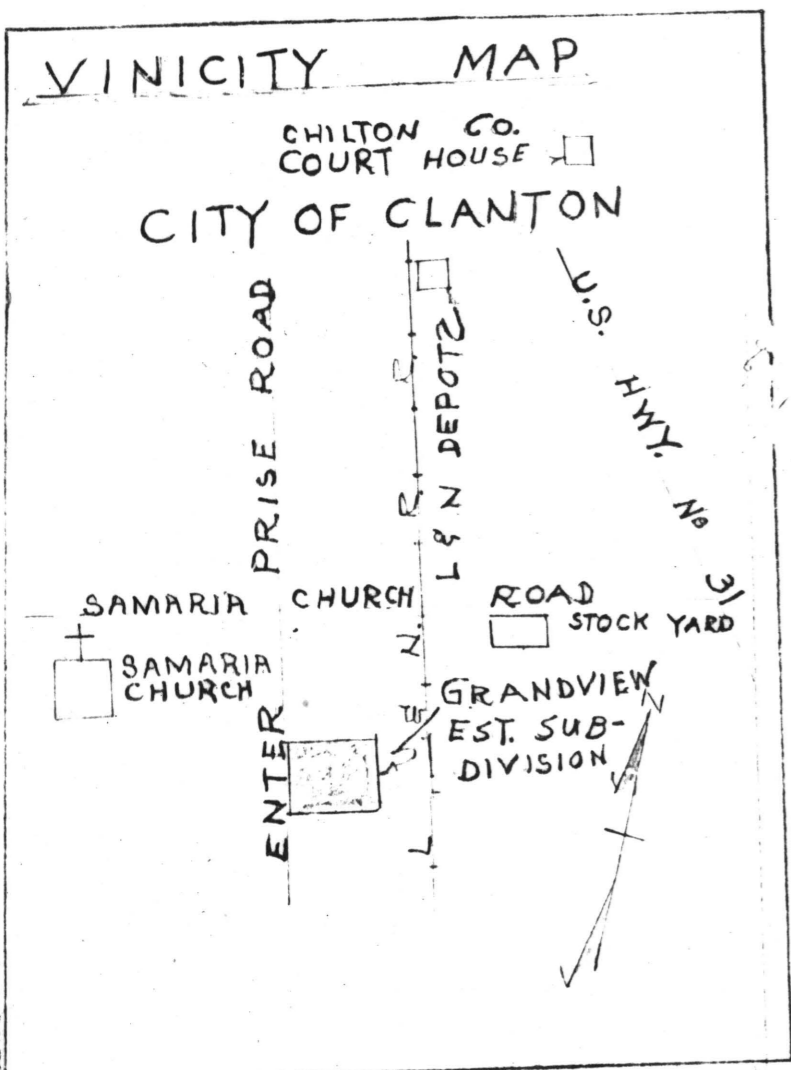


1,464 Saved 6"  
4802 Added

PROPOSED P.O.W. LINES 50' ST. PATTERSON ADD  
EXISTING 6" C.I. WATER MAIN

NOTE: ELEV. 125 IS 60.3 LOWER N. 86° 50' E. 10' EASTING DRAINING  
"THAN" CITY TANK ELEV. OVER FLOW 125



NOTE: THIS AREA NOT ENTERED IN SUB-DIVISION

W. BNDRY. N.W. 1/4 S.E. 1/4 887.0'  
S.W. CORNER N.W. 1/4 S.E. 1/4 SECTION 12 TR 21N. R. 14E

**LEDGEN**  
PERCOLATION TEST  
WATER TABLE SOUNDINGS  
POWER POLE  
STATE OF ALABAMA, CHILTON COUNTY  
OWNER'S CERTIFICATE AND DEDICATION

WE THE UNDERSIGNED MORRIS E. MIMS AND WIFE EFFIE MAE MIMS DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF AND THE ONLY PERSONS HAVING ANY RIGHT, TITLE, OR INTEREST IN THE LAND SHOWN ON THE PLAT OF GRANDVIEW ESTATES AND THAT THE PLAT REPRESENTS A CORRECT SURVEY OF THE ABOVE DESCRIBED PROPERTY MADE WITH OUR CONSENT, AND WE HEREBY DEDICATE TO THE PUBLIC USE ALL THE STREETS AS SHOWN ON SAID PLAT, THE EASEMENTS AS SHOWN ON THE PLAT ARE CREATED FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, WE HEREBY GUARANTEE A CLEAR TITLE TO ALL LANDS SO DEDICATED FROM OURSELVES AND OUR HEIRS OR ASSIGNS FOREVER, AND HAVE CAUSED THE SAME TO BE RELEASED FROM ALL ENCUMBRANCES SO THAT THE TITLE IS CLEAR.

WITNESS OUR HANDS AND SEALS THIS 20th DAY OF APRIL 1972

WITNESSES:  
*W. F. Lawley*  
*Effie Mae Mims*

I HEREBY CERTIFY THAT GRANDVIEW ESTATES SUB-DIVISION WAS RECORDED BY FILE NO. 111-111111 COMMISSION FILE NO. 94 DAY OF March 1972

*James D. Stebbins*  
CHAIRMAN  
CITY PLANNING COMMISSION

**RECORD PLOT PLAN**  
**GRANDVIEW ESTATES**  
**SUB-DIVISION**  
PART OF THE N.W. 1/4 S.E. 1/4 SECTION 12 TR 21N. R. 14E

SURVEYORS CERTIFICATE  
STATE OF ALABAMA  
CHILTON COUNTY

I, W. F. Lawley, the undersigned do hereby certify that I am a Professional Land Surveyor and that the annexed map of the Grandview Estates Sub-Division consisting of 2 sheets correctly represents a survey made under my supervision on the 29th day of November, 1971. All the monuments shown hereon exist and their positions are correctly shown.

SCALE: 1" equals 100'

OWNER'S  
*Morris E. Mims*  
*Effie Mae Mims*

This plat being the same plat recorded in Map Book 4 at Page 155 except that Lot 19 of Block 3 and Lot 13 of Block 2 are changed as affected by Betty Street, also Lot 10 of Block 2 and Lot 15 of Block 1 are changed as affected by Mims Circle

*W. F. Lawley*  
Reg. No. 1591

APPROVED  
Chilton County Health Dept.  
By: *W. F. Lawley*  
Date: April 20 - 1972

STATE OF ALA. CHILTON CO.  
I CERTIFY THIS  
INSTRUMENT

1973 JRM-4 P. 10: 58

M.C. FILE NUMBER OR  
REG. NO. & PAGE AS SHOWN