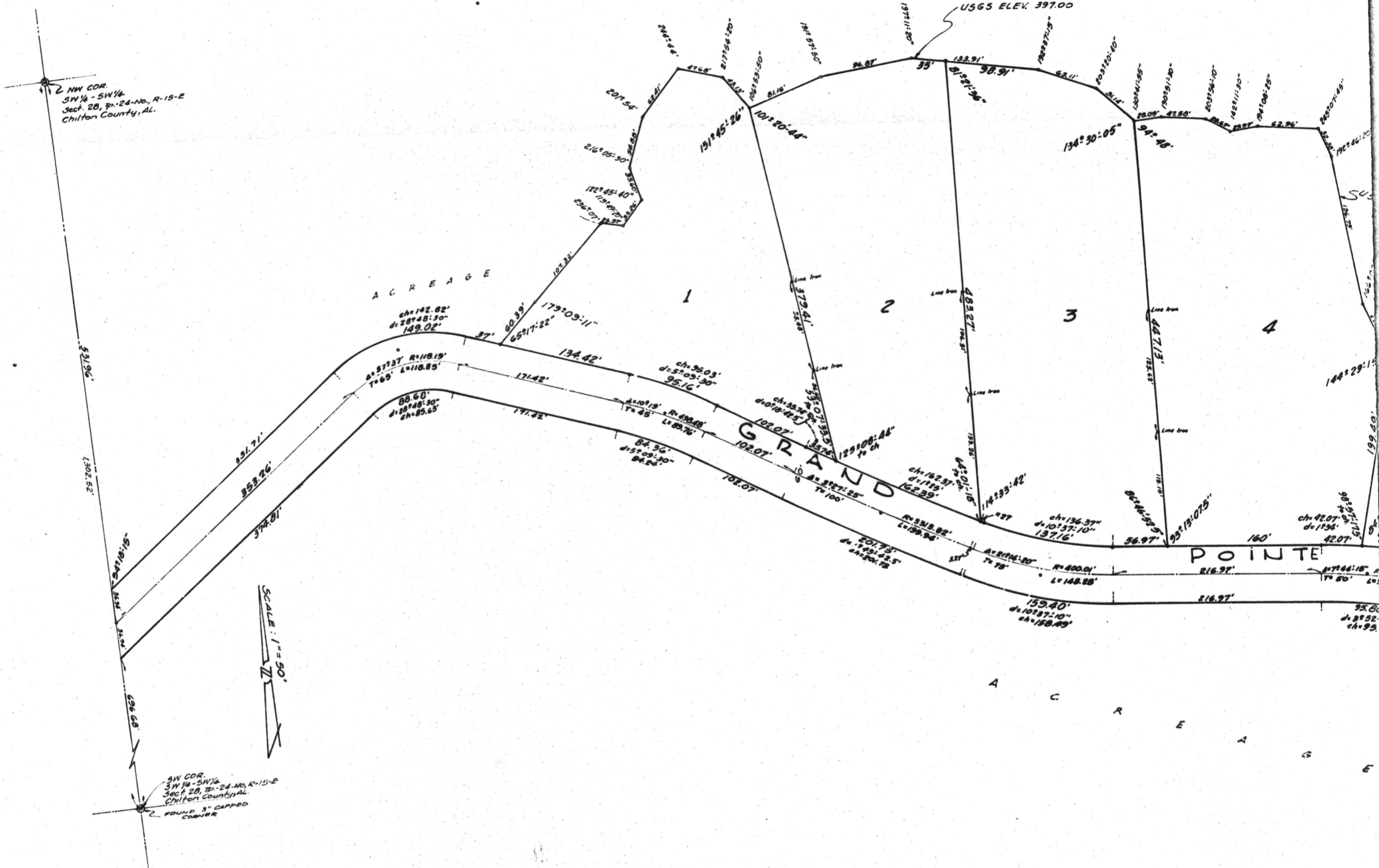


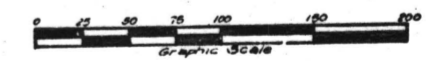
ALABAMA

(NORMAL POOL)



### GRAND POINTE

SITUATED IN THE SW 1/4 - SW 1/4 AND SE 1/4 - SW 1/4 OF SECTION 28, TOWNSHIP 28-NORTH, RANGE 15-EAST, CHILTON COUNTY, ALABAMA



SCALE: 1"=50' DATE: 12-6-84

LAURENCE D. WEYSAND  
 L.S. REG. No. 10873  
 1700 SO. 29TH COURT  
 BIRMINGHAM, AL.  
 PH. 871-7620

\*THESE LOTS SHALL NOT BE DIVIDED OR RE-DIVIDED INTO SMALLER PARCELS, AT ANY TIME IN THE FUTURE.

Chilton Co. Health Department: Approved: December, 20, 1984  
*Henry M... ..*

STATE OF ALABAMA  
 JEFFERSON COUNTY

I, Laurence D. Weyssand, a registered Land Surveyor for State of Alabama, hereby certify this to be a true and correct map or plat of Grand Pointe in Chilton County, Alabama, and being part of SW 1/4-SW 1/4 and SE 1/4-SW 1/4 Section 28, Township 24 North, Range 15 East, Chilton County, Alabama.

According to my survey completed this 6th day of Dec, 1984.

*Laurence D. Weyssand*  
 Laurence D. Weyssand  
 Reg. P.E. & L.S. #10373

STATE OF ALABAMA  
 JEFFERSON COUNTY

The undersigned, owner of the land shown hereon, has caused said land to be surveyed and subdivided in the manner as shown on this plat and said subdivision is hereafter to be known as Grand Pointe.

In witness whereof, I have hereunto signed the foregoing this the 10 day of December, 1984.

BY: *Dr. Rex Hall*  
 Dr. Rex Hall

STATE OF ALABAMA  
 JEFFERSON COUNTY

I, *Mitchell B. Snyder*, a Notary Public in and for said State & County, hereby certify that Dr. Rex Hall, whose name is signed hereon and is known to me, acknowledged before me on this day that, being informed of the contents of this plat, did execute same voluntarily.

Given under my hand and seal this the 20th day of Dec, 1984.

*Mitchell B. Snyder*  
 Notary Public

STATE OF ALA. CHILTON CO.

Map Book 5  
 Page 56  
 REG. CO. 21 PH 12-27