

ALABAMA HIGHWAY NO. 22

CHILTON CO. ROAD NO. 37

Section 5

Section 6



I, WILLIAM H. SOMMERVILLE, JR., Alabama Registered No. 7526, Selma, Alabama, hereby certify that at the request of MELVIN D. CLECKLER, and wife LUCY B. CLECKLER, owners of the land represented on this map, and FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, as mortgagee thereof; I have surveyed said land and made this map thereof, and that this map shows the subdivision into which the land is divided; gives the length and bearing of the boundary of each lot; the number of each lot; the bearing, width and name of the each public road and highway, and shows the relation of the land so platted to previous surveys and to the Government Survey.

IN WITNESS WHEREOF, we, the undersigned, hereby execute our names in compliance with Sections 12 and 13, Title 56, of the Civil Code of Alabama, recompiled 1958 and according to the 1975 Code, on the dates indicated.

Melvin D. Cleckler
MELVIN D. CLECKLER

Helen T. Davidson Signed: 11-2-85

William H. Somerville, Jr.
WILLIAM H. SOMMERVILLE, JR.

Signed: Oct. 30, 1985

Lucy B. Cleckler
LUCY B. CLECKLER

Signed: Nov 2, 1985

Robert R. Cook
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

Title: *President*

Date: *Nov 23-85*

STATE OF ALABAMA I
COUNTY OF CHILTON I

Robert R. Cook
whose name as *President*

of FIRST FEDERAL SAVINGS & LOAN ASSOCIATION as mortgagee in that certain mortgage recorded in Book 663 at Pages 638, 639, 640, 641 & 642 in the Probate Office of Chilton County, Al.; and whose names are signed to the foregoing certificate and who are known to me, acknowledged before me on this day that, being informed of the contents of the certificate, they executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL this the 23 day of Nov., 1985.

Sandra Boyd
Notary Public, Chilton County, Alabama

My Commission expires: 5-11-86

STATE OF ALABAMA I
COUNTY OF DALLAS I

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William H. Somerville, Jr., whose name is signed to the foregoing certificate, and who is known to me, acknowledged before me on this day that, being informed of the contents of the certificate, he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL, this the 30th day of October, 1985.

Pat Somerville
Notary Public, Dallas County, Alabama

My Commission expires: 11/17

APPROVED FOR RECORDING: *Henry L. Mansler*
CHILTON COUNTY HEALTH DEPT.

DATE: March 20, 1986

MAP BOOK 5
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WEST FIELD SUBDIVISION

LYING IN THE NW¹/₄ OF SW¹/₄, THE SW¹/₄ OF NW¹/₄, SECTION 5, T21N, R14E, CHILTON COUNTY, ALA.

SURVEY & MAP BY: W. H. SOMMERVILLE, JR.
ALA. REG. NO. 7526
SELMA, AL. 36702-0934



DATE: 10/17/85
SCALE: 1" = 100'
WG. NO. 577

