



ELEV OF TANK 710.8

**LEGAL DESCRIPTION:**  
 From the Northeast corner of the Northwest 1/4 of the Southwest 1/4, Section 34, Township 22-North, Range 14-East, Chilton County, Alabama, run West along the north line of said quarter-quarter section for 665.2 feet to a point; run thence in a southeasterly direction for 179.7 feet to a point on the northerly right of way line of proposed Alan Drive; run thence in a westerly direction along said line of said proposed street for 310.3 feet to a point on the easterly right of way line of the Littlejohn paved public road; run thence S-48°-12'E along said line of said road for 1181.8 feet to a point where said line intersects the east line of said quarter-quarter section; run thence North along the east line of said quarter-quarter section for 1224.1 feet and back to the point of beginning, and containing 14 acres, more or less. (ZONE R-1)

**OWNERS CERTIFICATE:**  
 We, the undersigned, Percy Crew and wife Mae Crew, do hereby certify that we are the owners of and the only persons having any right, title or interest in the land shown on the foregoing plat and that the plat represents a correct survey of the above shown property made with our consent, and that we hereby dedicate to the public use all the streets as shown on said plat. The easements as shown, if any, are created for the installation and maintenance of public utilities. We guarantee a clear title to all lands so dedicated from ourselves and our heirs or assigns forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractors certificate.

Percy Crew  
Mae Crew  
 OWNERS

Robert Lee Lee  
 WITNESS  
 APRIL 26, 1976

**SURVEYORS CERTIFICATE:**  
 I, Harvey Atkinson, the undersigned, do hereby certify that I am a professional land surveyor and that the annexed map of the within subdivision consisting of one sheet, correctly represents a survey made under my supervision on the 10, 11, 12, 13 of April, 1973 and on April 3, 1976, and all of the monuments shown hereon actually exist and their positions are correctly shown and all streets and lot lines are so plotted to show their relationship to the original Government survey.

Harvey Atkinson  
 Harvey Atkinson, Reg. Land Surveyor  
 Ala. Reg. No. 6852

Robert Lee Lee  
 WITNESS  
 APRIL 26, 1976

**PERCY CREW SUBDIVISION**  
 SCALE 1"=100'

**CERTIFICATION OF APPROVAL OF WATER AND SEWERAGE SYSTEMS:**  
 I hereby certify that the water and sewerage systems installed or proposed for installation in the foregoing plat fully meet the requirements of the Alabama State Health Department, and are hereby approved as shown.

C. C. Gay, Jr. DATE April 5-76  
 C. C. Gay, Jr., Sanitarian  
 Chilton County Health Department

**CERTIFICATE OF APPROVAL FOR RECORDING:**  
 I hereby certify that the within subdivision has been found to comply with the subdivision regulations for Clanton, Alabama, with the exception of such variances, if any, as are noted in the minutes of the Planning Commission, and that it has been approved for recording in the office of the Judge of Probate, of Chilton County, Alabama.

Georgia Daniels DATE April 26, 1976  
 SECRETARY, PLANNING COMMISSION

**CERTIFICATE OF CITY CLERK:**  
 I, Georgia Daniels, Clerk of the City of Clanton, Alabama, hereby certify that I have examined the records of said city and find that all deferred payments or unmatured installments upon special assessments have been paid in full and that there are no special assessment procedure now pending against the land as shown on the foregoing plat.

CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

**CERTIFICATION OF THE APPROVAL OF STREETS AND UTILITIES:**  
 I hereby certify that the streets, utilities and other improvements have been installed or that are proposed to be installed meet the specifications of the City of Clanton, or that a security bond in the amount of \_\_\_\_\_ has been posted with the planning commission to assure completion of all required improvements in case of default.

Howard Daniels DATE 4-26-76  
 CITY STREET SUPERINTENDANT

STATE OF ALA. CHILTON COUNTY  
 I CERTIFY THIS  
 1976 MAY 11 AM 8:49  
 U.S.C. FILE NUMBER OR  
 REC. NO. & DATE AS SHOWN FOR ME  
James M. Smith  
 JUDGE OF PROBATE  
 Rec. 10.00  
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