



NW 1/4 - NW 1/4
 SEC. 3, TP-21-N, R-15-E
 CHILTON Co. ALA.

STATE OF ALA. CHILTON CO.
 I CERTIFY THIS INSTRUMENT WAS FILED
 1974 NOV 22 AM 8:45
 U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
James R. Smith
 JUDGE OF PROBATE

APPROVED
 Chilton County Health Dept.
 By: *James R. Smith*
 Date: NOV 22-74

STATE OF ALABAMA
 COUNTY OF CHILTON

I, R.E. Clements, a certified Land Surveyor, hereby certify the foregoing to be a true and correct Map or Plat of the following described Property situated in the N.W. 1/4 - N.W. 1/4 of Section 3, Township-21-North, Range-15-East and more particularly described as follows:

TRACT # 1

Commence at the Northwest Corner of the above described N.W. 1/4 - N.W. 1/4 for the Point of Beginning; thence in a southerly direction along the west line of said 1/4 run a distance of 605.0 feet; thence 91° 09' 30" to the left for 359.28 feet; thence 81° 40' 17" left for 407.03 feet; thence 98° 19' 43" left for 120.0 feet; thence 105° 43' 27" right for 210.0 feet to the north line of said 1/4; thence 105° 43' 27" left and along said north line for 342.93 feet to the Point of Beginning; Subject to a 20.0 foot Easement along the entire East line of the 5 acre tract lying directly south of said Property for an Access road.

TRACT # 2

Commence at the Southwest corner of the above described N.W. 1/4 - N.W. 1/4 and in a northerly direction along the west line of said 1/4 run a distance of 41.0 feet to the Point of Beginning; thence continue along the last named course for a distance of 738.52 feet; thence 88° 50' 30" right for 359.28 feet; thence 98° 19' 43" right for 641.01 feet to the northwesterly boundary of the county road; thence 61° 21' 46" right and along said road boundary for 300.0 feet to the Point of Beginning. Subject to a 20.0 foot Easement along the entire East side of said Property for an Access road to the Property lying directly north of this property.

I hereby certify, that I, have located and established the boundary lines, and according to My Survey there are no encroachments except as shown.

According to My Survey this is the 1st Day of November, 1974

R. E. Clements L.S.

REG. # 5735 Phone: 787-7388