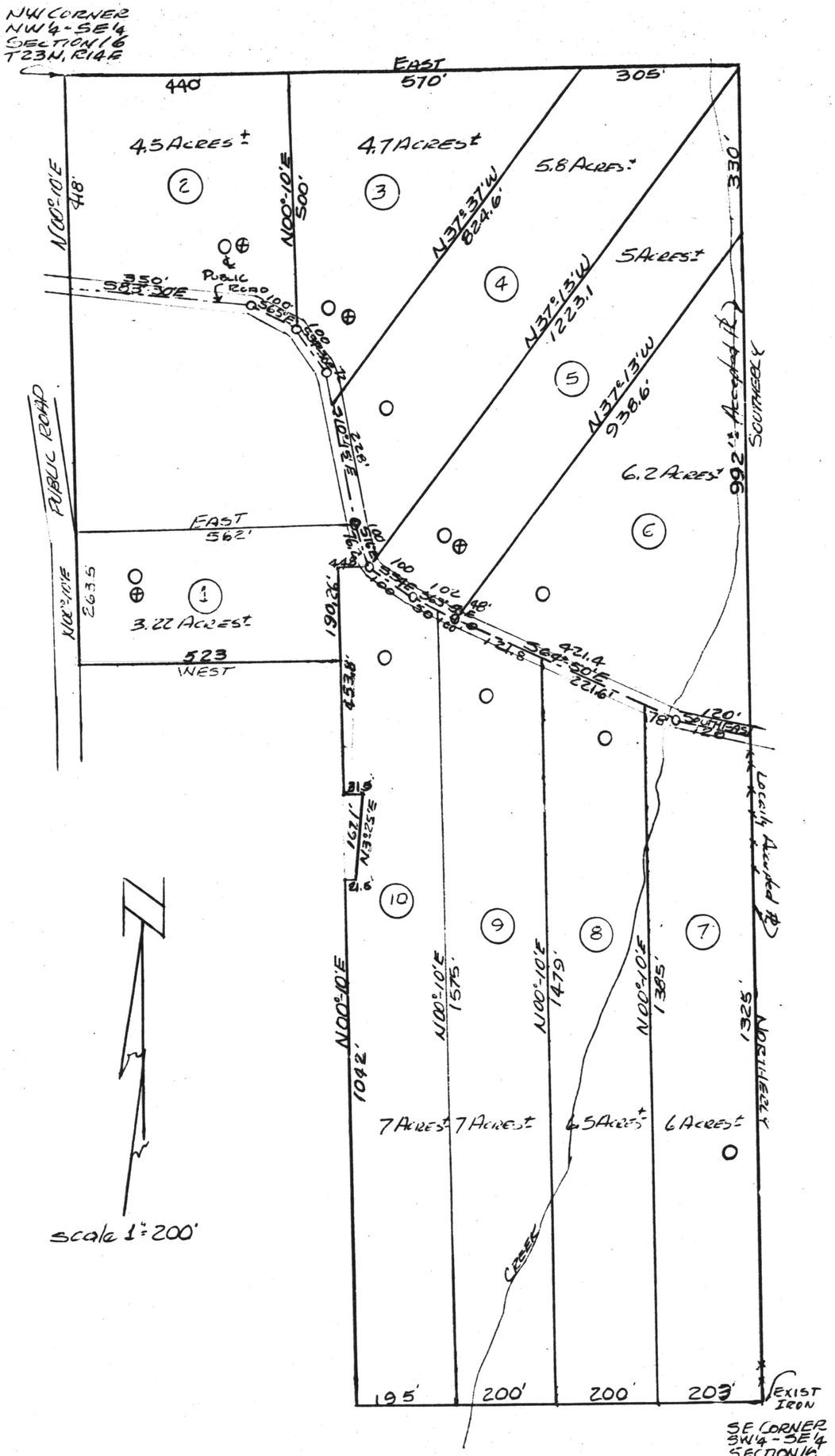
HOLMES ESTATES



STATE OF ALABAMA
CHILTON COUNTY

I ORVIS E ASKEA A REGISTERED LAND SURVEYOR OF THE STATE OF ALABAMA CERTIFY THE HEREON TO BE A TRUE AND CORRECT MAP OR PLAT OF THE HOLMES ESTATES IN CHILTON COUNTY ALABAMA AND BEING A PART OF NW¼ OF SE¼ AND SW¼ OF SE¼ SECTION 16, T23N, R14E

ACCORDING TO MY SURVEY COMPLETED THIS 5th DAY OF MARCH 1981

Orvis E Askea
ALA REG 9054

OWNERSHIP AND DEDICATION

I CERTIFY THAT I AM THE MANAGING PARTNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON. I ACCEPT THIS PLAT OF THE SUBDIVISION WITH FREE CONSENT AND DECLARE THE INDIVIDUAL PARCELS MAY NOT BE FURTHER SUBDIVED EXCEPT BEING IN COMPLIENCE WITH THE LAWS OF THE STATE OF ALABAMA.

Jim Durden
JIM DURDEN MANAGING PARTNER

STATE OF ALABAMA
CHILTON COUNTY

I THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT JIM DURDEN WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME. ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE HE EXECUTED THE SAME VOLUNTARILY
THIS THE 3-13-1981

MY COMMISION EXPIRES
Jan. 2, 1984

Doris G Gay
NOTARY PUBLIC

APPROVED FOR RECORDING: CHILTON COUNTY HEALTH DEPARTMENT

3/16/81
DATE

Dave Davis

SOUNDINGS
LOTS #1 THRU #10
NO WATER OR BEDROCK AT 5'

PERCOLATION RATE

LOT #1 1" PER 40 MINUTES
LOT #2 1" PER 24 MINUTES
LOT #3 1" PER 30 MINUTES
LOT #5 1" PER 40 MINUTES

○ SYMBOL FOR SOUNDING
⊕ SYMBOL FOR PERCOLATION

STATE OF ALA. CHILTON
I CERTIFY THAT
INSTRUMENT WAS
1981 MAR 16 PM 4:01
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Thomas J Myers
JUDGE OF PROBATE

Map Book 5 Page 33

PICAS & NONPAREILS 6 12 18 24 30 36
PHONE 822-3122 ROBERTS & SON, INC. P. O. BOX 1382