



STATE OF ALABAMA
COUNTY OF CHILTON

We, Kent Lavery and Susan K. Lavery, hereby certify that we are the owners of the within described property, and that we did engage Harvey Atkinson, a competent, Registered Land Surveyor to survey the same and establish this plan of subdivision, and we further certify that all land herein contained to be dedicated to the public is free and clear of all encumbrances. We further certify that we do hereby adopt this plan of subdivision of our own free will and hereby dedicate all streets, alleys and easements, as shown hereon.

Kent Lavery
OWNER

Susan K. Lavery
OWNER

STATE OF ALABAMA
COUNTY OF CHILTON

I, Billie B. Strickland, a Notary Public in and for said county and state, hereby certify that the above named, Kent Lavery + Susan K. Lavery who are known to me, appeared before me and acknowledged that on being informed of the contents of this plat, they did execute the same on the day the same bears date. Given under my hand and seal, this the 8 day of August, 1972.

Billie B. Strickland
Notary Public

APPROVED: _____ DATE: _____
CHILTON CO. HEALTH DEPT.
C. C. GAY, JR. SANITARIAN

APPROVED: Charles W. Burnette DATE: 11-6-72
TOWN OF JEMISON
CHARLES W. BURNETTE, MAYOR

STATE OF ALABAMA
COUNTY OF CHILTON

I, Harvey Atkinson, a Registered Land Surveyor, hereby certify that the foregoing is a true and correct map or plat of the following described property, to wit: From the NE corner of S-26, Twp-23-N, R-13-E, Chilton County, Alabama, run S-87°-04'W, 1315.9' to a point; thence run S-02°-56'E, 1098.7' to a point on the north margin of Guy Street; thence run S-67°-04'W, along said margin of said street 515.4' to a point; run thence N-21°-04'W, 208.7' to the point of beginning of the parcel herein described; from said point of beginning, continue to run in a northerly direction along said margin of said street 600.0'; run thence N-70°-49'E, 190'; run thence S-01°-21'E, 583.9' to a point; run thence S-67°-04'W, 190' back to the point of beginning. Containing 2.6 acres, more or less and lying in the NE $\frac{1}{4}$, NE $\frac{1}{4}$, S-26, Twp-23N, R-13-E, Chilton County, Alabama.

I further certify that I have subdivided the same as is shown hereon, placing iron pins on each lot corner, showing all streets, lot lines and boundaries, giving their lengths and widths and numbers, and their relationship to the original government survey.

According to my survey, this the 5th day of August, 1972.

Harvey Atkinson
Harvey Atkinson, Ala. reg. No. 6852
General Surveys Company
P. O. Box 920
Scottsboro, Alabama



STATE OF ALA. CHILTON CO.
I CERTIFY THIS
1972 NOV 20 PM 2:53
FILE NUMBER OR
SHEET 1 OF 2
Fee. 5.00

**SOUTHSIDE S/D
ADDITION NUMBER ONE
TOWN OF JEMISON P.L.A.**

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Kent Lavery
P.O. Box 7 Jemison