



**Survey of
McGehee Property, Number Two**

SITUATED
IN
SE 1/4 of the SE 1/4 & NE 1/4 of the SE 1/4
SECTION II, TOWNSHIP 22 NORTH, RANGE 14 EAST,
CHILTON COUNTY, ALABAMA

DESCRIPTION OF A TRACT OF LAND SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 22 NORTH, RANGE 14 EAST, CHILTON COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, AND ALL THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF OLD COUNTY ROAD SOUTHWESTERLY OF INTERSTATE NO. 65 RIGHT OF WAY, ALL OF WHICH IS SITUATED IN SECTION 11, TOWNSHIP 22 NORTH, RANGE 14 EAST, CHILTON COUNTY ALABAMA.
SAID TRACT CONTAINING 26.09 ACRES.

ACCORDING TO MY SURVEY THIS THE 15th DAY OF July 1981.

ALABAMA COAL SERVICE

W. M. Muncher
REG. NO. 9324

FB#31

NOTE:

PLAT RESTRICTIONS;

NO TRACTS WILL BE FUTHER DIVIDED INTO TRACTS OF LESS THAN THREE (3) ACRES IN SIZE UNTIL SUCH TRACTS HAVE ACCESS TO PUBLIC SEWER SYSTEM OR COMPLY WITH STANDARD SUBDIVISION REQUIREMENTS.

STATE OF ALABAMA
CHILTON COUNTY

THE UNDERSIGNED, OWNER OF LANDS SHOWN HEREON, HAVE CAUSED SAID LANDS TO BE SURVEYED AND DIVIDED AS SHOWN AND IS HEREAFTER TO BE KNOWN AS MCGEHEE PROPERTY NUMBER TWO

IN WITNESS WHEREOF, I HAVE HEREUNTO SIGNED THE FOREGOING THIS THE 23rd DAY OF Oct. 1981.

Joseph D. McGee
OWNER

STATE OF ALABAMA
CHILTON COUNTY

I, JOE W. MUNCHER, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT *Joseph D. McGee* WHOSE NAME IS SIGNED HEREON AND IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS OF THIS PLAT, DID EXECUTE THE SAME VOLUNTARILY.

GIVEN UNTO MY HAND AND SEAL THIS THE 22nd DAY OF Oct. 1981.

Joe W. Muncher
NOTARY PUBLIC (COMM. EXPIRES 13 OCT. 1985)

APPROVED:
Denny Masler
CHILTON COUNTY DEPARTMENT OF PUBLIC HEALTH

Oct. 22 1981
DATE