

I (WE), HEREBY CERTIFY THAT (I AM, WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE), HEREBY ADOPT THIS PLAN WITH MY (OUR) CONSENT, ESTABLISH THE MINIMUM BUILDING LIMITS AND DEDICATE ALL STREETS AND EASEMENTS NOTED.

**LENOIR REALTY COMPANY, INC.** by *James B. Johnson*  
OWNER

I HEREBY CERTIFY THAT THIS SUB-DIVISION PLAT HAS BEEN EXAMINED FOR COMPLIANCE WITH THE HEALTH DEPARTMENT RULES AND SAID HEALTH DEPARTMENT HAS APPROVED SAID PLAT.

*J.T. Collins, R.S.* DATE: **3-14-78**  
APPROVING AUTHORITY

I HEREBY CERTIFY THIS PLAT WAS RECORDED IN PLAT BOOK **5** PAGE **19** IN THE OFFICE OF THE JUDGE OF PROBATE CHILTON COUNTY, ALABAMA.

*John A. Rogers*

⊙ = NO. 4 PERK      ⊙ = NO. 4 BORE

PERK AND BORE DATA					
NUMBER	MARK DATE	SOIL TYPE	WATER LEVEL	DEPTH	LOT
1	27	CR	14.15-77	BELOW G. FEET	3.69 1
2	27	CR	14.15-77	BELOW G. FEET	3.71 2
2A	25	CR	11.9-77	BELOW G. FEET	3.75 3
3	20	CR	11.9-77	BELOW G. FEET	3.75 3
4	31	CR	11.9-77	BELOW G. FEET	5.00 4
5	29	CR	11.9-77	BELOW G. FEET	3.95 5
6	30	CR	11.9-77	BELOW G. FEET	3.00 6
7	27	CR	11.9-77	BELOW G. FEET	3.00 7
8	25	CR	11.9-77	BELOW G. FEET	3.00 8
8A	27	CR	11.9-77	BELOW G. FEET	2.00 GATEPOST
9	26	CR	11.9-77	BELOW G. FEET	3.20 9
10	26	CR	11.9-77	BELOW G. FEET	4.00 10
11	25	CR	11.9-77	BELOW G. FEET	6.50 11
11A	25	CR	11.9-77	BELOW G. FEET	2.90 COUNTY ROW
12	25	CR	11.9-77	BELOW G. FEET	6.50 12
12A	25	CR	11.9-77	BELOW G. FEET	10.90 13
13	27	CR	11.9-77	BELOW G. FEET	6.00 14
14	27	CR	11.9-77	BELOW G. FEET	5.50 15
15	25	CR	11.9-77	BELOW G. FEET	7.50 16

**"DESCRIPTION"**

START AT THE NW CORNER OF THE SW 1/4 OF THE NE 1/4 OF S-9-T-21-R-15, CHILTON COUNTY, ALABAMA; THENCE S-3°33'E (56) FEET TO THE SOUTH RIGHT-OF-WAY LINE OF THE POPLAR SPRINGS PAVED ROAD; THENCE ON AND ALONG SAID SOUTH RIGHT-OF-WAY LINE S-88°27'W (322.4) FEET TO THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING S-1°33'E (241) FEET; THENCE N-88°27'E (105.3) FEET; THENCE S-2°11'E (1052.55) FEET; THENCE S-84°16'W (220) FEET TO THE CENTER OF A BRANCH; THENCE ON AND ALONG THE CENTER OF SAID BRANCH IN A SOUTHWESTLY DIRECTION (700) FEET MORE OR LESS; THENCE S-89°30'W (574) FEET MORE OR LESS TO THE EAST RIGHT-OF-WAY LINE OF A COUNTY GRAVEL ROAD; THENCE ON AND ALONG SAID EAST RIGHT-OF-WAY LINE IN A NORTHWESTLY DIRECTION WITH A CURVE TO THE LEFT HAVING A RADIUS OF 5759.65 FEET FOR A DISTANCE OF (611.69) FEET; THENCE CONTINUE ON AND ALONG SAID EAST RIGHT-OF-WAY LINE N-7°34'W (45.12) FEET; THENCE N-89°30'W (60.6) FEET CROSSING SAID COUNTY GRAVEL ROAD RIGHT-OF-WAY TO A POINT ON THE WEST LINE OF SAID RIGHT-OF-WAY; THENCE S-89°54'W (572.88) FEET; THENCE S-89°25'W (738.9) FEET TO A FENCE CORNER; THENCE NORTHERLY WITH A FENCE (1140.3) FEET; THENCE N-86°30'E (166.6) FEET; THENCE N-2°W (107.52) FEET TO THE SAID SOUTH RIGHT-OF-WAY LINE OF POPLAR SPRINGS ROAD; THENCE ON AND ALONG SAID SOUTH RIGHT-OF-WAY LINE IN A EASTERLY DIRECTION WITH A CURVE TO THE LEFT HAVING A RADIUS OF 5769.65 FEET FOR A DISTANCE OF (240.31) FEET; THENCE CONTINUE ON AND ALONG SAID SOUTH RIGHT-OF-WAY LINE N-88°27'E (1327.8) FEET BACK TO THE POINT OF BEGINNING. LYING AND BEING SITUATED IN THE SW 1/2 OF THE NW 1/2, AND THE NE 1/4 OF THE SW 1/4 OF S-9-T-21-R-15, CHILTON COUNTY, ALABAMA.

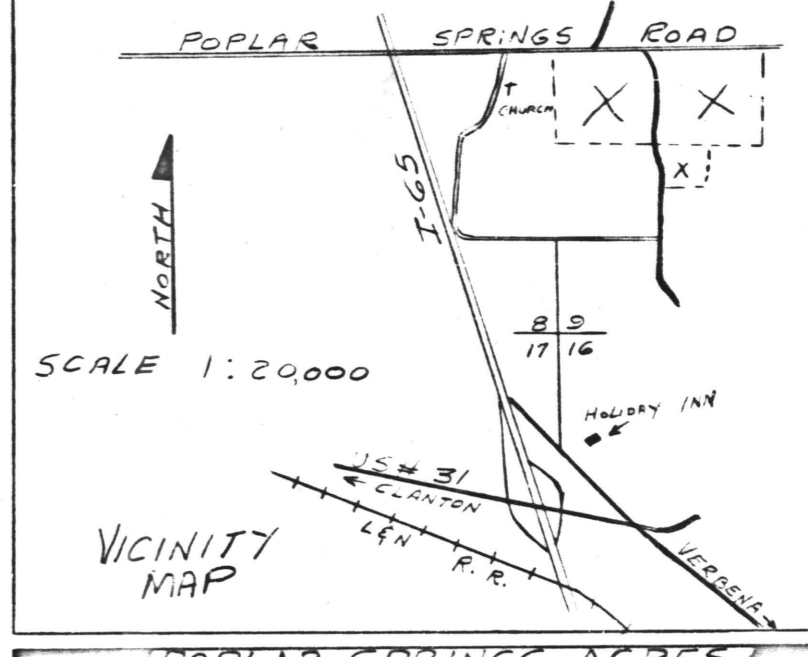
I, HAROLD W. WILSON, A DULY REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT PLAT OR MAP OF THE PROPERTY DESCRIBED AND THAT IT SHOWS THE SUB-DIVISION INTO WHICH THE PROPERTY SHOWN IS DIVIDED, GIVING THE LENGTH AND BEARING OF THE LOT BOUNDARIES AND ITS NUMBERS, SHOWING ALL STREETS AND FURTHER SHOWS THE RELATIONSHIP OF THE LAND PLATED TO THE GOVERNMENT SURVEY.

**Harold W. Wilson** MARCH 1, 1978  
HAROLD W. WILSON, REG. NO. 110, 6853, ROUTE ONE, BOX 63, VERBENA, ALA.

**NOTE:** LOTS NUMBER (12) & (11) HAVE BEEN DELETED AND ARE NOT A PART OF SUBDIVISION!!! HOWEVER, FOR DESCRIPTION PURPOSES LOT BEARINGS AND DISTANCES ARE TO BE USED.



STATE OF ALABAMA  
RECORDS DEPARTMENT  
1370 RECORDS DEPARTMENT  
REC'D BY: [Signature]  
DATE: 3/15/78



**POPLAR SPRINGS ACRES**

FIELD NOTES	L.L. BEASLEY, G. HEADLEY, J. L. WILSON
PREPARED BY	F. TAMPLE & H. WILSON
DRAWN BY	H. W. W.
DESIGNED BY	H. W. W.
CONTOUR	5' FOOT INTERVAL
ELEVATIONS	ABOVE SEALEVEL
DATE	
SCALE	1" = 100'

E DATA 60' COUNTY ROW

P1-40435.6	P1-49435.2	P1-54435.8
A: 8'00"LT	A: 18'10"RT	A: 76'20"LT
B: 1'00"	B: 4'00"	B: 2'25"
C: 400.7	C: 423.0	C: 182.8
E: 800.0	E: 754.1	E: 427.4

PC STA 36+34.9