

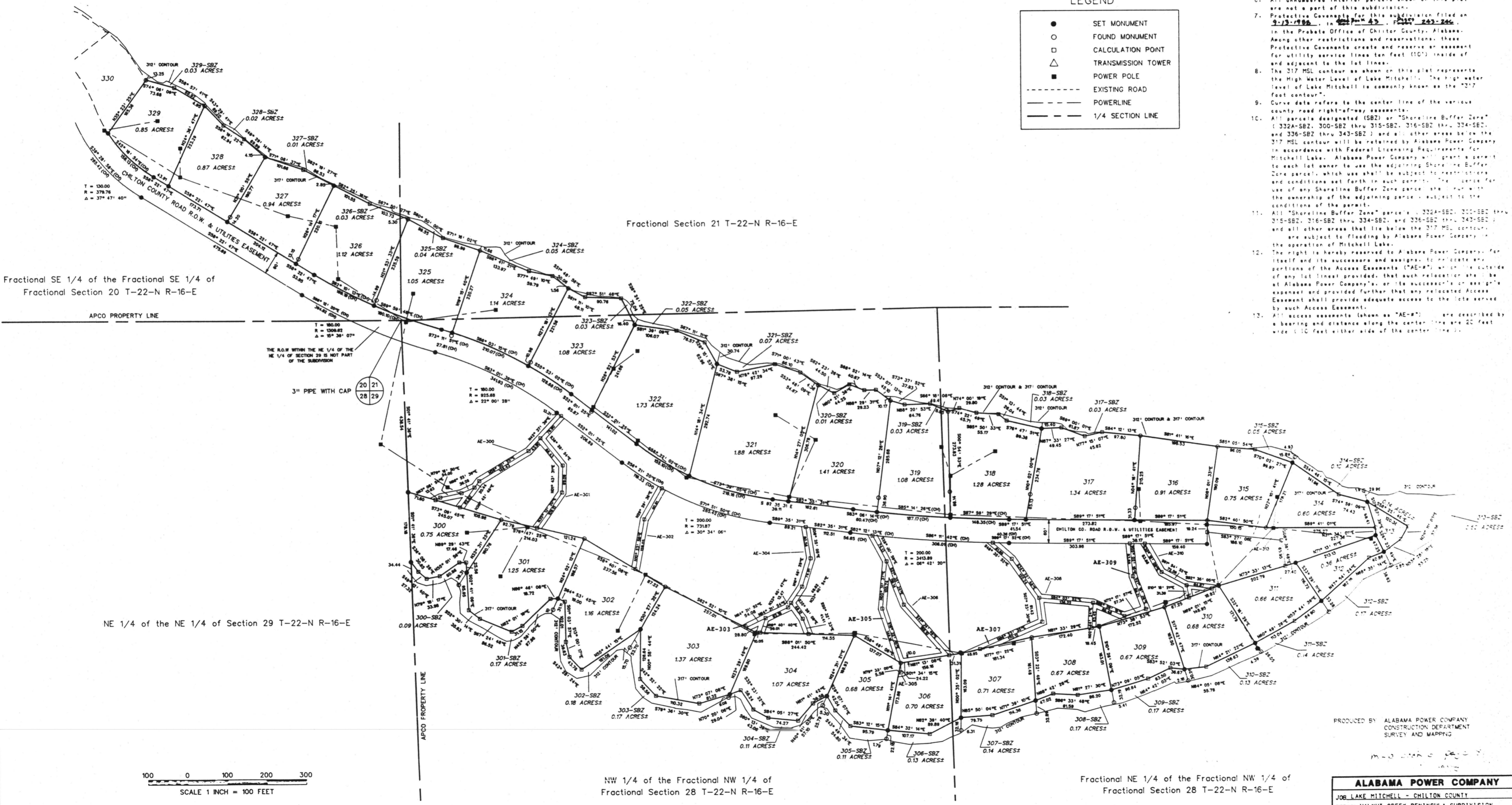
MATCHLINE SEE SHEET 2 OF 3

NOTES:

- All bearings are determined from the State Plane Grid, East Zone.
- All straight lines shown around the 317 Mean Sea Level contour are for calculation of acreage. All lot lines are intended to go to the 317 MSL contour. Points shown along 317 MSL contour and 312 MSL contour are as they existed November, 1987. All Shoreline Buffer Zones (designated as "SBZ" - see note 10) are intended to be the area between the 317 MSL contour and the 312 MSL contour.
- There is a 30 foot right-of-way easement, 15 feet either side of the power lines shown on this plat, except where shown otherwise.
- Elevations were determined by the United States Geological Survey bench marks.
- All access easements (shown as "AE-#") are not dedicated to Chilton County and are nonexclusive easements for access and utility lines only. They will not be maintained by Chilton County, Alabama Property Company or Alabama Power Company.
- All unnumbered interior parcels shown on this plat are not a part of this subdivision.
- Protective Covenants for this subdivision filed on 9-13-1988 in ~~Case No. 43~~ ~~Case No. 43~~ in the Probate Office of Chilton County, Alabama. Among other restrictions and reservations, these Protective Covenants create and reserve an easement for utility service lines ten feet (10') inside of and adjacent to the lot lines.
- The 317 MSL contour as shown on this plat represents the High Water Level of Lake Mitchell. The high water level of Lake Mitchell is commonly known as the "317 foot contour".
- Curve data refers to the center line of the various county road right-of-way easements.
- All parcels designated (SBZ) or "Shoreline Buffer Zone" (332A-SBZ, 300-SBZ thru 315-SBZ, 316-SBZ thru 324-SBZ, and 336-SBZ thru 343-SBZ) and all other areas below the 317 MSL contour will be retained by Alabama Power Company in accordance with Federal Licensing Requirements for Mitchell Lake. Alabama Power Company will grant a permit to each lot owner to use the adjoining Shoreline Buffer Zone parcel, which use shall be subject to restrictions and conditions set forth in such permit. The permit for use of any Shoreline Buffer Zone parcel shall be the responsibility of the adjoining parcel owner, subject to the conditions of the permit.
- All "Shoreline Buffer Zone" parcels (332A-SBZ, 300-SBZ thru 315-SBZ, 316-SBZ thru 324-SBZ, and 336-SBZ thru 343-SBZ) and all other areas that lie below the 317 MSL contour are subject to flooding by Alabama Power Company in the operation of Mitchell Lake.
- The right is hereby reserved to Alabama Power Company, for itself and its successors and assigns, to relocate any portions of the Access Easements ("AE-#") on the outside of any lot lines provided that such relocation shall be at Alabama Power Company's or its successors' or assigns' expense and provided further that any relocated Access Easement shall provide adequate access to the lots served by such Access Easement.
- All access easements (shown as "AE-#") are described by a bearing and distance along the center line and 20 feet wide 10 feet either side of the center line.

LEGEND

- SET MONUMENT
- FOUND MONUMENT
- △ CALCULATION POINT
- TRANSMISSION TOWER
- POWER POLE
- - - EXISTING ROAD
- - - POWERLINE
- 1/4 SECTION LINE



Fractional SE 1/4 of the Fractional SE 1/4 of Fractional Section 20 T-22-N R-16-E

Fractional Section 21 T-22-N R-16-E

APCO PROPERTY LINE

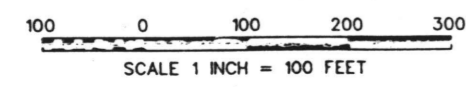
THE R.O.W. WITHIN THE NE 1/4 OF THE NE 1/4 OF SECTION 28 IS NOT PART OF THE SUBDIVISION

3\"/>

NE 1/4 of the NE 1/4 of Section 29 T-22-N R-16-E

NW 1/4 of the Fractional NW 1/4 of Fractional Section 28 T-22-N R-16-E

Fractional NE 1/4 of the Fractional NW 1/4 of Fractional Section 28 T-22-N R-16-E



PRODUCED BY ALABAMA POWER COMPANY CONSTRUCTION DEPARTMENT SURVEY AND MAPPING

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|---|-----------------|
| ALABAMA POWER COMPANY | |
| JOB LAKE MITCHELL - CHILTON COUNTY | |
| DETAIL WALNUT CREEK PENINSULA SUBDIVISION | |
| PLAT NO. 1 | |
| SCALE 1" = 100' | B/M |
| SHEET 3 OF 3 SHEETS | |
| SUPERSEDES | D-368311 |

PRO 0751
06-02-88

DATE 7-25-88
APPROVED _____
APPROVED _____