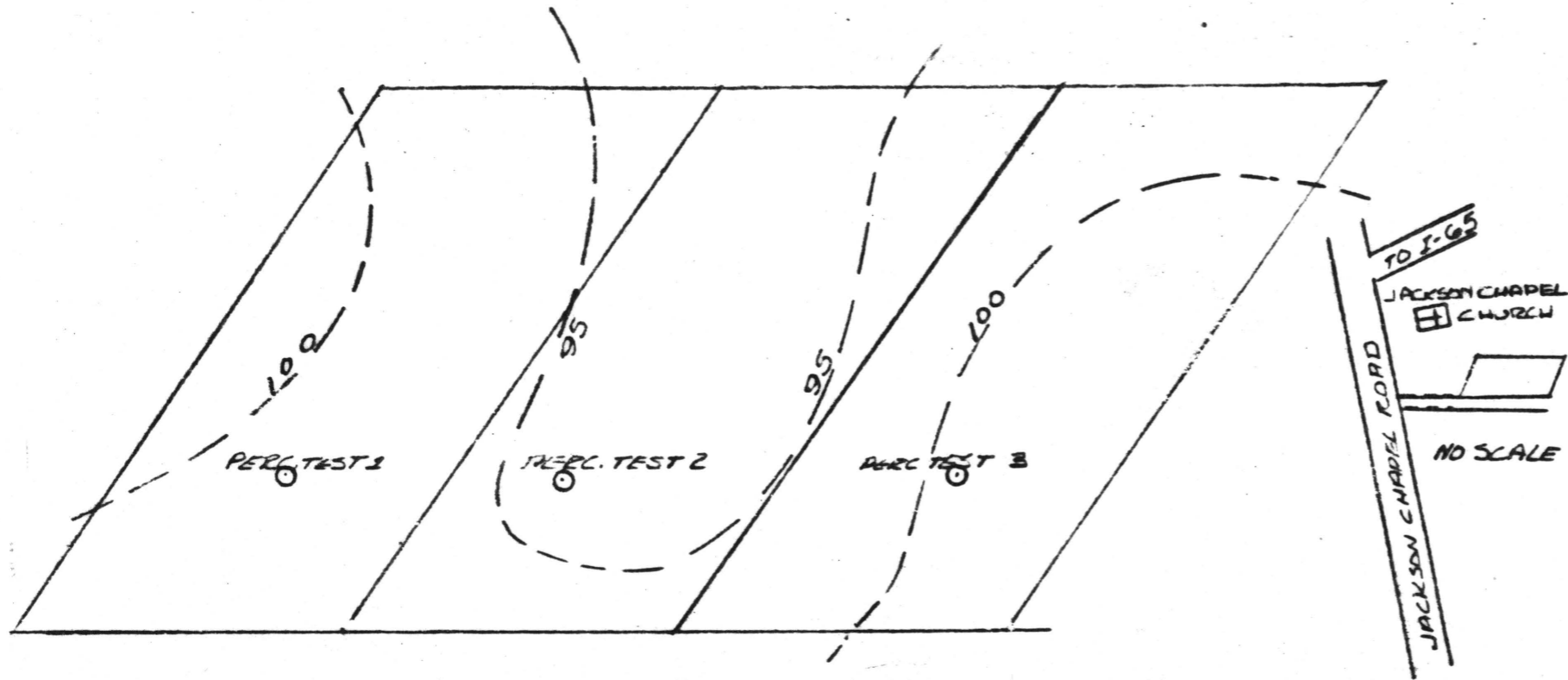


Note: Elevations from assumed datum.  
100.0 = Approx. 700.0 Actual



STATE OF ALABAMA  
COUNTY OF CHILTON

We, S.E. Burkhalter & Doris V. Burkhalter hereby certify that we are the owners of the within described parcel of land, and that we did engage Harvey Atkinson, a competent Registered Land Surveyor to survey the same, and we do hereby adopt this plan of subdivision of our own free will, and do hereby dedicate all streets and other public spaces as noted hereon, if any, to the public, this the 6<sup>th</sup> day of July, 1972.

S.E. Burkhalter Doris V. Burkhalter  
OWNER OWNER

STATE OF ALABAMA  
COUNTY OF CHILTON

I, Sara Nell Glenn, a Notary Public, in and for said county and state hereby certify that the above named S.E. Burkhalter & Doris V. Burkhalter, who are known to me, appeared before me and being informed on the contents of this plat, they did execute the same on the day the same bears date. Given under my official hand and seal, this the 6<sup>th</sup> day of July, 1972.

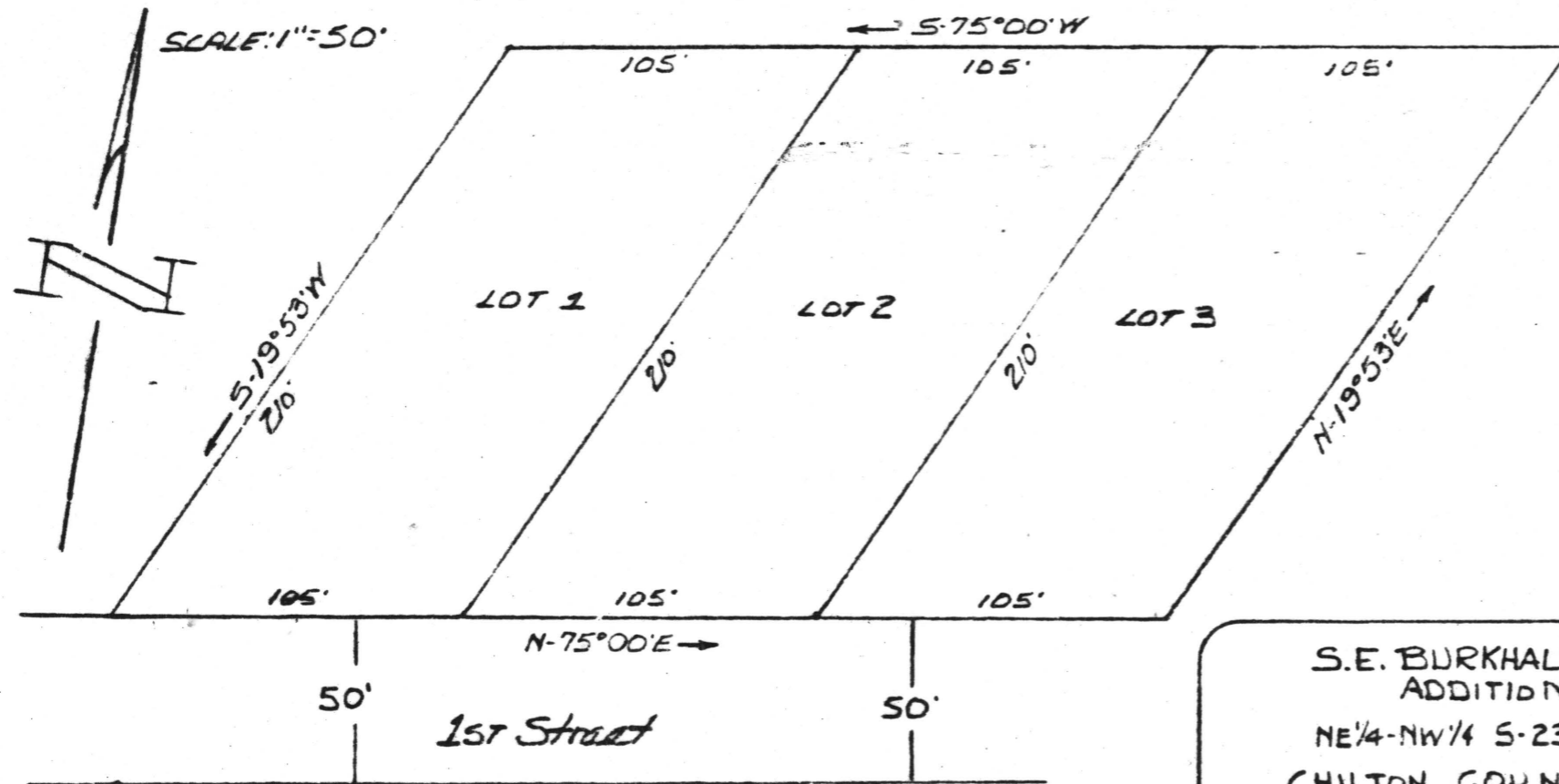
Sara Nell Glenn  
Notary Public

APPROVED: C. C. Gay, Jr.  
CHILTON COUNTY HEALTH DEPT.  
C. C. GAY, JR., SANITARIAN

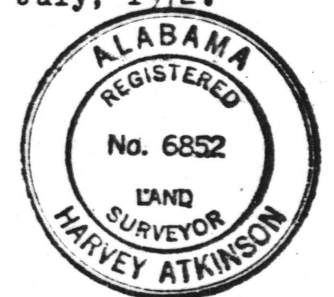
STATE OF ALABAMA  
COUNTY OF CHILTON

I, Harvey Atkinson, a Registered Land Surveyor in the above county and state, hereby certify that the foregoing is a true and correct map or plat of the within described property, to wit; From the SE corner of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , S-23, Twp-22-N, R-14-E, run thence west along the south line of said forty acre tract, 285' to a point on the east R.O.W. of SACP-3176-E, (Jackson Chapel Road); thence along said F.O.W. 505', more or less to a point; thence N-75°-00'E, 210' to the P.C.B. of subject property; thence continue N-75°-00'E, 315'; thence N-19°-53'E, 210'; thence S-75°-00'W, 315'; thence S-19°-53'W, 210', to the point of beginning, containing 1 $\frac{1}{2}$  acres, more or less. I further certify that I have surveyed the same, and have established the street and lot boundaries, showing their bearings and lengths and widths and their relationship to the original Government Survey.

According to my survey, this the 1st day of July, 1972.



S.E. BURKHALTER SUBDIVISION  
ADDITION NUMBER THREE  
NE $\frac{1}{4}$ -NW $\frac{1}{4}$  S-23, TWP 22N, R-14E  
CHILTON COUNTY, ALABAMA



STATE OF ALA. CHILTON CO.  
I CERTIFY THIS  
1972 JUL 19 AM 9:25

U.S. FILE NUMBER OF  
Harvey Atkinson  
Harvey Atkinson Ala. Reg. No. #6852

Map Book 4 Page 160

Call Doris Burkhalter

