



GRAND POINTE PHASE III
 LOCATED IN SW 1/4, SEC. 28 AND NW 1/4, SEC. 33,
 T-24-N, R-15-E, ST. STEPHEN MERIDIAN, CHILTON CO. ALA.

STATE OF ALABAMA
 COUNTY OF CHILTON

The Undersigned Frank W. Wheeler, Registered Land Surveyor, State of Alabama, and Rex B. Hall, Owner of Grand Pointe Sub-division, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as Grand Pointe, Third Sector, showing the sub-divisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each street, as well as the number of each lot and block, showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points. Said owner also certifies that it is the owner of said lands.

Dated: May 2, 1986

Frank W. Wheeler
 Frank W. Wheeler
 Ala. Reg. Land Surveyor No. 3385



Dated: 5/2, 1986

Rex B. Hall
 Rex B. Hall
 Owner

STATE OF ALABAMA
 COUNTY OF CHILTON

I, Lanice Brasher, as Notary Public, in and for said County and State, do hereby certify that Frank W. Wheeler, whose name is signed to the foregoing certificate as a surveyor, who is known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, executes same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 2nd Day of _____, 1986.

Lanice Brasher
 Lanice Brasher
 Notary Public (Seal)

STATE OF ALABAMA
 COUNTY OF CHILTON

I, Edw. S. Bellamy, as Notary Public, in and for said County and State, do hereby certify that Rex B. Hall, whose name is signed to the foregoing certificate as owner, who is known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, executes same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 2nd Day of May, 1986.

Edw. S. Bellamy
 Edw. S. Bellamy
 Notary Public (Seal)

STATE OF ALA. CHILTON CO.
 INSTRUMENT FILED
 1986 MAY 12 PM 1:33
 REC'D BY _____
 Notary Public