



STATE OF ALABAMA
COUNTY OF CHILTON

The Undersigned Frank W. Wheeler, Registered Land Surveyor, State of Alabama, and Rex B. Hall, Owner of Grand Pointe Sub-division, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as Grand Pointe, Fourth Sector, showing the sub-divisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each street, as well as the number of each lot and block, showing the relation of the lands to the government survey and that iron pins have been installed at all lot corners and curve points. Said owner also certifies that it is the owner of said lands.

Dated: May 2, 1986

Dated: 5/2, 1986

Frank W. Wheeler
Ala. Reg. Land Surveyor No. 3385

Rex B. Hall
Owner

STATE OF ALABAMA
COUNTY OF CHILTON

I, Edw. L. Billingsley, as Notary Public, in and for said County and State, do hereby certify that Frank W. Wheeler, whose name is signed to the foregoing certificate as a surveyor, who is known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, executes same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 2nd Day of May, 1986.

Edw. L. Billingsley
Notary Public (Seal)

STATE OF ALABAMA
COUNTY OF CHILTON

I, Edw. L. Billingsley, as Notary Public, in and for said County and State, do hereby certify that Rex B. Hall, whose name is signed to the foregoing certificate as owner, who is known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, executes same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 2nd Day of May, 1986.

Edw. L. Billingsley
Notary Public (Seal)

GRAND POINTE PHASE IV

LOCATED IN N 1/2, NE 1/4, SEC. 33, T-24-N, R-15-E,
ST. STEPHEN MERIDIAN, CHILTON CO., ALA.

0 50 100 200 300
SCALE 1" = 50'

STATE OF ALABAMA

CHILTON COUNTY

1986 MAY 12 PM 1:33

Notary Public

Edw. L. Billingsley