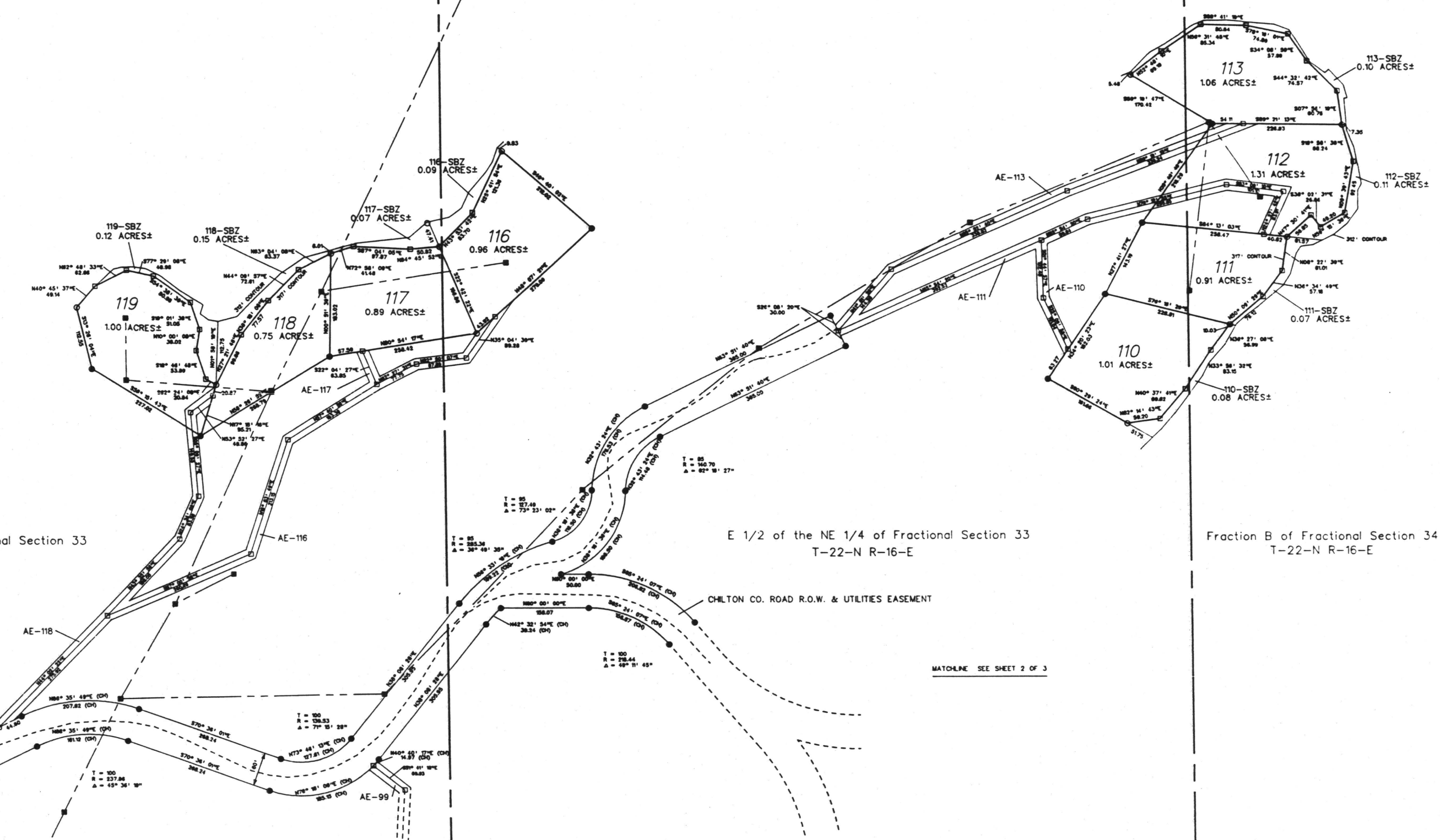


PINE KNOT IN PILE OF PAINTED, RED ROCKS



- NOTES:
- All bearings are determined from the State Plane Grid, East Zone.
 - All straight lines shown around the 317 Mean Sea Level contour are for calculation of acreage. All lot lines are intended to go to the 317 MSL contour. Points shown along 317 MSL contour and 312 MSL contour are as they existed November, 1987. All Shoreline Buffer Zones (designated as "SBZ") see note 10, are intended to be the area between the 317 MSL contour and the 312 MSL contour.
 - There is a 30 foot right-of-way easement, 15 feet either side of the power lines shown on this plat, except where shown or drawing.
 - Elevations were determined by the United States Geological survey bench marks.
 - All access easements (shown as "AE-#") are not dedicated to Chilton County and are reserved to the Alabama Power Company or Alabama Power Company.
 - All unnumbered interior parcels shown on this plat are not a part of this subdivision.
 - Protective Covenants for this subdivision of record on 9-13-1988, are ALBAMA P.C. 247-250 in the Probate Office of Chilton County, Alabama. Among other restrictions and reservations, these Protective Covenants create and reserve an easement for utility service lines ten feet (10') wide on each end adjacent to the lot lines.
 - The 317 MSL contour as shown on this plat represents the High Water Level of Lake Mitchell. The high water level of Lake Mitchell is commonly known as the "317" foot contour.
 - Curve data refers to the center line of the various county road right-of-way easements.
 - All parcels designated (SBZ) or "Shoreline Buffer Zone" (BE-SBZ to 119-SBZ) and all other areas below the 317 MSL contour will be retained by Alabama Power Company in accordance with Federal Licensing Requirements for Mitchell Lake. Alabama Power Company will grant a permit to each lot owner to use the adjoining Shoreline Buffer Zone parcels, which use shall be subject to restrictions and conditions set forth on such permit. The license for use of any Shoreline Buffer Zone parcel shall run with the ownership of the adjoining parcel, subject to the conditions of the permit.
 - All "Shoreline Buffer Zone" parcels (BE-SBZ to 119-SBZ) and all other areas that lie below the 317 MSL contour, are subject to flooding by Alabama Power Company in the operation of Mitchell Lake.
 - The right is hereby reserved to Alabama Power Company, for itself and its successors and assigns, to re-locate any portions of the Access Easements ("AE-#") which lie outside of any lot lines provided, that such relocation shall be at Alabama Power Company's, or its successors or assigns' expense and provided further that any relocated Access Easement shall provide adequate access to the lots served by such Access Easement.
 - All access easements (shown as "AE-#") are described by a bearing and distance along the center line and 20 feet wide (10 feet either side of the center line).

W 1/2 of the NE 1/4 of Fractional Section 33
T-22-N R-16-E

E 1/2 of the NE 1/4 of Fractional Section 33
T-22-N R-16-E

Fraction B of Fractional Section 34
T-22-N R-16-E

STATE OF ALABAMA
CHILTON COUNTY)
I, the undersigned, Larry G. Driskell, a Registered Land Surveyor No. 12703, and Alabama Power Company by Jesse S. Vogtle, Executive Vice-President and Counsel, owner of the lands herein described do hereby certify that this is a true and correct plat or map of said lands showing the numbers and the length and bearings of the boundaries of each lot and the relation of the lands as platted or mapped to the Government Survey of Section 33, Township 22 North, Range 16 East, and Section 34, Township 22 North, Range 16 East, Chilton County, Alabama.

IN WITNESS whereof we have set our hands this the 27 day JUNE, 1988.

ATTEST:
Dorothy R. Esig
Asst. Secretary

BY: *Jesse S. Vogtle*
Jesse S. Vogtle, Executive Vice-President and Counsel

STATE OF ALABAMA
CHILTON COUNTY)
I, J.D. Roberson, a Notary Public in and for said County and State, hereby certify that Jesse S. Vogtle, whose name as Executive Vice President and Counsel of Alabama Power Company, a corporation, is signed to the foregoing certificate and who is known to me, acknowledged before me on this day, that being informed of the of the certificate, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this the 6 day of September, 1988.

J.D. Roberson
Notary Public State of Alabama

STATE OF ALABAMA
CHILTON COUNTY)
The undersigned, as authorized by the Chilton County Commission, hereby approves the within plat for the recording of same in the Probate Office of Chilton County, Alabama.

This the 27 day of Aug., 1988.

David A. Sham
County Engineer

All developed lots within this subdivision were approved individually by the Chilton County Health Department, based on the applicable sanitation rules established prior to 1958.

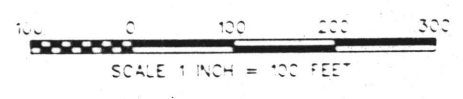
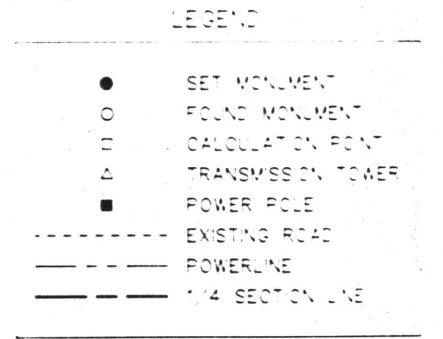
The undeveloped lots within this subdivision shall be submitted individually to the Chilton County Health Department for approval. The developer shall coordinate with the purchaser and Chilton County Health Department in getting individual approval of all undeveloped lots within this subdivision. Therefore, the undersigned, as authorized by the Chilton County Health Department, Alabama, hereby approves the within plat for the recording of same in the Probate Office of Chilton County, Alabama.

This the 22 day of August, 1988,
for recording purposes only:

Henry Mosler
Environmentalist

STATE OF ALABAMA
CHILTON COUNTY)
The within plat of Lake Mitchell-Chilton County-Subdivision Plat No. 1 Chilton County, Alabama, is hereby approved by the County Commission of Chilton County, Alabama, this the 22 day of Aug., 1988.

COUNTY COMMISSION
CHILTON COUNTY, ALABAMA
Wade Weagans
CHAIRMAN



PRODUCED BY ALABAMA POWER COMPANY
CONSTRUCTION DEPARTMENT
SURVEY AND MAPPING

ALABAMA POWER COMPANY	
JOB	LAKE MITCHELL-CHILTON COUNTY
DETAIL	LAKE MITCHELL-CHILTON COUNTY
SUBDIVISION PLAT NO. 1	
SCALE	1"=100' B/M
SHEET 1 OF 3 SHEETS	
SUPERSEDES	D-368312



PRO 0752 06-23-88	DRAWN <i>W.C. G.</i> CHECKED <i>D.A.L.</i> DATE 7-25-88
APPROVED _____ DATE _____	APPROVED _____ DATE _____