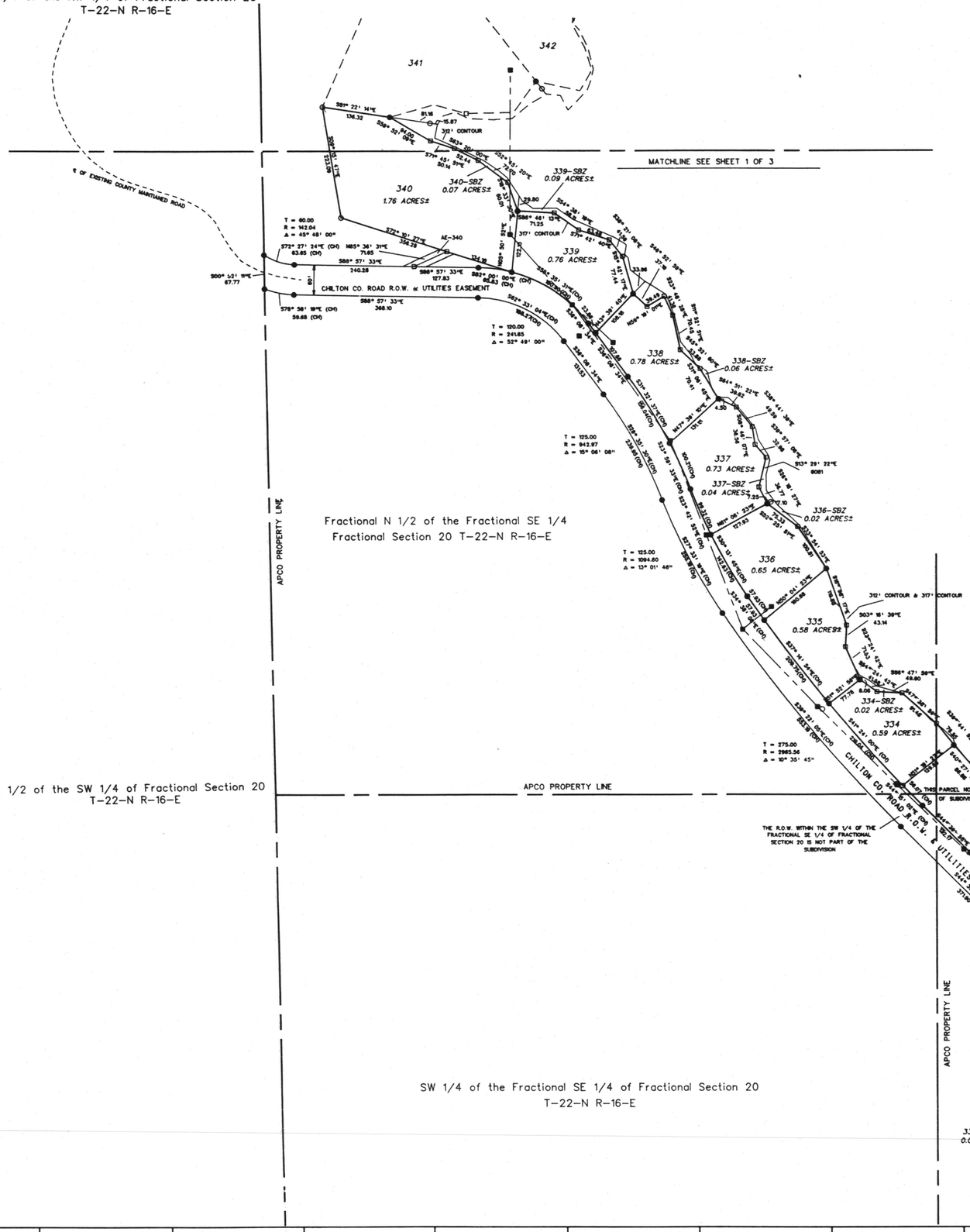
SE 1/4 of the NW 1/4 of Fractional Section 20
T-22-N R-16-E

Fractional S 1/2 of the Fractional NE 1/4
Fractional Section 20 T-22-N R-16-E



E 1/2 of the SW 1/4 of Fractional Section 20
T-22-N R-16-E

APCO PROPERTY LINE

SW 1/4 of the Fractional SE 1/4 of Fractional Section 20
T-22-N R-16-E

Fractional N 1/2 of the Fractional SE 1/4
Fractional Section 20 T-22-N R-16-E

Fractional SE 1/4 of the Fractional SE 1/4
Fractional Section 20 T-22-N R-16-E

APCO PROPERTY LINE

N

NOTES:

1. All bearings are determined from the State Plane Grid, East Zone.
2. All straight lines shown around the 317 Mean Sea Level contour are for calculation of acreage. All lot lines are intended to go to the 317 MSL contour. Points shown along 317 MSL contour and 312 MSL contour are as they existed November, 1987. All Shoreline Buffer Zones (designated as "SBZ"-- see note 10) are intended to be the areas between the 317 MSL contour and the 312 MSL contour.
3. There is a 30 foot right-of-way easement, 15 feet either side of the power lines shown on this plat, except where shown on drawing.
4. Elevations were determined by the United States Geological survey bench marks.
5. All access easements (shown as "AE-#") are not dedicated to Chilton County and are nonexclusive easements for access and utility lines only. They will not be maintained by Chilton County, Alabama Property Company or Alabama Power Company.
6. All unnumbered interior parcels shown on this plat are not a part of this subdivision.
7. Protective Covenants for this subdivision filed on 9-13-1988, in DEED Book 43, PAGE 2438-246, in the Probate Office of Chilton County, Alabama. Among other restrictions and reservations, these Protective Covenants create and reserve an easement for utility service lines ten feet (10') inside of and adjacent to the lot lines.
8. The 317 MSL contour as shown on this plat represents the High Water Level of Lake Mitchell. The high water level of Lake Mitchell is commonly known as the "317 foot contour".
9. Curve data refers to the center line of the various county road right-of-way easements.
10. All parcels designated (SBZ) or "Shoreline Buffer Zone" (332A-SBZ, 300-SBZ thru 315-SBZ, 316-SBZ thru 324-SBZ, and 336-SBZ thru 343-SBZ) and all other areas below the 317 MSL contour will be retained by Alabama Power Company in accordance with Federal Licensing Requirements for Mitchell Lake. Alabama Power Company will grant a permit to each lot owner to use the adjoining Shoreline Buffer Zone parcels, which use shall be subject to restrictions and conditions set forth in such permit. The license for use of any Shoreline Buffer Zone parcel shall run with the ownership of the adjoining parcel, subject to the conditions of the permit.
11. All "Shoreline Buffer Zone" parcels (332A-SBZ, 300-SBZ thru 315-SBZ, 316-SBZ thru 324-SBZ, and 336-SBZ thru 343-SBZ) and all other areas that lie below the 317' MSL contour, are subject to flooding by Alabama Power Company in the operation of Mitchell Lake.
12. The right is hereby reserved to Alabama Power Company, itself and its successors and assigns, to relocate any portions of the Access Easements ("AE-#", which lie outside of any lot lines) provided, that such relocation shall be at Alabama Power Company's, or its successor's or assign's expense and provided further that any relocated Access Easement shall provide adequate access to the lots serviced by such Access Easement.
13. All access easements (shown as "AE-#",) are described by a bearing and distance along the center line and are 20 feet wide (10 feet either side of the center line).

LEGEND

- ● SET MONUMENT
- ○ FOUND MONUMENT
- □ CALCULATION POINT
- ⊥ TRANSMISSION TOWER
- ■ POWER POLE
- EXISTING ROAD
- POWERLINE
- 1/4 SECTION LINE

100 0 100 200 300
SCALE 1 INCH = 100 FEET

PRODUCED BY: ALABAMA POWER COMPANY
CONSTRUCTION DEPARTMENT
SURVEY AND MAPPING

Map Book 5 Page 80

PRO 0751	06-02-88
DRAWN WRW/BB	CHECKED D.A.L. DATE 7-25-88
APPROVED	DATE
APPROVED	DATE

ALABAMA POWER COMPANY

JOB LAKE MITCHELL - CHILTON COUNTY
DETAIL WALNUT CREEK PENINSULA SUBDIVISION
PLAT NO. 1
SCALE 1" = 100' B/M
SHEET 2 OF 3 SHEETS
SUPERSEDES

D-368311