



LOCATION MAP  
No Scale

NOTE: Overflow elevation of tank serving S/D=842.7  
NOTE: Assumed elevation of 100 = approximately 720 actual.

NOTE: Small circle indicates percolation test  
Small square indicates soil boring test  
Small number at side indicates number of test and corresponds as same as lot number.

PERCOLATION RESULTS:

HOLE NO. & LOT NO.	MPI	DATE
1 1	42 MPI	7-13,14-76
2 2	58 MPI	7-13,14, & 11-10,1976
3 3	56 MPI	" " " "
4 4	48 MPI	" " " "
5 5	43 MPI	" " " "
6 6	27 MPI	7-13-&14, 1976
7 7	41 MPI	7-13,14 & 11-10,1976
8 8	55 MPI	" " " "
9 9	53 MPI	" " " "
10 10	58 MPI	" " " "
11 11	59 MPI	" " " "
12 12	43 MPI	" " " "
13 13	NOT PASSING	" " " "

SOIL BORING RESULTS

Lot No. 1	No water	Lot No. 11	No Water
Lot No. 2	" "	Lot No. 12	" "
Lot No. 3	" "	Lot No. 13	Water 35"
Lot No. 4	" "		
Lot No. 5	" "		
Lot No. 6	" "		
Lot No. 7	" "		
Lot No. 8	" "		
Lot No. 9	" "		
Lot No. 10	" "		

LEGAL DESCRIPTION:

A lot or parcel of land lying and being situated in the Southwest 1/4 of the Northeast 1/4, Section 23, Township 23-North, Range 13-East, Chilton County, Alabama, and being more particularly described as follows: From the Northeast corner of said quarter-quarter section run N-89°-53'W for 826.4 feet to the point of beginning of subject parcel of land; from said point thus established, continue said course for 411.6 feet to a point; thence run S-34°-15'E for 876 feet to a point; thence run N-55°-45'E for 350 feet to a point; thence run N-34°-15'W for \_\_\_\_\_ feet to the point of beginning, and containing six (6) acres, more or less.

STATE OF ALABAMA  
COUNTY OF CHILTON

This is to certify that I, Harvey Atkinson, a Registered Land Surveyor, in the State of Alabama, did cause to be platted, the foregoing map of Lee-Anne Subdivision, under my supervision, and that all monuments shown hereon have actually been placed and all lots and streets have been shown, along with their lengths and bearings and their relationship to the original Government Survey.

This the 13th day of July, 1976.

*Harvey Atkinson*  
HARVEY ATKINSON, REG. LAND SURVEYOR  
ALABAMA REGISTRATION NO. 6852  
P. O. BOX 1215  
CLANTON, ALABAMA 35045

STATE OF ALA. CHILTON CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1977 FEB - 8 PM 2:53

STATE OF ALABAMA  
COUNTY OF CHILTON

This is to certify that we, ~~\_\_\_\_\_~~, are the owners of the within described parcel of land, and that we did engage Harvey Atkinson, a competent Registered Land Surveyor, to survey and plat the same, and that we do hereby adopt this plan of subdivision of our own free will and dedicate to the public all streets and easements, if any.

This the 11<sup>th</sup> day of August, 1976.

*Ken D. Lantry* - President  
*June H. Lantry*, Sec. *Billy H. Miller*  
OWNERS WITNESS

APPROVED: *William Dawson*  
TOWN OF JEMISON  
CHILTON COUNTY ALABAMA DATE

APPROVED: *C. C. Gay, Jr.* DATE: 2/8/77  
CHILTON COUNTY HEALTH DEPARTMENT  
C. C. GAY, JR., SANITARIAN

LE ANNE  
SUBDIVISION