

**BOWLES ACRES
FIRST SECTOR**

Being situated in the Southwest one-quarter of Section 32, Township 21 North, Range 15 East and the Northwest one-quarter of Section 5, Township 20 North, Range 15 East, Chilton County, Alabama.

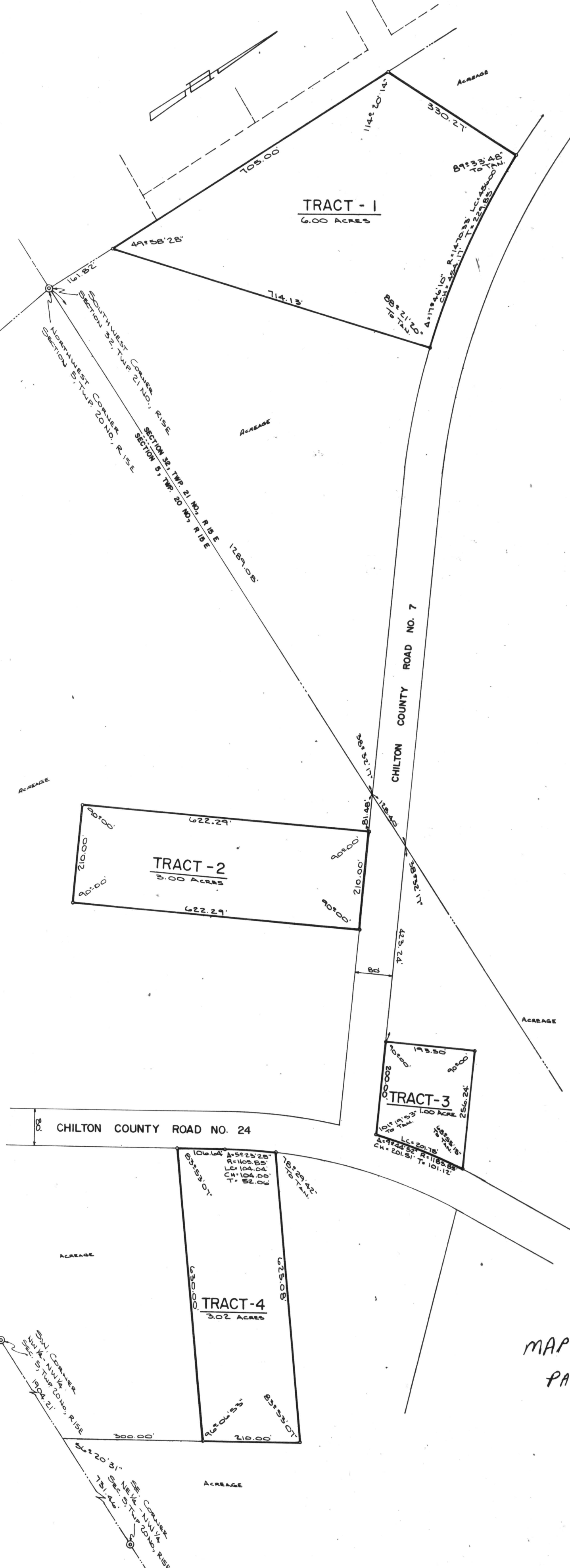
Scale: 1"=100'

Date: November 22, 1985



GRAPHIC SCALE

COULTER, GAY, SALMON & MARTIN ENG. CO., INC.
HOMECWOOD, ALABAMA



STATE OF ALABAMA
CHILTON COUNTY

I, Jimmy A. Gay, a Registered Land Surveyor, State of Alabama, and Owner(s), do, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said Owner(s), that this plat or map is a true and correct plat or map of lands shown hereon and known or to be known as BOWLES ACRES-FIRST SECTOR; showing the subdivisions into which it is proposed to divide said lands, giving the length, width and the name of each street, as well as the number of each lot and block, showing the relation of the lands to the Government Survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands.

Dated: November 22, 1985

COULTER, GAY, SALMON & MARTIN ENGINEERING CO., INC.

Jimmy A. Gay

Jimmy A. Gay, President, Reg. No. 8758

OWNER(s):

Melvin W. Clickler

Lucy B. Clickler

STATE OF ALABAMA
SHELBY COUNTY

I, *Linda C. Sneed*, a Notary Public in and for said County and State, do hereby certify that Jimmy A. Gay, whose name is signed to the foregoing as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 22 day of Nov. 1985.

Linda C. Sneed
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, *Wade B. Powell*, a Notary Public in and for said County and State, do hereby certify that *Melvin W. Clickler* and *Lucy B. Clickler*, whose names are signed to the foregoing certificate as Owner(s), and who are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals and with full authority therefor.

Given under my hand and seal this 12th day of Dec. 1985.

Wade B. Powell
Notary Public
JUN EXPIRES 8-3-89

John Mendenhall
Chilton County Health Officer

NOTE: FOR REMOVING TRACTS ONLY.
PLEASE USE THE CURB CUTS AND DRAINAGE APPROVALS,
MAINTAIN AT ALL TIMES AND KEEP THEM OPEN.
DO NOT USE ANY SINKS OR PITS AT THE 4 TRACTS INDICATED.
: REMOVAL USE SUBJECT TO CURRENT HEALTH DEPT REGULATIONS.

March 26, 1986.

NOTE:
PROPERTY SUBJECT TO ANY EASEMENTS OF RECORD.

MAP BOOK 5
PAGE 64

STATE OF ALA. CHILTON CO.
NOV 28 AM 8 17

Fee 10.00