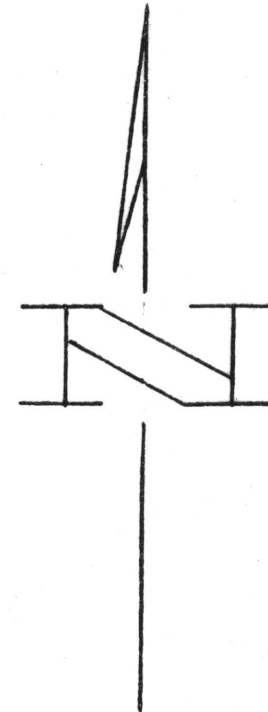
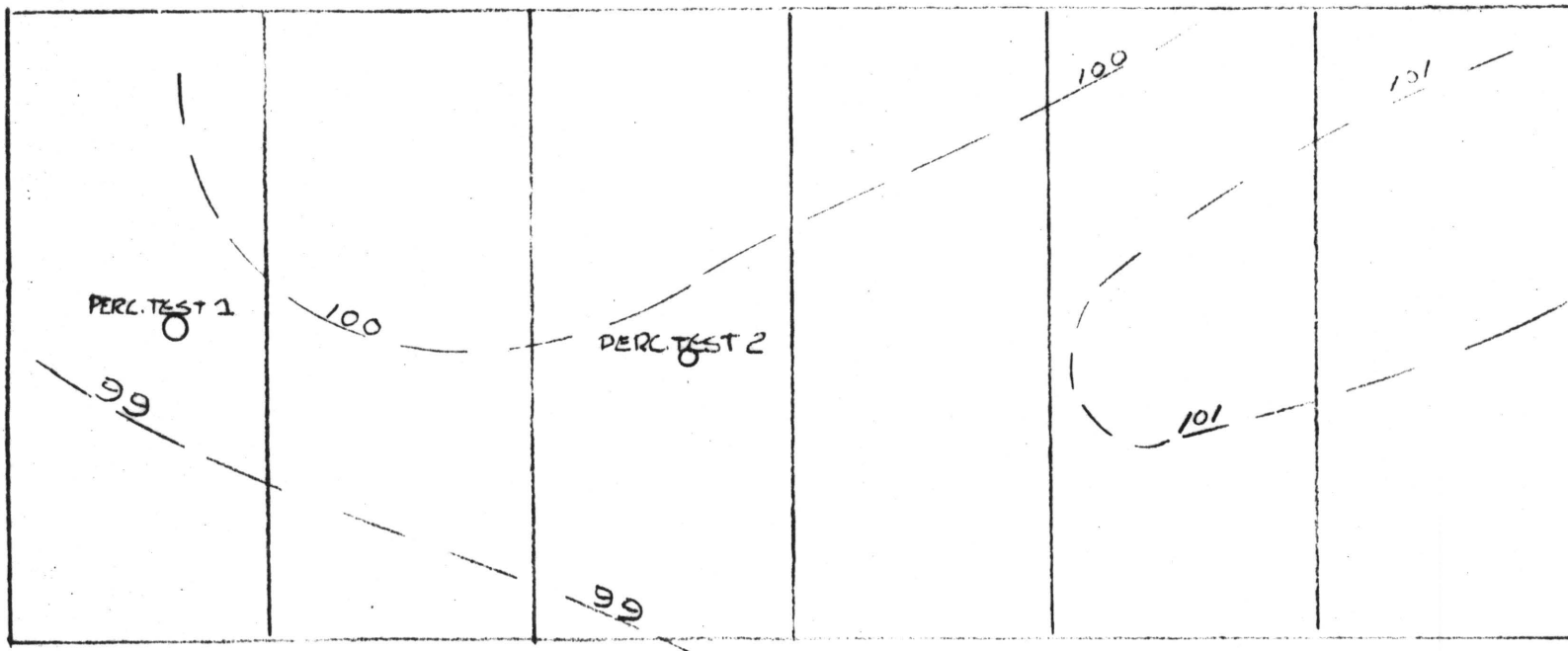


# NORTHSIDE SUBDIVISION

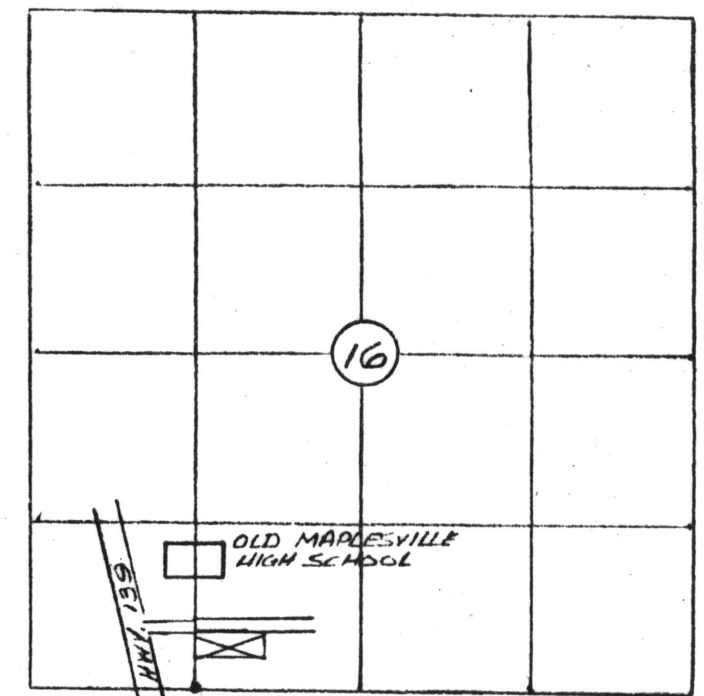
TOWN OF MAPLESVILLE  
ALABAMA

S-16 T-21N R-12E

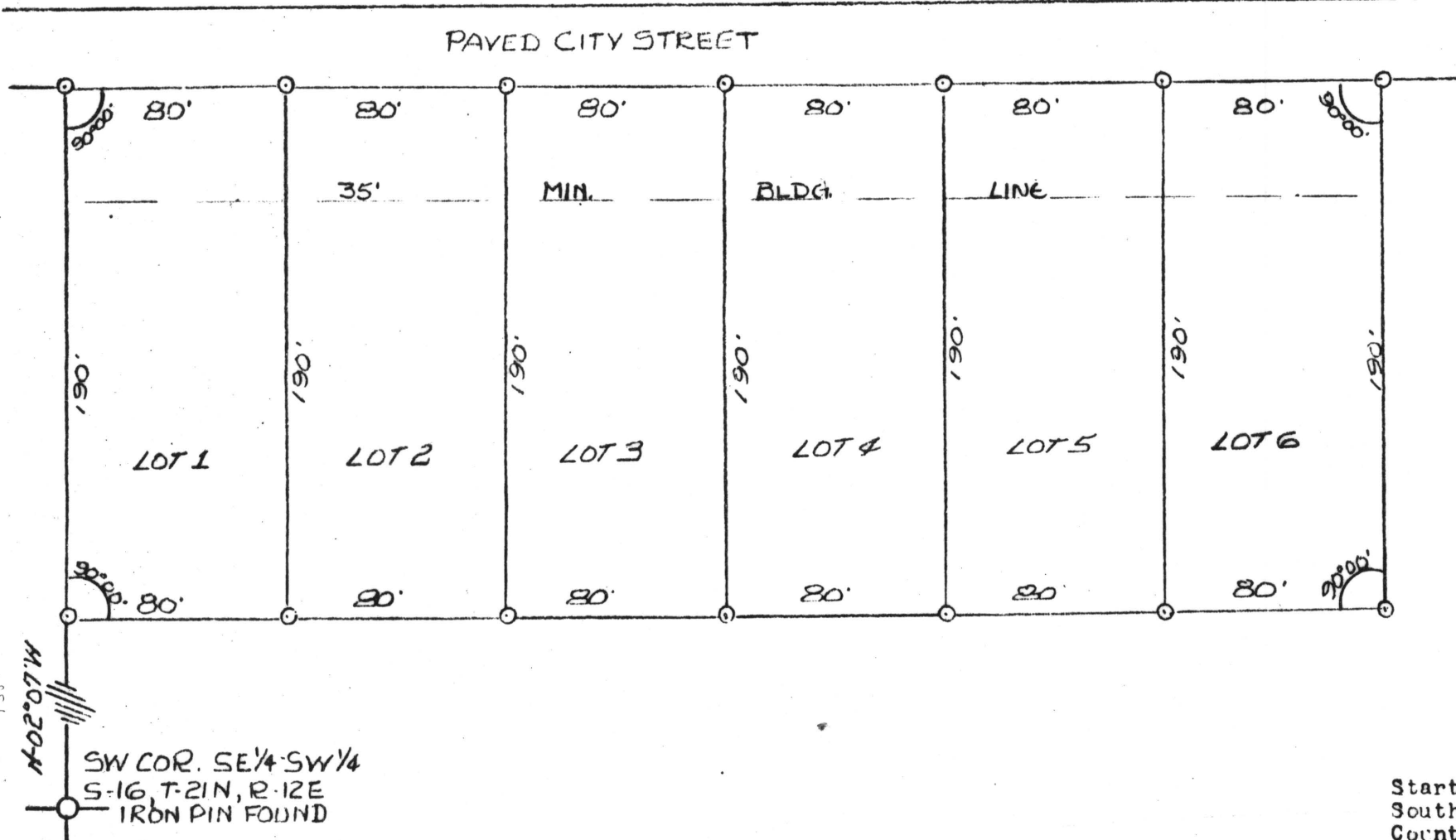
NOTE: ELEV. FROM ASSUMED DATUM  
100.0 = APPROX.



SCALE: 1" = 50'



NOTE: OVERFLOW ELEV. OF TANK  
SERVING S/D IS AT LEAST  
75' HIGHER THAN S/D.



**DESCRIPTION:**

Start at the southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 16, Township 21-N, Range 12-E, Chilton County, Alabama, and run thence N-02°-07'W, a distance of feet to the point of beginning of the parcel herein described; continue thence along said line a distance of 190' to a point where said line intersects the south margin of a paved city street; run thence N-87°-53'E, 480' to a point; run thence S-02°-07'E, 190' to a point; run thence S-87°-53'W, 480', back to the point of beginning. Containing 2.1 acres, more or less.

STATE OF ALABAMA  
COUNTY OF CHILTON  
We, Kent D. Lowrey and wife June H. Lowrey, hereby certify that we are the owners of the within described property, and we did engage Harvey Atkinson, a competent, Registered Land Surveyor to survey and subdivide said property, and that we do hereby adopt this plan of subdivision on our own free will, and hereby dedicate all streets and public spaces, if any, as noted hereon to the public.

*Kent D. Lowrey*  
KENT D. LOWREY

*June H. Lowrey*  
JUNE H. LOWREY

STATE OF ALABAMA  
COUNTY OF CHILTON  
I, *William D. Atkinson*, a Notary Public, in and for said County and state, hereby certify that the above named Kent D. Lowrey and wife, June H. Lowrey, who are known to me, appeared before me and acknowledged that by being informed of the contents of this plat, they did execute the same on the day the same bears date. Given under my official hand and seal, this the 8 day of June, 1972.

*William D. Atkinson*  
Notary Public

APPROVED: *C. C. Day, Jr.* DATE: Aug 24, 72  
CHILTON COUNTY HEALTH DEPARTMENT  
C. C. DAY, JR., SANITARIAN

APPROVED: *Billy E. Dennis* DATE: 6/15/72  
TOWN OF MAPLESVILLE  
WATER AND GAS BOARD

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
TOWN OF MAPLESVILLE  
STREET DEPARTMENT

STATE OF ALABAMA  
COUNTY OF CHILTON  
I, Harvey Atkinson, a Registered Land Surveyor, in the aforesaid county and state hereby certify that the foregoing plat is a true and correct map or plat of the within described property, to wit; I further certify that I have surveyed the same and have shown all street and lot lines and their lengths and bearings, and have shown their relationship to the original Government Survey.

According to my survey, this the 8th day of June, 1972.

STATE OF ALA. CHILTON CO.  
I CERTIFY THIS  
1972 AUG 25 AM 11:54

U.S.C. FILE NUMBER OR  
NO. RECORDED AS SURVEY

Map Book 4 Page 165

*Harvey Atkinson*  
Harvey Atkinson Ala. Reg. No. #6852

