

STATE OF ALABAMA  
CHILTON COUNTY  
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Map Book 5  
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# WINDOVER EAST

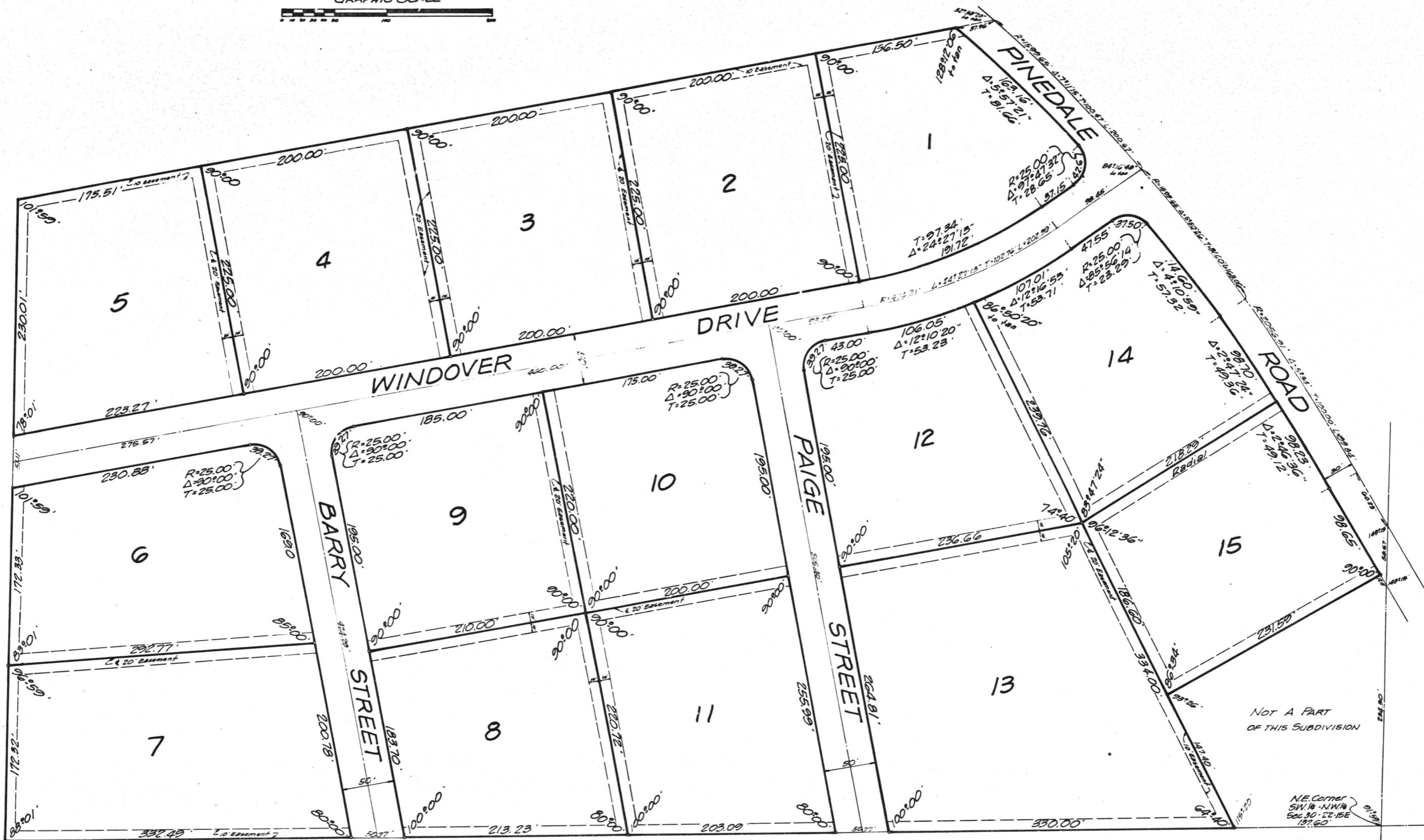
BEING A SUBDIVISION OF A PART OF THE S.W. 1/4 OF THE N.W. 1/4 OF SECTION 30, TOWNSHIP 22 NORTH, RANGE 15 EAST, CHILTON COUNTY, ALABAMA

SCALE: 1"=50'

NOVEMBER, 1978

BETHEL W. WHITSON COMPANY, INC.

BIRMINGHAM, ALABAMA  
GRAPHIC SCALE



NOT A PART OF THIS SUBDIVISION

N.E. Corner SW 1/4 - NW 1/4 Sec 30 - T22N - R15E 127.60

STATE OF ALABAMA  
CHILTON COUNTY

We, the undersigned Marion O. Nelson and Ila Mae Nelson do hereby certify that we are the owners of and the only persons having any right, title, or interest in the land shown on the Plat of WINDOVER EAST, and that the Plat represents a correct survey of the above described property made with our consent, and that we hereby dedicate to the public use all the streets as shown on said plat. The easements as shown on the plat are created for the installation and maintenance of public utilities. We hereby guarantee a clear title to all lands so dedicated from ourselves and our heirs or assigns forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

IN WITNESS WHEREOF we hereunto set our hands on this the 24 day of November, 1978.

*Marion O. Nelson*  
MARION O. NELSON  
OWNER

*Ila Mae Nelson*  
ILA MAE NELSON  
OWNER

STATE OF ALABAMA  
CHILTON COUNTY

I, John C. Gustin III, as Surveyor do hereby certify the foregoing to be a true and correct map or plat of WINDOVER EAST showing the number and dimensions of each lot, together with the width of each street, avenue, or other public way and showing the relation of said platted land to the government survey of Section 30, Township 22 North, Range 15 East, Chilton County, and that iron pipe markers have been set at all property corners as evidenced by small open circles shown above.

IN WITNESS WHEREOF, I hereunto set my hand on this the 10<sup>TH</sup> day of Nov., 1978.

*John C. Gustin III*  
JOHN C. GUSTIN III, REG. #9322

STATE OF ALABAMA  
CHILTON COUNTY

I, *Virginia Mumphre*, a Notary Public in and for said County in said State, hereby certify that Marion M. Nelson and Ila Mae Nelson whose names as owners are signed to the foregoing certificate and are known to me, acknowledged before me on this date, that being informed of the contents of said certificate, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal at this the 24 day of November, 1978.

*Virginia Mumphre*  
NOTARY PUBLIC

STATE OF ALABAMA  
CHILTON COUNTY

I, *Jacquelyn Goodwin*, a Notary Public in and for said County in said State, hereby certify that John C. Gustin III whose name as Surveyor is signed to the foregoing certificate and is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal at this the 10<sup>TH</sup> day of NOVEMBER, 1978.

*Jacquelyn Goodwin*  
NOTARY PUBLIC

APPROVED: *AS Broyer*  
CHILTON COUNTY ENGINEER

APPROVED: *John C. Gustin III*  
CHILTON COUNTY HEALTH OFFICER