



CONTOUR INTERVAL
5-FOOT
SCALE 1"=50'



STATE OF ALABAMA
CHILTON COUNTY

I, HAROLD W. WILSON, A REGISTERED SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED THIS PROPERTY, LYING & BEING SITUATED IN CHILTON COUNTY, ALABAMA, THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE & CORRECT MAP OR PLAT SHOWING THE SUB-DIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED, GIVING THE LENGTH & BEARING OF THE BOUNDARIES OF EACH LOT & ITS NUMBER & SHOWING THE STREETS (ALLEYS) & GIVING THE BEARINGS & LENGTH, WIDTH & NAME OF EACH STREET & SAID MAP FURTHER SHOWS THE RELATIONSHIP OF THE LAND PLATTED TO THE GOVERNMENT SURVEY. WITNESS MY HAND THIS 27TH DAY OF JUNE 1973.

REGISTRATION NUMBER ALA. 6853

I (WE), _____ HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER (S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUB-DIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, EASEMENT & OTHER PUBLIC SPACES AS NOTED - APRIL 26, 1974 - 1973.

John C. Cole - OWNER
Gail D. Lee - OWNER

BLUE CREEK LODGE ESTATES
SW 1/4 S-9, T-21, R-16
CHILTON COUNTY, ALABAMA

DATE: _____
J. H. Smith, Jr. - APPROVING AUTHORITY
map Book + Page 123

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN EXAMINED FOR COMPLIANCE WITH THE SUBDIVISION REGULATIONS OF CHILTON COUNTY HEALTH DEPARTMENT & THAT THE SAID HEALTH DEPARTMENT HAS APPROVED THIS PLAT.
DATE: _____
J. H. Smith, Jr. - APPROVING AUTHORITY