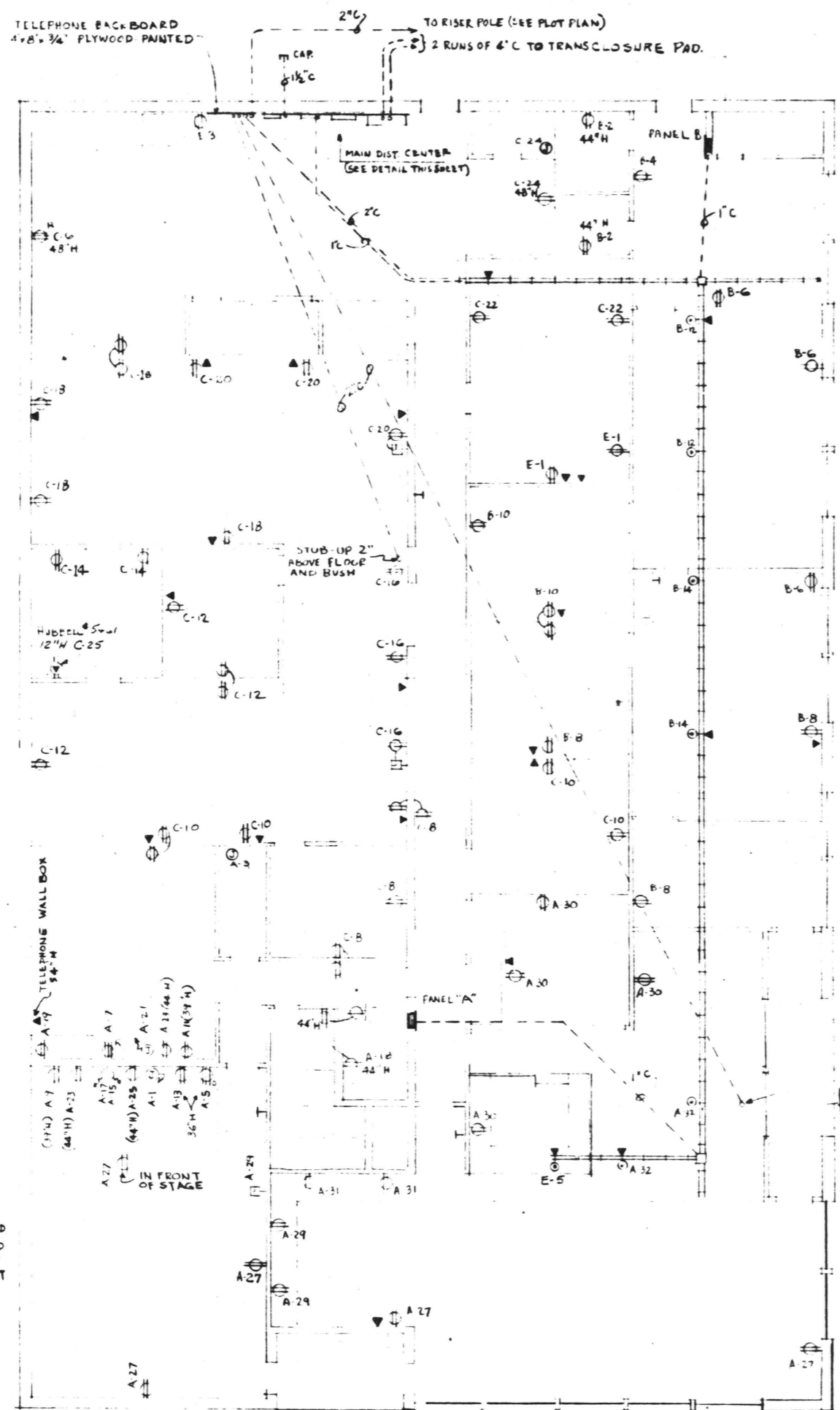
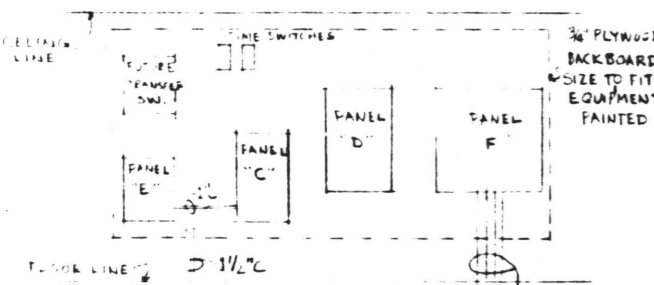
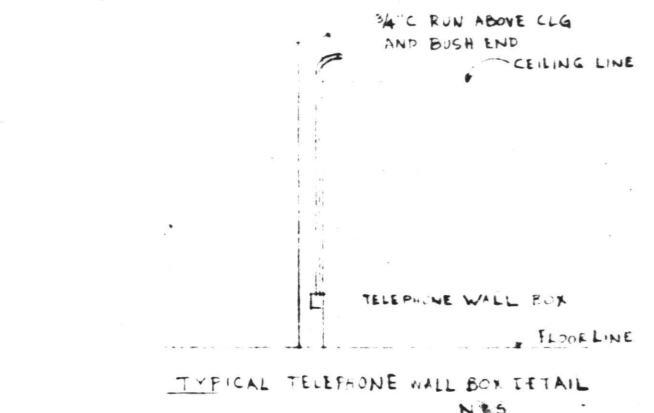
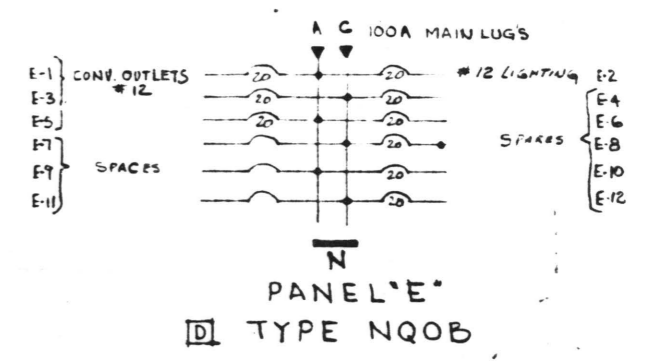
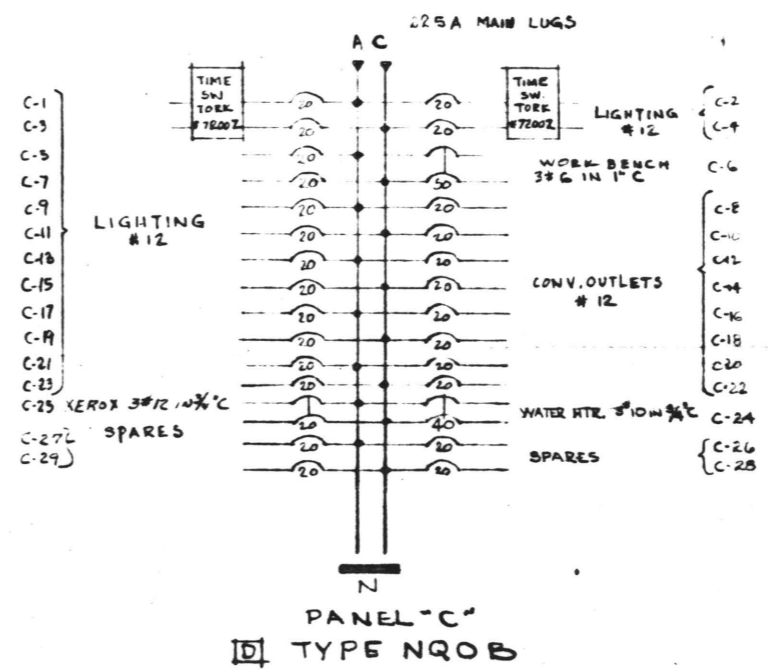
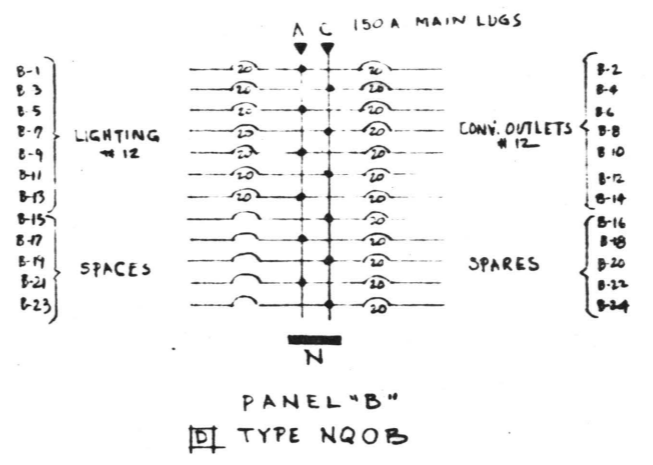
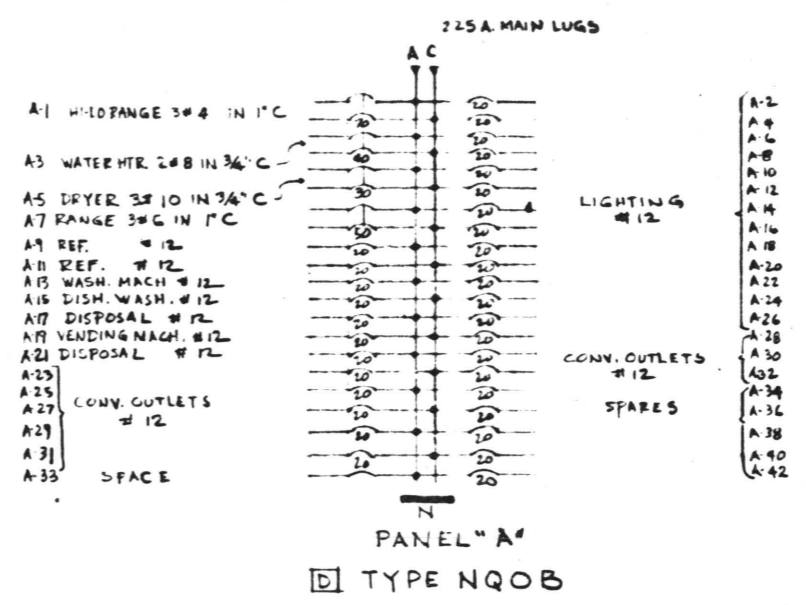


NOTE:  
 RUN 2" CONDUIT FROM SEC. SIDE OF TRANSCLUSURE  
 PAD UNDER GROUND TO VICINITY OF BOAT STORAGE  
 BUILDING - (AP EACH END. (FOR USE BY OTHERS).



APPROX LOCATION  
 OF TRANSCLUSURE



2 RUNS OF 4" C IN EACH (14 500 MCM THW PER PHASE "A" & NEUT. (16 4/0 THW PHASE "B")

FLOOR PLAN  
 1/8" = 1'-0"

<b>ALABAMA POWER COMPANY</b>	
JOB CLANTON DISTRICT OFFICE	
DETAIL ELECTRICAL LAY OUT PANELS	
SCALE A3 SHOWN	B/M
SHEET 4 OF 7 SHEETS	C-194689
DRAWN WALL CHECKED WALL TRACED APPROVED <i>[Signature]</i> DATE 23 Nov 73 APPROVED DATE	SUPERSEDES