

STATE OF ALABAMA
CHILTON COUNTY

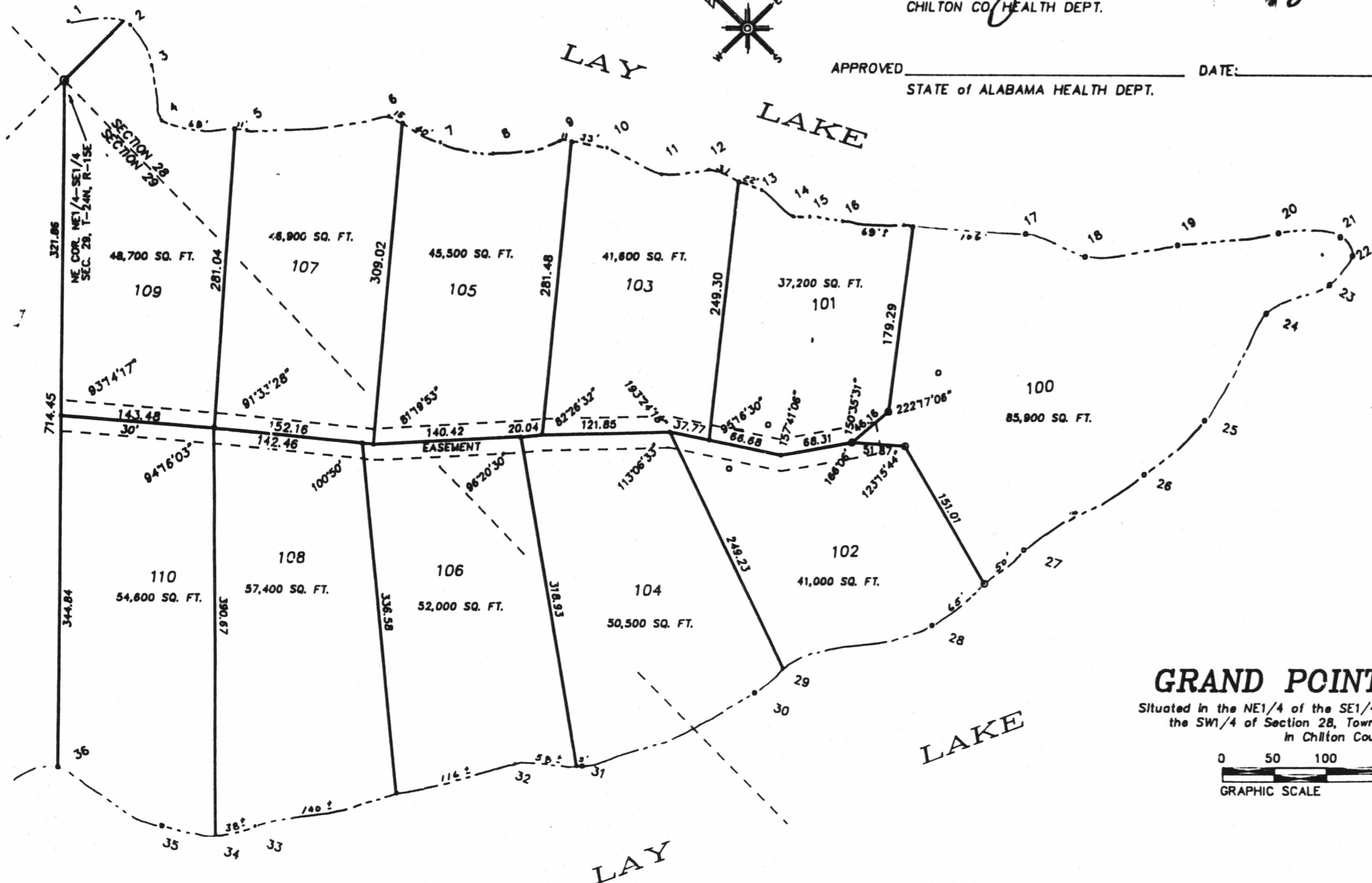
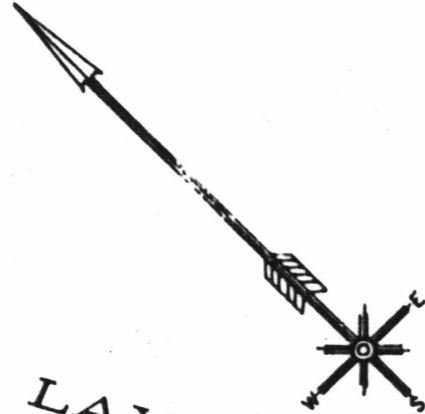
We, the undersigned, Thomas E. Simmons as Surveyor, and Rex B. Hall, as Owner, do hereby certify the foregoing to be a true and correct Map or Plat showing the streets, avenues, and public ways, giving the names and width of each street and the number and dimension of each lot, and showing the relationship of the land so surveyed and plotted to the government survey of Sec 28 and 29, Township 24 North, Range 15 East, and that Iron Pins have been installed at all lot corners.

IN WITNESS THEREOF WE DO HEREBY SET OUR HAND

AND SEAL THIS 5th DAY OF May, 1988

Thomas E. Simmons
THOMAS E. SIMMONS LS12945

Rex B. Hall
REX B. HALL (OWNER)



STATE OF ALABAMA
CHILTON COUNTY

I, Sibly G. Reynolds, a Notary Public in and for said county and state, do hereby certify that Thomas E. Simmons whose name is signed to the foregoing instrument as surveyor, and Rex B. Hall whose name is signed to the foregoing instrument as owner, and are known to me, acknowledged before me on this date that after being informed of the contents of said instrument, they executed the same voluntarily and with full authority thereof.

GIVEN UNDER MY HAND AND SEAL THIS 5th DAY OF May, 1988

NOTARY PUBLIC *Sibly G. Reynolds*

APPROVED: _____ DATE: _____
CHILTON COUNTY ENGINEER

APPROVED *Henry Mander* DATE: May 3, 1988
CHILTON CO. HEALTH DEPT.

APPROVED _____ DATE: _____
STATE OF ALABAMA HEALTH DEPT.

| NO. | BEARING | DIST. |
|-----|---------------|--------|
| 1 | S 41°30'43" E | 58.18 |
| 2 | S 17°47'00" W | 42.88 |
| 3 | S 34°33'48" W | 83.34 |
| 4 | S 38°11'40" E | 81.02 |
| 5 | S 51°25'07" E | 136.88 |
| 6 | S 17°04'32" E | 55.22 |
| 7 | S 35°20'38" E | 50.88 |
| 8 | S 55°09'23" E | 65.81 |
| 9 | S 35°51'08" E | 48.18 |
| 10 | S 18°37'20" E | 58.81 |
| 11 | S 82°11'58" E | 44.80 |
| 12 | S 22°26'13" E | 52.88 |
| 13 | S 08°11'40" E | 37.88 |
| 14 | S 45°30'47" E | 15.85 |
| 15 | S 35°08'37" E | 31.78 |
| 16 | S 41°22'54" E | 175.77 |
| 17 | S 25°57'18" E | 80.49 |
| 18 | S 82°26'18" E | 87.91 |
| 19 | S 82°12'26" E | 97.74 |
| 20 | S 40°41'18" E | 58.97 |
| 21 | S 10°37'54" W | 21.18 |
| 22 | S 85°01'14" W | 38.42 |
| 23 | N 70°08'23" W | 65.78 |
| 24 | S 75°28'47" W | 119.00 |
| 25 | N 86°49'36" W | 77.65 |
| 26 | N 77°37'55" W | 133.65 |
| 27 | N 85°08'42" W | 110.84 |
| 28 | N 81°12'50" W | 153.00 |
| 29 | N 87°42'40" W | 38.09 |
| 30 | N 88°38'34" W | 175.77 |
| 31 | N 44°20'00" W | 65.20 |
| 32 | N 58°04'40" W | 255.84 |
| 33 | N 56°58'43" W | 38.38 |
| 34 | N 34°58'40" W | 51.43 |
| 35 | N 15°22'30" W | 113.22 |

"This subdivision meets the approval of the Chilton County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon."

GRAND POINT - PHASE V

Situated in the NE1/4 of the SE1/4 of Section 29, and the NW1/4 of the SW1/4 of Section 28, Township 24 North, Range 15 East, in Chilton County, Alabama



DATE: OCT. 15, 1987

1988 MAY -5 AM 11:16

Map Book 5
Page 72