

100.0 ELEV. = APPROX. 715 ACTUAL.
 OVERFLOW ELEV. OF TANK SERVING SID = 892.7
 WATER SOURCE - TOWN OF JEMISON.

PERCOLATION RESULTS:

1	34 MPI	5-13-75
2	27 MPI	"
3	37 MPI	"
4	39 MPI	"
5	42 MPI	"
6	37 MPI	"
7	41 MPI	5-14-75
8	46 MPI	"
9	33 MPI	"
10	27 MPI	"

GLENNVIEW ESTATES SUBDIVISION
 VIRDIE EDORIS GLENN, OWNERS

STATE OF ALABAMA
 COUNTY OF CHILTON

I, HARVEY ATKINSON, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE WITHIN DESCRIBED PARCEL OF LAND ACCORDING TO A SURVEY MADE UNDER MY SUPERVISION, AND THAT ALL LOTS HAVE ACTUALLY BEEN STAKED AS SHOWN IN RELATION TO THE STREETS AND IN RELATION TO THE ORIGINAL GOVERNMENT SURVEY, SHOWING THE BEARINGS, DISTANCES AND WIDTHS.
 THIS THE 26TH DAY OF JUNE, 1975.

Harvey Atkinson
 HARVEY ATKINSON, REG. L.S. NO. 6852
 P.O. BOX 1215
 CLANTON, ALA. 35045

Charles H. Bennett
 WITNESS

STATE OF ALABAMA
 COUNTY OF CHILTON

WE, VIRDIE GLENN AND DORIS T. GLENN AND CHARLES W. BURNETTE, HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN HEREIN, AND WE DO HEREBY ADOPT THIS PLAN OF SUBDIVISION AND DO HEREBY DEDICATE ALL STREETS TO THE PUBLIC.
 THIS THE 22ND DAY OF SEPTEMBER, 1975.

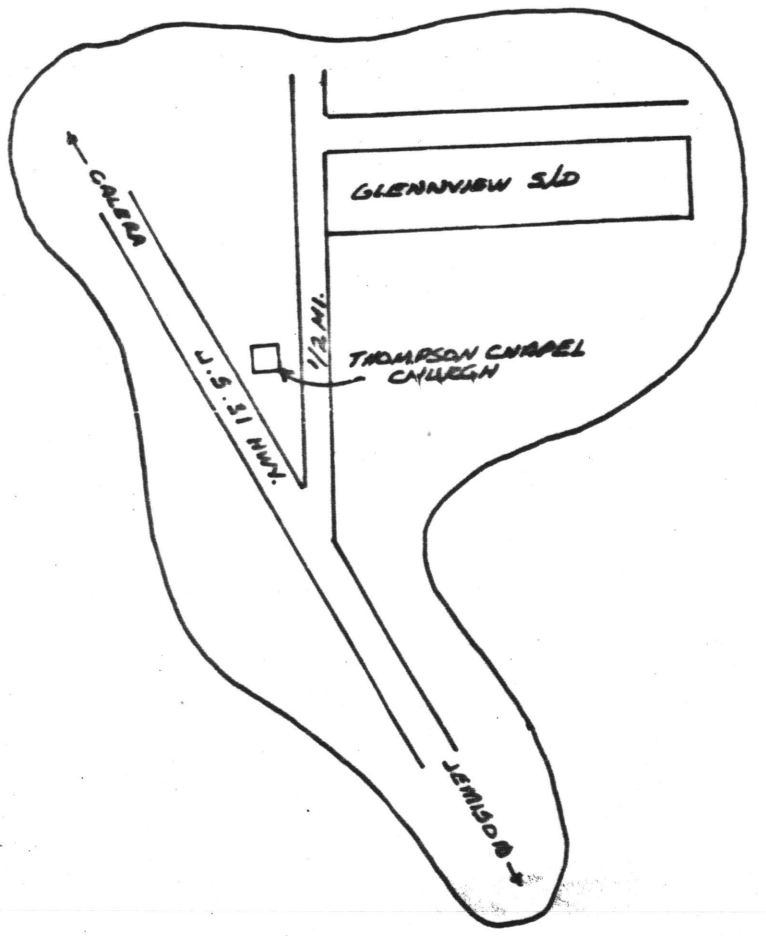
Virdie Glenn
Doris T. Glenn
Charles W. Burnette

Robert J. Lauer
 WITNESSES

APPROVED:
Charles W. Burnette DATE: Sept. 22, 75
 CHILTON COUNTY HEALTH DEPARTMENT

APPROVED:
Charles W. Burnette DATE: _____
 TOWN OF JEMISON

NOTE: RESTRICTIVE COVENANTS ATTACHED ARE A PART HEREOF.



LOCATION MAP: NO SCALE

STATE OF ALA. CHILTON CO.
 I CERTIFY THIS INSTRUMENT WAS FILED
 1975 SEP 22 AM 9:57
 U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
James L. Smith
 JUDGE OF PROBATE