

STATE OF ALABAMA  
 CHILTON COUNTY  
 THE UNDERSIGNED, OWNER OF LAND SHOWN HEREON, HAVE CAUSED SAID LAND TO BE SURVEYED AND DIVIDED AS SHOWN AND IS HEREAFTER TO BE KNOWN AS THE McGEHEE PROPERTY.

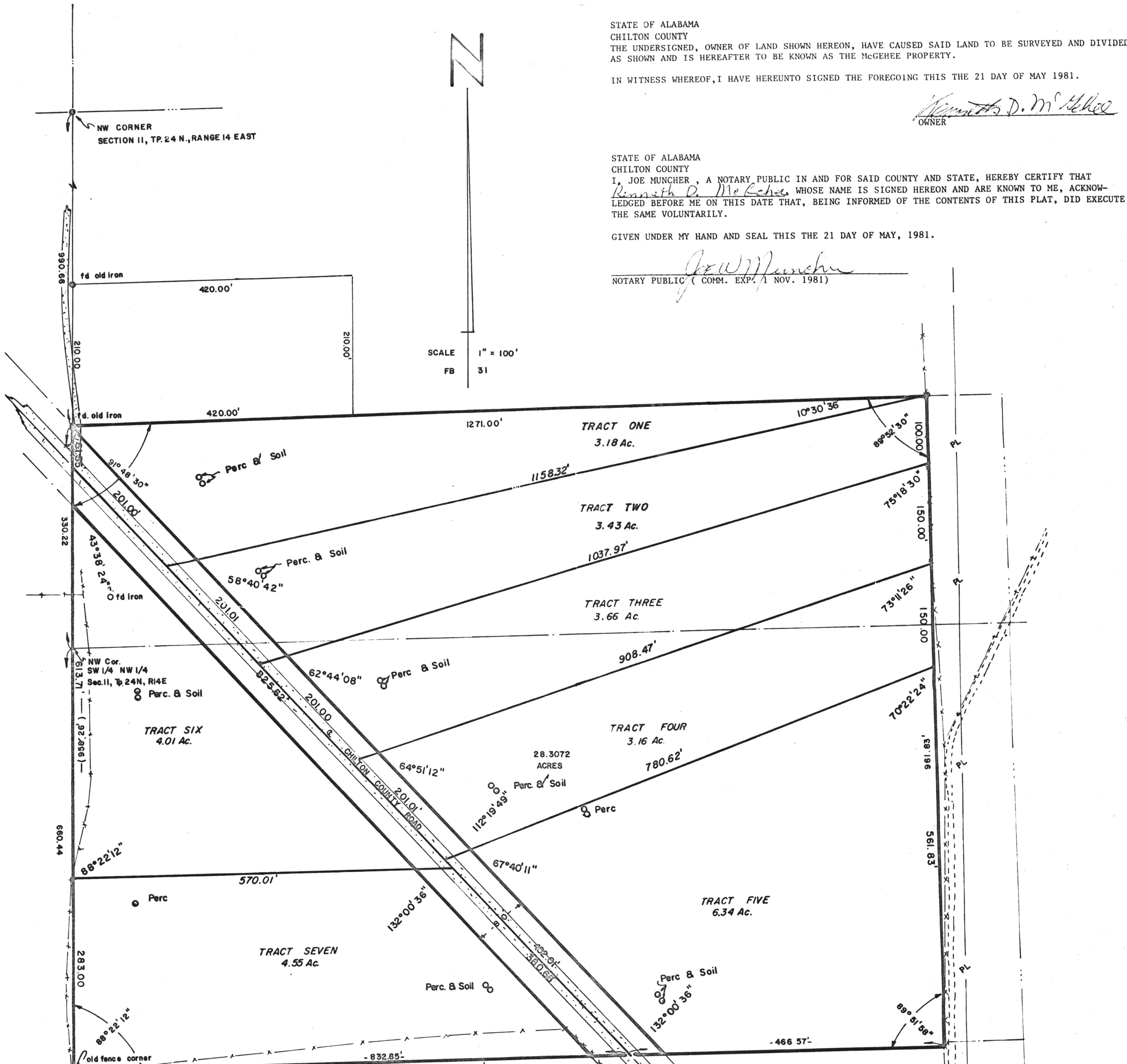
IN WITNESS WHEREOF, I HAVE HEREUNTO SIGNED THE FOREGOING THIS THE 21 DAY OF MAY 1981.

*Renneth D. McGehee*  
 OWNER

STATE OF ALABAMA  
 CHILTON COUNTY  
 I, JOE MUNCHER, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT *Renneth D. McGehee*, WHOSE NAME IS SIGNED HEREON AND ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED OF THE CONTENTS OF THIS PLAT, DID EXECUTE THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND SEAL THIS THE 21 DAY OF MAY, 1981.

*Joe W. Muncher*  
 NOTARY PUBLIC (COMM. EXP. 1 NOV. 1981)



**SURVEY OF  
 McGEHEE PROPERTY  
 SITUATED IN  
 SECTION 11, TOWNSHIP 22 NORTH, RANGE 14 EAST  
 CHILTON COUNTY, ALABAMA**

DESCRIPTION OF A TRACT OF LAND SITUATED IN THE NW 1/4 OF THE NW 1/4 AND IN THE SW 1/4 OF THE NW 1/4 OF SECTION 11, TOWNSHIP 22 NORTH, RANGE 14 EAST, CHILTON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SECTION 11, TOWNSHIP 22 NORTH, RANGE 14 EAST, CHILTON COUNTY ALABAMA, AND RUN SOUTH ALONG THE WEST LINE OF SAID SECTION 990.66 FEET TO POINT OF BEGINNING OF HEREIN DESCRIBED PROPERTY,; THENCE CONTINUE SOUTH ALONG LAST DESCRIBED COURSE 958.26 FEET; THENCE AN ANGLE LEFT OF 91 37'48" AND RUN EASTERLY 1299.42 FEET; THENCE AN ANGLE LEFT OF 90 08'02" AND RUN NORTHERLY 961.83 FEET; THENCE AN ANGLE LEFT OF 90 07'30" AND RUN WEST 1271 FEET TO POINT OF BEGINNING. SAID DESCRIBED PROPERTY CONTAINING 28.3072 ACRES.  
 LESS AND EXCEPT 80 FEET RIGHT OF WAY USED FOR CHILTON COUNTY PUBLIC ROAD. ACCORDING TO MY SURVEY THIS THE 26 DAY OF MARCH 1981.  
 ALABAMA COAL SERVICE AND SURVEY.

NOTE:  
 PLAT RESTRICTION;  
 NO TRACT WILL BE FURTHER DIVIDED INTO TRACTS OF LESS THAN THREE ACRES IN SIZE UNTIL SUCH TRACTS HAVE ACCESS TO A PUBLIC SEWER SYSTEM.

TRACTS 5 & 7 TO BE APPROVED BY CHILTON COUNTY DEPT. OF PUBLIC HEALTH ON AN INDIVIDUAL BASE.

APPROVED:  
*Dave Davis* 5/26/81  
 CHILTON COUNTY DEPT. OF PUBLIC HEALTH

*W. W. Vannoy*  
 REG. NO. 9324  
 ALABAMA COAL SERVICE &  
 LAND SURVEY

1981 MAY 26 PM 1:04  
 Pac 5 cc  
 map Book 5 page 35

FOUND IRON MARKED 1/4 CORNER