



PERC. TEST RUN - 2-17-76

1	31 MP1
2	37 "
3	29 "
4	62 "
5	39 "
6	27 "
7	37 "
8	29 "
9	40 "
10	38 "

NO WATER IN SOIL BORINGS

ASSUMED ELEV. 100' = APPROX 690' ACTUAL.  
TANK SERVING S/D APPROX 65' HIGHER.

LEGAL DESCRIPTION:  
THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 1, TOWNSHIP 22-NORTH, RANGE 13-EAST CHILTON COUNTY, ALABAMA, AND CONTAINING FIVE ACRES, MORE OR LESS.

STATE OF ALABAMA  
COUNTY OF CHILTON

This is to certify that I, Harvey Atkinson, a Registered Land Surveyor, did cause the above platted parcel of land to be surveyed under my supervision, and that the same is a true and correct map of the same. I further certify that all monuments have been placed as is shown hereon and all streets and lots have been marked and their relationship to the original Government Survey shown. This the 20th day of February, 1976.

Harvey Atkinson  
HARVEY ATKINSON, REG. LAND SURVEYOR  
ALA. REG. NO. 6852  
P. O. BOX 1215 CHILTON, ALA. 35045

Robert L. Baker  
WITNESS

STATE OF ALABAMA  
COUNTY OF CHILTON

This is to certify that we the Undersigned are the owners of the within platted parcel of land, and that we did engage Harvey Atkinson, a competent, Registered Land Surveyor to plat the same, and we do of our own free will and accord adopt this plan of subdivision, and hereby dedicate all streets as shown hereon to the public use.

This the 28<sup>th</sup> day of February 1976.

Marie Hayes  
Emmie J. Hayes

Robert L. Baker  
WITNESS

WITNESS

APPROVED: W. B. 2. Bentley  
TOWN OF THORSBY

APPROVED: C. B. Gray Jr.  
CHILTON COUNTY HEALTH DEPARTMENT

STATE OF ALA. CHILTON CO.  
I CERTIFY THIS

1976 AUG -6 AM 8:34

U.C.C. FILE NUMBER OR  
REG. BK. & PAGE AS SHOWN ABOVE

James R. Smith  
JUDGE OF PROBATE