

**PEACH TREE SUBDIVISION**

J. O'NEAL MIMS, OWNER CLANTON, ALABAMA

Description: A parcel of land lying and being situated in the Southeast 1/4 of the Northwest 1/4, Section 11, Township 21-North, Range 14-East, Chilton County, Alabama, described as follows: From the Southwest corner of said 1/4-1/4 section, run S-88°-13'W for 403.62 feet to a point on the east right of way line of the Clanton-Kincheon paved public road; thence run N-25°-00'E along said right of way line for 812.6 feet; thence run S-89°-10'E for 210 feet; thence run S-00°-50'E for 16.5 feet; thence run S-89°-10'E for 154.76 feet; thence run S-00°-37'W for 210 feet; thence run N-89°-07'W along a dedicated street for 44.7 feet to the point of curvature of a curve with a central angle of 66°-12' left, and a radius of 48.3 feet; thence run along said curve arc for 57.9 feet to the end of said curve; continue along said dedicated street right of way line for 675.6 feet to the beginning of a cul-de-sac, having radius of 50 feet; continue along the arc of said cul-de-sac for 157.1 feet; thence run N-74°-43'W for 270.9 feet; thence run N-25°-00'E for 130 feet; thence run S-88°-13'W for 210 feet, and back to the point of beginning, and containing 7 acres, more or less.

OWNERS CERTIFICATE AND DEDICATION - We, the undersigned Old Acres Const. Co. Inc. J. O. Mims do hereby certify that we are the owners and the only persons (firm, corporation, other) having any right, title or interest in the land shown on the Plat of PEACHTREE SUBDIVISION, and that the plat represents a true and correct survey of the above described property, made with our consent, and that we hereby dedicate to the public use, all the streets as shown on said plat. The easements as shown on the plat are created for the installation and maintenance of public utilities. We hereby guarantee a clear title to all lands so dedicated from ourselves, and our heirs or assigns, forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractors certificates.

Witness(my,our,) hand (s), this the 13<sup>th</sup> day of July, 1983.

J. O. Mims  
Frances Mims

Robert B. Perry  
Witness, Notary, Corp. Sec'y.

SURVEYORS CERTIFICATE - I, R. B. Perry, a Registered Professional Engineer and Land Surveyor, do hereby certify that I am a professional engineer and land surveyor, and that the annexed map of PEACHTREE SUBDIVISION, consisting of 1 sheets, correctly represents a survey made under my supervision, on the 23<sup>rd</sup> day of May, 1983, and that all of the monuments shown hereon actually exist and their positions are correctly shown.

R. B. Perry  
R. B. Perry, P. E. & L.S.  
Ala. Reg. No. 296  
Office: 403 2nd Ave. No.  
Clanton, Al. 35045 Ph. 755-4532

Robert B. Perry  
Witness

Seal

CERTIFICATION OF THE APPROVAL OF WATER AND SEWERAGE SYSTEMS - I hereby certify that the water supply and sewage disposal systems proposed for PEACHTREE SUBDIVISION, does meet the requirements of the State Health Department and is hereby approved as proposed.

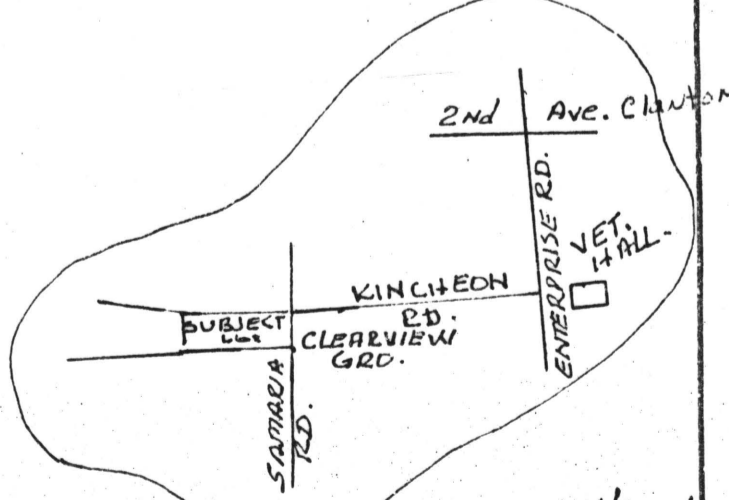
Health Officer James D. Walker Date 7/13/83

Perc. Results (Lot No. & Test No. Correspond)			
1.	7 MPI	No water	Sandy loam 14-16" & sand clay balance
2.	27 "	"	8" topsoil & sand clay balance
3.	27 "	"	6" " " " "
4.	20 "	"	8" " " " "
5.	16 "	"	8" " " " "
6.	30 "	"	8" " " " "
7.	20 "	"	12" " " " Clay Gumbo balance
8.*	55 "	"	12" " " " "
9.	30 "	"	6" " " " " Loam and clay balance
10.	22 "	"	26" " " " " Sand balance sand clay
11.*	29 "	"	24" " " " " "
12.	48 "	"	6" " " " " clay
13.	30 "	"	24" " " " " sand clay
14.	27 "	"	" " " " " "
15.	22 "	"	" " " " " "
16.	40 "	"	18" " " " " "
17.	40 "	"	18" " " " " "

\* Retested next day



NOTE: Elevation of water tank serving subdivision 880



CERTIFICATION OF APPROVAL FOR RECORDING:  
I hereby certify that the subdivision plat for PEACHTREE SUBDIVISION has been found to comply with the subdivision regulations for The City of Clanton, Alabama and is hereby This 9th Day of August, 1983.  
APPROVED BY THE CITY PLANNING COMMISSION  
James D. Walker  
CHAIRMAN CITY PLANNING COMMISSION

STATE OF ALA. CHILTON CO.  
1983 SEP 14 PM 3:39  
U.C.C. FILE NUMBER OR REC. NO. & PAGE AS SHOWN ABOVE

