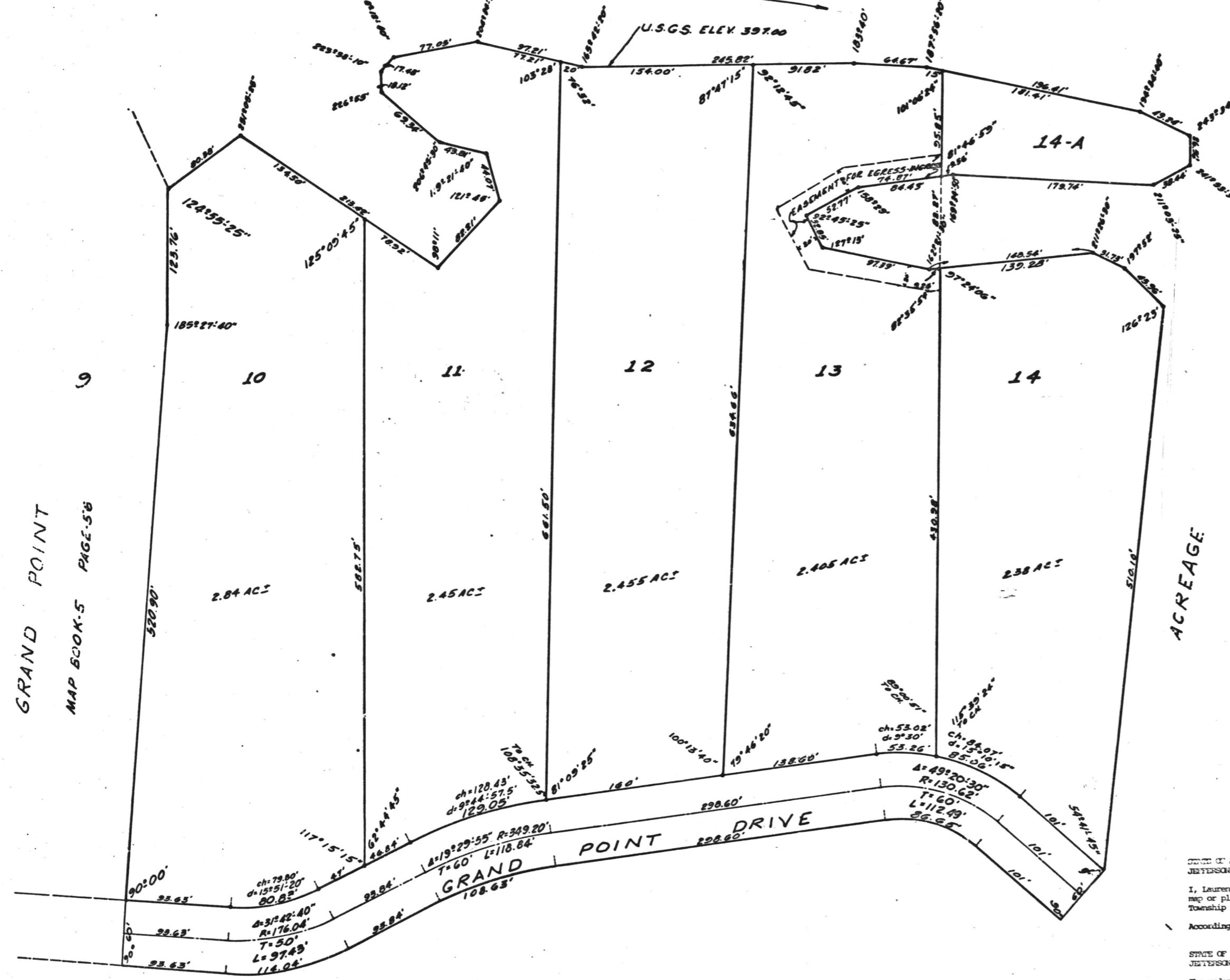


SLAY LAKE

(NORMAL POOL U.S.G.S. ELEV. 396)



SCALE: 1"=50'

GRAND POINT
MAP BOOK-5 PAGE-5B

GRAND POINT PHASE II

SITUATED IN THE SE 1/4-SW 1/4 AND SW 1/4-SE 1/4, SECTION 28, TOWNSHIP 24 NORTH, RANGE 15 EAST, CHILTON COUNTY, AL.
SCALE: 1"=50' DATED: 2-8-85



LAURENCE D. WEYGAND
REG. # 14, 10378
1700 SOUTH 23RD COURT
BIRMINGHAM, AL. 35209
PH: 87-7680

NOTE: ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, EGRESS-INGRESS, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

THE 400 CONTOUR IS SHOWN AS THE 100 YEAR FLOOD LINE ON THE RECORD MAP OF THE 1974 ADDITION TO SHELBY SHORES, PHASE II, MAP BOOK 6, PAGE 33, SHELBY COUNTY, AL. AND IS ALSO SHOWN AS A FLOOD EASEMENT ON THE RECORDED MAP OF SHELBY SHORES - 1974 ADDITION, MAP BOOK 6, PAGE 107, SHELBY COUNTY ALABAMA. THEREFORE, ALL HABITABLE BUILDINGS SHOULD BE BUILT AT LEAST 2 FEET ABOVE THE ACCEPTED 100 YEAR FLOOD ELEVATION OF 400. FINISHED FLOOR ELEVATIONS SHALL NOT BE LESS THAN ELEVATION 402.
(THIS NOTE IS ALSO SHOWN ON OTHER SUBDIVISION MAPS.)

STATE OF ALABAMA
JEFFERSON COUNTY

I, Laurence D. Weygand, a registered Land Surveyor for State of Alabama, hereby certify this to be a true and correct map or plat of Grand Point Phase II in Chilton County, Alabama, and being part of SE 1/4 - SW 1/4 and SW 1/4 - SE 1/4 Section 28, Township 24 North, Range 15 East, Chilton County, Alabama.

According to my survey completed this 13th day of Feb., 1985.

Laurence D. Weygand
Laurence D. Weygand
Reg. P.E. & L.S. #10373

STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, owner of the land shown hereon, has caused said land to be surveyed and subdivided in the manner as shown on this plat and said subdivision is hereafter to be known as Grand Point Phase II.

In witness whereof, I have hereunto signed the foregoing this the _____ day of _____, 1985.

BY: *Dr. Rex Hall*
Dr. Rex Hall

STATE OF ALABAMA
JEFFERSON COUNTY

I, *Richard B. Snider*, a Notary Public in and for said State & County, hereby certify that Dr. Rex Hall, whose name is signed hereon and is known to me, acknowledged before me on this day that, being informed of the contents of this plat, did execute same voluntarily.

Given under my hand and seal this the 29th day of July, 1985.

Richard B. Snider
Notary Public

Wayd Menden
CHILTON CO. HEALTH DEPARTMENT
July 10, 1985
Date APPROVED

STATE OF ALABAMA
CHILTON CO.
EGG AUG-1 AM 11:03

Map Book 5
Page 59