

LEGAL DESCRIPTION:

From a point on the south line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, Section 26, Township 23-North, Range 13-East, Chilton County, Alabama, where the same is intersected by the east right of way line of Alabama Highway No. 191, as the same this day lies (said point being an iron pin heretofore established) run N-24°-24'E along said right of way line for 98 feet to the northwest corner of the lot heretofore conveyed to J. C. Wade, and the point of beginning of subject parcel of land from said point thus established, continue said course along said line for 750 to a point where said line is intersected by the southerly right of way line of Sycamore Street, a paved City Street; run thence N-40°-16'E along said line of said street for 218.3 feet; thence run S-49°-44'E for 150 feet; thence run S-40°-16'W for 218.3 feet; thence run S-24°-24'W for 330 feet; thence run N-89°-30'E for 20 feet; thence run S-24°-24'W for 100 feet; thence run S-89°-30'W for 15 feet; run thence S-24°-24'W for 100 feet; thence run N-89°-30'E for 15 feet; thence run S-24°-24'W for 90 feet; thence run S-89°-30'W for 170 feet, to the point of beginning, and containing 3 acres, more or less.

STATE OF ALABAMA
COUNTY OF CHILTON

This is to certify that (s, we,) KENT D. LOUREY AND June H. LOUREY are the owners of the within platted parcel of land, and that we do adopt this plan of subdivision, of our own free will, and do hereby dedicate all streets, easements and other public spaces, if any, to the public use. This the 21 day of September, 1976.

Kent D. Lourey
June H. Lourey
owners

Kathy Cole
witness

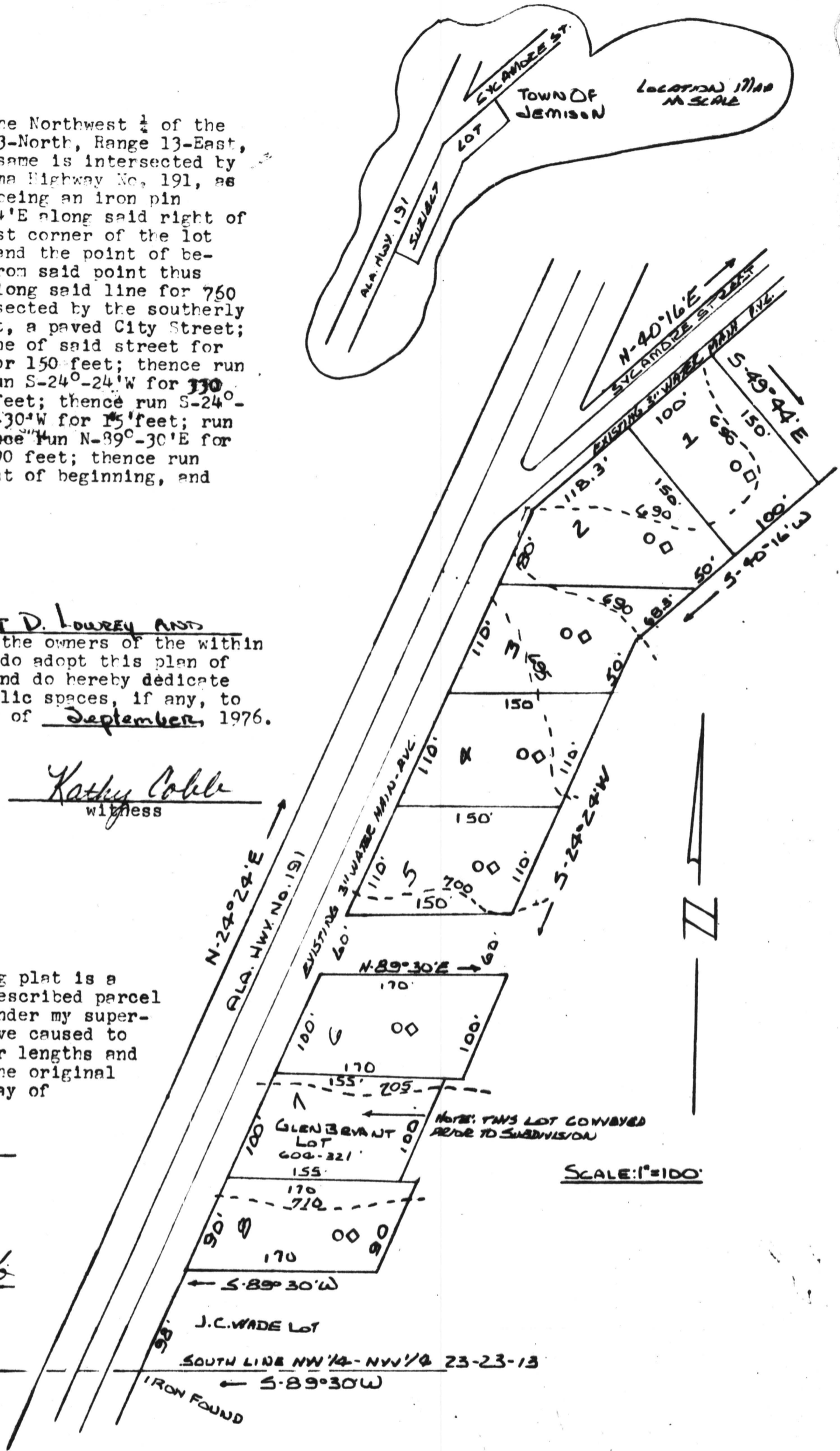
STATE OF ALABAMA
COUNTY OF CHILTON

This is to certify that the foregoing plat is a true and correct map of the within described parcel of land according to a survey made under my supervision, I further certify that I have caused to be shown, all streets, lots and their lengths and bearings and their relationship to the original Government Survey. This the 24th day of September, 1976.

Harvey Atkinson
Harvey Atkinson, Reg. Land Surveyor
Ala. Reg. No. 6852
P. O. Box 1215 Clanton, Ala. 35045

APPROVED: Charles W. Burnette
Charles W. Burnette, Mayor
Town of Jemison, Ala.

APPROVED: C. C. Gay, Jr.
C. C. Gay, Jr. Sanitarian
Chilton County Health
Department



HILLVIEW SUBDIVISION
JEMISON-CHILTON COUNTY-ALABAMA

ELEV. OF TANK = 822.7

STATE OF ALA. CHILTON CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 SEP 30 AM 9:12
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
George A. Smith
JUDGE OF PROBATE

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PERC. TEST RESULTS

Lot No.	Per cent	Date	Notes
1.	41	5-6-76	19 MIN. PER INCH
2.	39	6-15-76	58 " " "
3.	37		22 " " "
4.	40*		22* 2 TESTS ON LOT-RATE AVERAGE
5.	33		38 MIN. PER INCH
6.	38		58 " " "
7.	41		41 THIS LOT CONVEYED PRIOR TO SUBDIVISION
8.	33		27 MIN PER INCH

NO WATER IN SOIL BORINGS