

STATE OF ALABAMA  
CHILTON COUNTY

WE THE UNDERSIGNED, HENDRICKS D. CAPPS, A REG. LAND SURVEYOR OF ZLANTON ALABAMA; AND JAMES B. LENOIR AND FRANCINE M. LENOIR OWNERS OF THE LANDS HEREIN SHOWN, DO HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OR PLAT OF SAID LANDS SHOWING THE NUMBERS, LENGTH AND ANGLES OF THE BOUNDARIES OF EACH LOT AND THE RELATION OF THE LANDS SO PLATTED TO THE GOVERNMENT SURVEY OF SECTIONS 8 AND 17 T2N-R15E CHILTON COUNTY, ALABAMA.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS  
THE 22 DAY OF MAY 1971.

Hendricks D. Capps ALA. REG. NO. 4091  
LAND SURVEYOR

Lescie Realty Company, Inc.  
OWNERS  
by James B. Lenoir, Inc.  
OWNER

SECTION 8 T2N-R15E  
SECTION 17 T2N-R15E

STATE OF ALABAMA  
CHILTON COUNTY

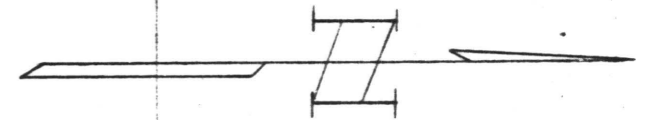
I Dawn J. Bowen, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT HENDRICKS D. CAPPS A REGISTERED LAND SURVEYOR, JAMES B. LENOIR OWNER, AND FRANCINE M. LENOIR OWNER, WHOSE NAMES ARE SIGNED TO THE FOREGOING CERTIFICATE, ARE KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, DID AFFIX THEIR SIGNATURES VOLUNTARILY.

GIVEN UNDER MY HAND AND SEAL THIS THE 22 DAY  
OF MAY 1971

Dawn J. Bowen  
NOTARY PUBLIC

STATE OF ALA. CHILTON CO.  
NOTARY PUBLIC  
1970 MAR -3 AM 10:11  
REG. NO. 10000

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RESTRICTIONS

EACH HOUSE BUILT ON A LOT IN THIS SUBDIVISION SHALL HAVE A MINIMUM OF 1200 SQ. FT. OF FLOOR SPACE, AND SHALL HONOR THE 35 FT. BUILDING LINE SHOWN ON THIS PLAT.

STATE OF ALABAMA  
CHILTON COUNTY  
SECTION 8 T2N-R15E SW 1/4 OF SW 1/4  
SECTION 17 T2N-R15E NW 1/4 OF NW 1/4

WALLWOOD ESTATES  
PART ONE

