



SCALE: 1"=60'

RESURVEY SOUTHSIDE SUBDIVISION ADDITION NO. 1 JEMISON, ALA.

STATE OF ALA. CHILTON CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1974 JAN -7 AM 9:38

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

James A. Smith
JUDGE OF PROBATE

Map Book 4 Page 181

STATE OF ALABAMA
COUNTY OF CHILTON

I, Harvey Atkinson, a Registered Land Surveyor, hereby certify that I have this day made a resurvey of Southside Subdivision, Addition No. 1, Jemison, Alabama, and have re-set all corners to conform with the foregoing map or plat. I further certify that this plat conforms to all regulations set out by the State of Alabama Department of Public Health and the Town of Jemison, Alabama, in that all lots exceed the 15,000 square foot minimum as required and that the location of the lots as platted hereon has no effect on the percolation and soil boring test previously made. I further certify that in making my resurvey of said parcel that the legal description of said parcel does change and should read as follows: From the Northeast corner of Section 26, Township 23-North, Range 13-East, Chilton County, Alabama, run S-87°-04'W for 1315.9 feet to a point; thence run S-02°-56'E for 1098.7 feet to a point; thence run S-67°-04'W for 515.4 feet to a point; thence run N-21°-04'W for 208.7 feet to the point of beginning of the parcel herein described; from said point thus established, run in a northerly direction along the easterly right of way of Guy Street, a paved public street for a distance of 588.3 feet to a point; thence run N-87°-20'E for a distance of 190.7 feet to a point; thence run S-01°-21'E for a distance of 518.4 feet to a point; thence run S-67°-04'W for 190 feet, back to the point of beginning. Containing 2.6 acres more or less, and lying and being situated in the North ½ of the Northeast ¼, Section 26, Township 23-N, Range 13-E, Chilton County, Alabama.

Harvey Atkinson

Harvey Atkinson, Reg. Land Surveyor
Alabama Reg. No. 6852
P. O. Box 1215
Clanton, Alabama 35045

APPROVED: *C. C. Gay Jr.* DATE: *Dec. 31 - 73*

C. C. GAY JR., SANITARIAN
CHILTON COUNTY HEALTH DEPARTMENT

APPROVED: *Charles W. Burnette* DATE: *Dec 31, 1973*

CHARLES W. BURNETTE, MAYOR
TOWN OF JEMISON, ALABAMA

STATE OF ALABAMA
COUNTY OF CHILTON

We, Kent D. Lowrey and wife June H. Lowrey, hereby certify that we are the owners of the within described property, and that we did engage Harvey Atkinson, a competent Registered Land Surveyor to make this resurvey of Southside Subdivision, Addition No. 1, Jemison, Alabama, and that we do hereby adopt this plan of re-subdivision of our own free will and do re-dedicate all streets, alleys, easements and other public spaces, if any.

Kent D. Lowrey

June H. Lowrey

STATE OF ALABAMA
COUNTY OF CHILTON

I, *Eldo A. Bragg*, a Notary Public in and for said county and state, hereby certify that the within named Kent D. Lowrey and wife June H. Lowrey, who are known to me, appeared before me and acknowledged that on being informed of the contents of this plat, they did execute the same on the day the same bears date.

Eldo A. Bragg
NOTARY PUBLIC

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