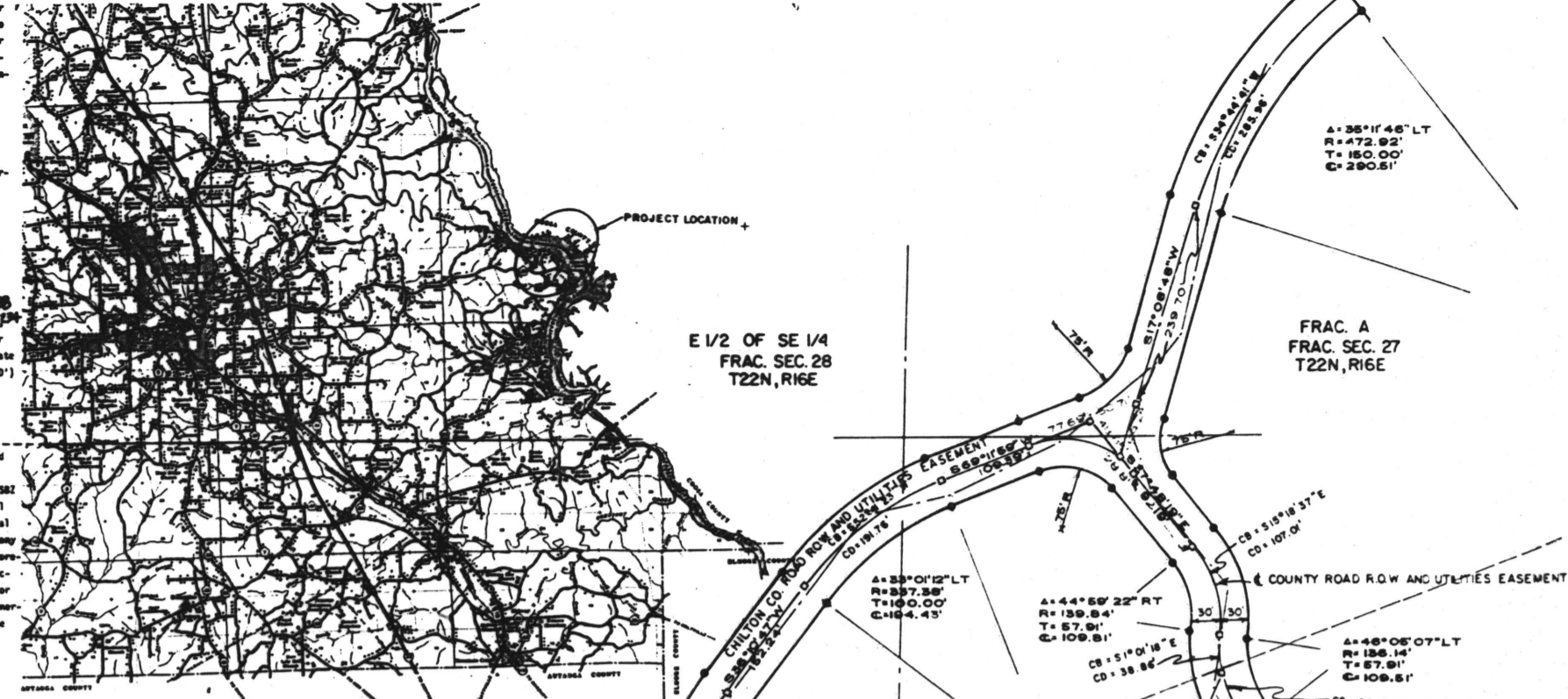
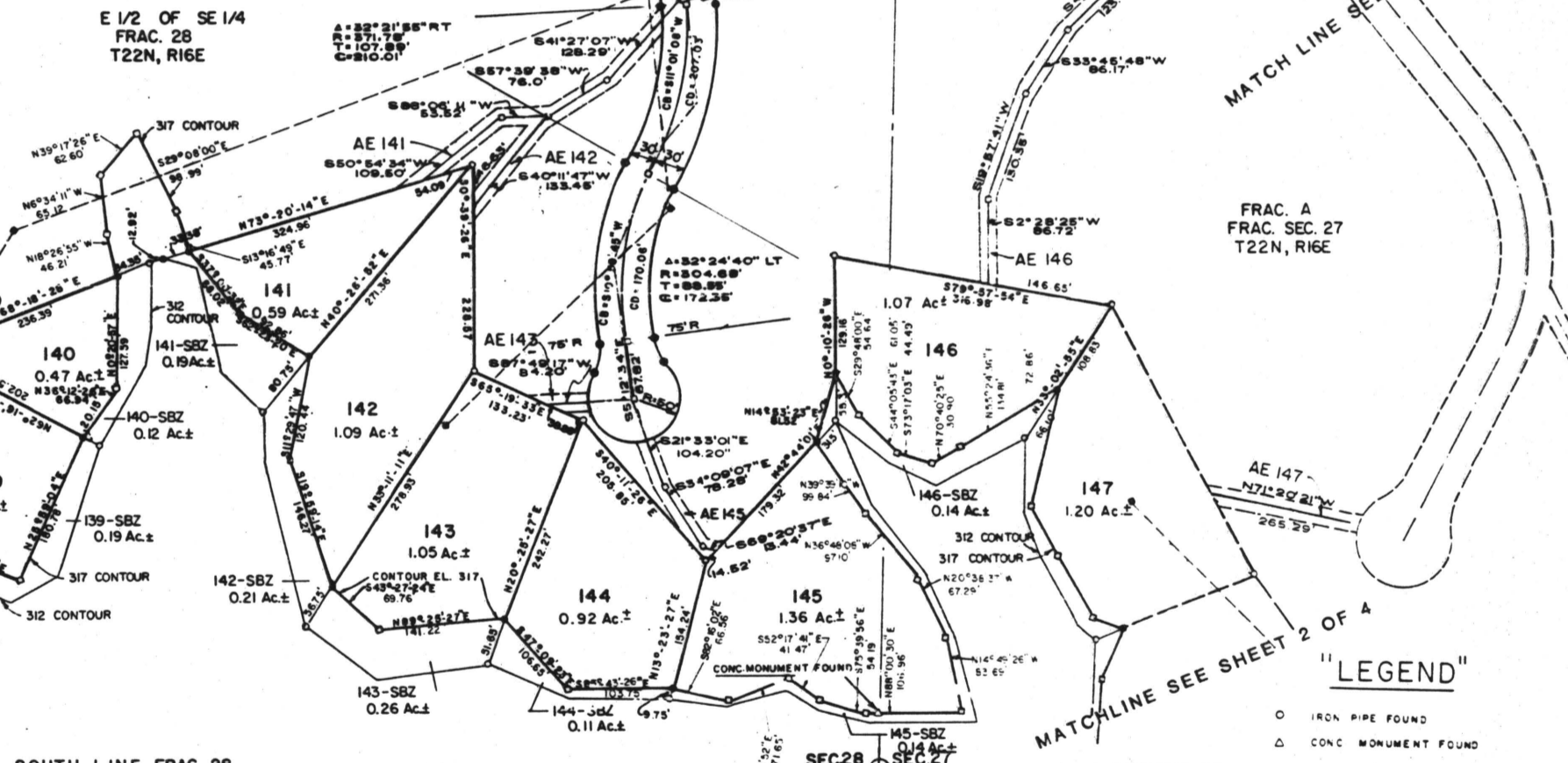


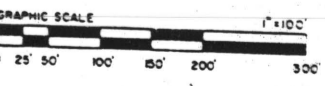
- NOTES:
- All bearings are determined from Magnetic North.
 - All straight lines shown around the 317 Mean Sea Level contour are for calculation of acreage. All lot lines are intended to go to the 317 MSL contour. Points shown along 317 MSL contour and 312 MSL contour are as they existed May, 1984. All Shoreline Buffer Zones (designated as "SBZ" - See Note 10) are intended to be the area between the 317 MSL contour and the 312 MSL contour.
 - There is a 20 foot right-of-way easement, 15 feet either side of the power lines shown on this plat, except where shown on drawing.
 - Elevations were determined by the United States Geological Survey bench marks.
 - All access easements (shown as "AE-") are not dedicated to Chilton County and are nonexclusive easements for access and utility lines only. They will not be maintained by Chilton County, Alabama Property Company or Alabama Power Company.
 - All unnumbered interior parcels shown on this plat are not a part of this subdivision.
 - Protective Covenants for this subdivision filed on 7-13-88 in Plat Book 43, Page 211-212 in the Probate Office of Chilton County, Alabama. Among other restrictions and reservations, these Protective Covenants create and reserve an easement for utility service lines ten feet (10') inside of and adjacent to the lot lines.
 - The 317 MSL contour as shown on this plat represents the High Water Level of Lake Mitchell. The high water level of Lake Mitchell is normally known as the "317 foot contour".
 - Curve data refers to the centerline of the various county road right-of-way easements.
 - All parcels designated (SBZ) or "Shoreline Buffer Zone" (131-SBZ to 213-SBZ) and all other areas below the 317 MSL contour will be retained by Alabama Power Company in accordance with Federal License Requirements for Mitchell Lake. Alabama Power Company will grant a permit to each lot owner to use the adjoining Shoreline Buffer Zone parcel, which shall be subject to restrictions and conditions set forth in such permit. The license for use of any Shoreline Buffer Zone parcel shall run with the ownership of the adjoining parcel, subject to the conditions of the permit.
 - All "Shoreline Buffer Zone" parcels (131-SBZ to 213-SBZ) and all other areas that lie below the 317 MSL contour, are subject to flooding by Alabama Power Company in the operation of Mitchell Lake.
 - The right is hereby reserved by Alabama Power Company, for itself and its successors and assigns, to relocate any portions of the Access Easements ("AE-") which lie outside of any lot lines provided, that such relocation shall be at Alabama Power Company's, or its successor's or assign's expense and provided further that any relocated Access Easement shall provide adequate access to the lots served by such Access Easement.
 - All access easements (shown as "AE-") are described by a bearing and distance along the centerline or 20 feet wide (10 feet either side of the centerline).



VICINITY MAP
COUNTY



- "LEGEND"
- IRON PIPE FOUND
 - △ CONC MONUMENT FOUND
 - IRON PIPE SET
 - CALCULATION POINT
 - CENTER OF EXISTING 30' ALABAMA POWER CO ESM'T
 - POWER POLE



STATE OF ALABAMA)
CHILTON COUNTY

We, the undersigned, Gilbert L. Sentell, a Registered Professional Engineer and Land Surveyor, No. 10503 and Alabama Power Company, by _____ owner of the lands herein described, hereby certify that this is a true and correct plat or map of said lands showing the numbers and the length and bearings of the boundaries of each lot and the relation of the lands so platted or mapped to the government survey of Section 28 & 33, 27 & 34, Township 22 North, and Range 16 East, Chilton County, Alabama.

IN WITNESS whereof we have set our hands this _____ day of _____, 19__.

Gilbert L. Sentell
Gilbert L. Sentell, P.E., L.S.
Alabama Reg. No. 10503

ATTEST:

Joseph L. Essig
Joseph L. Essig, Secretary

James S. Vogtle
James S. Vogtle, EXECUTIVE VICE-PRESIDENT AND COUNSEL

STATE OF ALABAMA)
CHILTON COUNTY

I, *J.D. Roberts*, a Notary Public in and for said County and State, hereby certify that *James S. Vogtle*, whose name as *James S. Vogtle* is on the Alabama Power Company, a corporation, is signed to the foregoing certificate and who is known to me, acknowledged before me on this day, that being informed of the contents of the certificate, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this the 6 day of September, 1988.

J.D. Roberts
Notary Public *Substantive*

CHILTON

BIRD CREEK

STATE OF ALABAMA)
CHILTON COUNTY

The undersigned, as authorized by the Chilton County Commission, hereby approves the within plat for the recording of same in the Probate Office of Chilton County, Alabama.

This the 22 day of Aug, 1988.

County Engineer

STATE OF ALABAMA)
CHILTON COUNTY

THE WITHIN PLAT OF HIGGINS FERRY SUBDIVISION PLAT NO. 1, CHILTON COUNTY, ALABAMA, IS HEREBY APPROVED BY THE COUNTY COMMISSION OF CHILTON COUNTY, ALABAMA, THIS THE 22 DAY OF Aug, 1988.

COUNTY COMMISSION
CHILTON COUNTY, ALABAMA
Mark J. Crayton
CHAIRMAN

STATE OF ALABAMA)
CHILTON COUNTY

All developed lots within this subdivision were approved individually by the Chilton County Health Department, based on the applicable sanitation rules established prior to 1988.

The undeveloped lots within this subdivision shall be submitted individually to the Chilton County Health Department for approval. The developer shall coordinate with the purchaser and Chilton County Health Department in getting individual approval of all undeveloped lots within this subdivision. Therefore, the undersigned, as authorized by the Chilton County Health Department, Alabama, hereby approves the within plat for the recording of same in the Probate Office of Chilton County, Alabama.

This the 27 day of February, 1988.

For Recording Purposes Only: *Henry Mander*
Environmentalist

ALABAMA POWER COMPANY
SENTELL ENGINEERING, INC.
P.O. BOX 1248 / TUSCALOOSA, ALABAMA 35403

DRAWN	CHECKED	TRACED	SCALE 1"=100'
APPROVED	DATE	DATE	SHEET 1 OF 4 SHEETS
APPROVED	DATE	DATE	D-360991