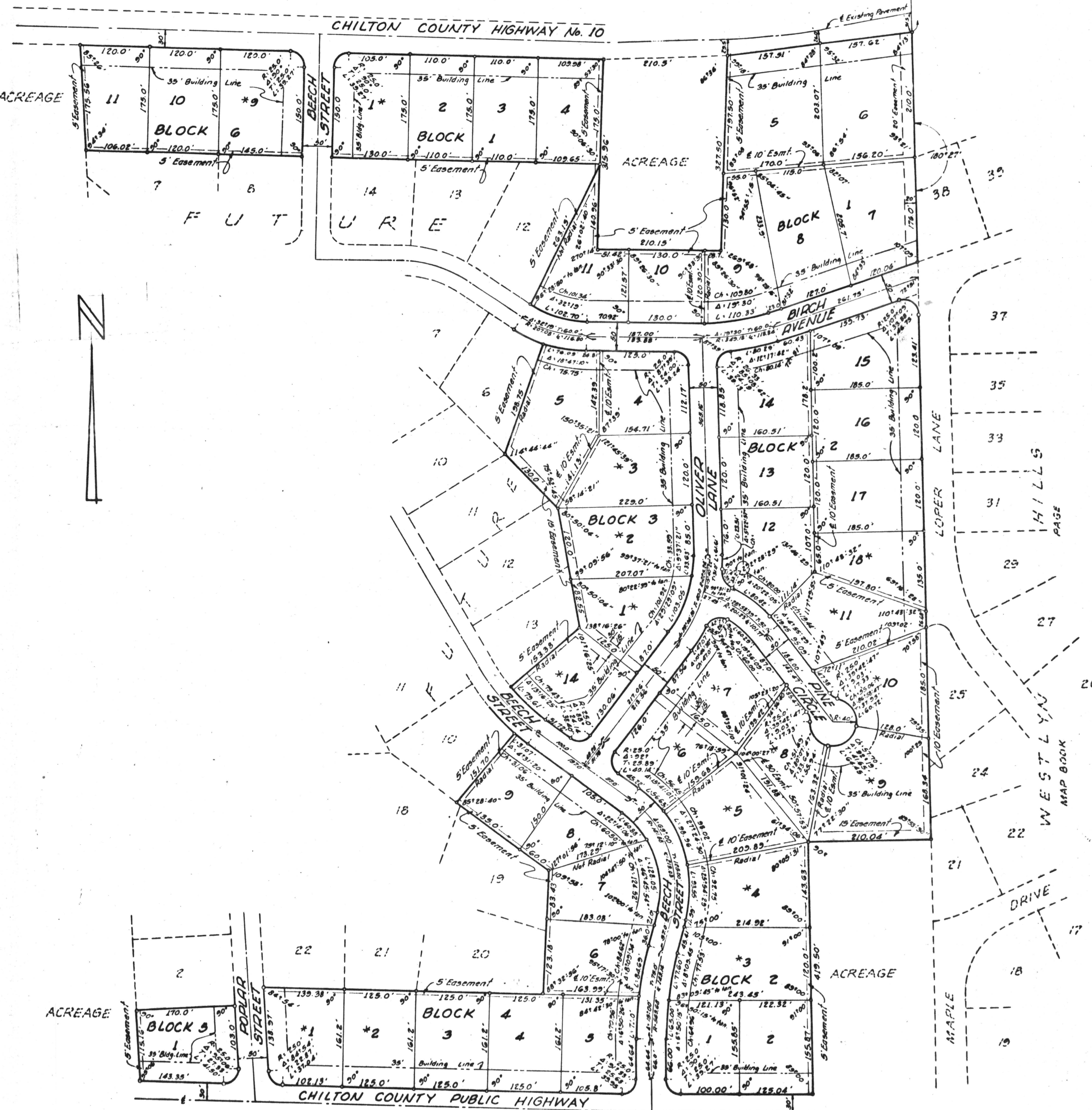


NE Corner of NW 1/4 of SW 1/4 of Sec 21 T-21-N, R-12E



NOTE: \* Designates lots to be withheld from approval until and after re-evaluation by the Health Department.

NOTE: All easements shown on this map are for public utilities, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without the subdivision.

STATE OF ALA. CHILTON CO.  
I CERTIFY THIS  
1975 NOV 21 PM 3:02  
U.C.C. FILE NUMBER OR  
REC. EX. & PAGE AS SHOWN ABOVE  
Map Book 4 Page 191

### PINE FOREST - FIRST SECTOR

Situated in the NW 1/4 of the SW 1/4 of Section 21, Township 21 North, Range 12 East Chilton County, Alabama

Scale: 1"=100' November, 1975

WINTERS AND WEEKS  
Engineers and Surveyors  
Birmingham, Alabama

APPROVED  
Chilton County Health Dept.  
By: L. B. Gray, Jr. R.S.  
Date: NOV. 19, 1975

STATE OF ALABAMA:  
CHILTON COUNTY:

We, the undersigned, Joe T. Weeks, Jr., Surveyor, Marion B. Grant, President and W.A. Grant, Jr., Secretary-Treasurer of Crumpton Lands, Inc., Owner, who hereby consent to the execution of this map do hereby certify that the foregoing is a true and correct map or plat of PINE FOREST-FIRST SECTOR, showing the number and dimensions of each lot and block, together with the width of each street, avenue and other public ways and showing the relation of the land so platted to the government survey of Section 21, Township 21 North, Range 12 East, Chilton County, Alabama, and that iron pipe markers have been set at each corner of all lots.

In witness whereof we have hereunto set our hands and seal this \_\_\_ day of \_\_\_, 1975.

STATE OF ALABAMA:  
CHILTON COUNTY:

I, Ronald S. Hadden, a Notary Public in and for said County and State, hereby certify that Joe T. Weeks, Jr., Surveyor, whose name is signed to the foregoing certificate, and who is known to me, acknowledged before me on this date that being informed of the contents of said certificate, he executed the same voluntarily and with full authority on the day same bears date.

Given under my hand and seal this 19 day of October, 1975.

Ronald S. Hadden  
Notary Public

STATE OF ALABAMA:  
CHILTON COUNTY:

I, Faye Jenkins, a Notary Public in and for said County and State, hereby certify that Marion B. Grant and W.A. Grant, Jr., President and Secretary-Treasurer respectively of Crumpton Lands, Inc., whose names are signed to the foregoing certificate, and who are known to me, acknowledged before me on this date that being informed of the contents of said certificate, they executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 31st day of October, 1975.

Faye Jenkins  
Notary Public

Approved: Abney C. Morrison Mayor  
Approved: Blanche M. Dennis Clerk